Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
ZACK TONC

Finance Director
LISA RICHENS

185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 12/11/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Miller

4.GENERAL BUSINESS/DISCUSSION

a. AIR SPACE PERMIT. Consideration and possible approval of an Air Space Permit for Santa Claus to deliver toys and goodies to the children of Price.

b. ORDINANCE NO. 2024-009. Consideration and possible approval of an Ordinance or Price City, Utah Adopting the Planning and Zoning Commission Meeting Schedule for the Calendar Year 2025.

c. ORDINANCE NO. 2024-010. Consideration and possible approval of an Ordinance of Price City, Utah Adopting the City Council Meeting Schedule for the Calendar Year 2025.

d. BOARD AND COMMITTEE MEETING SCHEDULE AND HOLIDAY OBSERVANCE SCHEDULE 2025. Consideration and possible approval of the 2025 Board and Committee Meeting Schedule and Holiday Observances Schedule.

e. LETTER OF SUPPORT FOR UTAH DEPARTMENT OF TRANSPORTATION (UDOT) US-6 AND US-89 GRADE SEPARATION PROJECT- Consideration and possible approval of Price City providing a support letter for UDOT's Grade Separation Project at the junction of US-6 and US-89 in Spanish Fork Canyon.

f. EASEMENT DATA SEARCH FOR CITY SPRING WATER TRANSMISSION LINE- Consideration and possible approval for Advanced Engineering and Environmental Services (AE2S) to research and provide easement data for a portion of the City's spring water transmission line as per the proposed Scope of Work. Cost of services not to exceed $11,200.00.

5.CONSENT AGENDA

a. MINUTES for 11-26-2024 City Council Workshop & City Council.

b. PROJECT #19C-2024 WAVE POOL BOILERS REPLACEMENT. Consideration and possible approval of an agreement with First Service Mechanical, Inc. to replace two boilers at the Price City Wave Pool. The total cost of the project is $296,710.00. The project will be funded from ZAP Tax funds.

c. RFP AUTHORIZATION. Authorization to prepare and distribute a Request for Proposals (RFP) for a salary study for public safety positions within the Carbon and Emery County geographic area.

d. BUSINESS LICENSES. Rowley Electric, LLC at 315 N 100 W for Marcus Rowley.

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

HOLIDAY AIR-SPACE PERMIT

Date Issued:	**December 11th, 2024**
Issued to:	**SANTA CLAUS**
Permit Period:	**December 24th, 2024 through December 25th, 2024.**
Permit Purpose:	**Delivery of toys and goodies to well behaved children in Price City.**
Permit Approved by:	**Price City Mayor & City Council**
Signed by:	Michael Kourianos **Michael Kourianos, Mayor**

PRESS INFORMATION
FOR IMMEDIATE RELEASE

DATE: **DECEMBER 11, 2024**
FROM: **PRICE MUNICIPAL CORPORATION (PRICE CITY)**
RE: APPROVED AIR SPACE PERMIT

DURING THE REGULAR MEETING OF THE PRICE CITY COUNCIL HELD ON DECEMBER 11TH, 2024, THE PRICE CITY COUNCIL AUTHORIZED MAYOR MICHAEL KOURIANOS TO SIGN AND ISSUE AN AIR SPACE PERMIT TO SANTA CLAUS FOR DELIVERY OF TOYS AND GOODIES TO PRICE CITY AREA CHILDREN LATE ON THE NIGHT OF DECEMBER 24TH AND THE EARLY MORNING HOURS OF DECEMBER 25TH.

A COPY OF THE AIR SPACE PERMIT IS ATTACHED FOR REFERENCE.

ORDINANCE NO. _____

AN ORDINANCE OF PRICE CITY, UTAH ADOPTING THE PLANNING AND ZONING COMMISSION MEETING SCHEDULE FOR THE CALENDAR YEAR 2025

WHERAS, the Price City Council is to adopt the regular meeting schedule for the Planning and Zoning Commission by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

NOW, THEREFORE, BE IT ORDAINED by the Price City Council that the Planning and Zoning Commission meeting schedule for the calendar year 2025 shall be as follows:

The Planning and Zoning Commission meets on the second and fourth Mondays of the month at 5:00pm at 185 E Main Street, Price, Utah. (except as noted*)

January 6th* & 21st*
February 10th & 24th
March 10th & 24th
April 7th & 21st
May 12th & 27th*
June 9th & 23rd
July 7th* & 21st*
August 11th & 25th
September 8th & 22nd
October 6th* & 20th*
November 10th & 24th
December 8th

Effective Date: This ordinance shall become effective immediately upon passage.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH, ON THE _____ DAY OF _____, 2024, BY UNANIMOUS VOTE.

APPROVED

_____
Michael Kourianos, Mayor

ATTEST:

_____
Jaci Adams, City Recorder

ORDINANCE NO. _____

AN ORDINANCE OF PRICE CITY, UTAH ADOPTING THE CITY COUNCIL MEETING SCHEDULE FOR THE CALENDAR YEAR 2025

WHERAS, the Price City Council is to adopt its regular meeting schedule by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

NOW, THEREFORE, BE IT ORDAINED by the Price City Council that the City Council meeting schedule for the calendar year 2025 shall be as follows:

The Price City Council meets the second and fourth Wednesday of each month at 5:00 P.M. in the Price City Hall Council Chambers, 185 East Main, Price, Utah. The City Council Workshop meets the second and fourth Wednesday of each month at 4:00 P.M. in the Price City Hall, Room 106, 185 East Main, Price, Utah. Meetings will be held on the following dates. (except as noted*)

CITY COUNCIL	**CITY COUNCIL WORKSHOP**
January 8th & 22nd	January 8th & 22nd
February 12th & 26th	February 12th & 26th
March 12th & 26th	March 12th & 26th
April 9th & 23rd	April 9th & 23rd
May 14th & 28th	May 14th & 28th
June 11th & 25th	June 11th & 25th
July 9th & 23rd	July 9th & 23rd
August 13th & 27th	August 13th & 27th
September 10th & 24th	September 10th & 24th
October 8th & 22nd	October 8th & 22nd
November 12th & 25th*	November 12th & 25th*
December 10th	December 10th

Effective Date: This ordinance shall become effective immediately upon passage.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH, ON THE _____ DAY OF _____, 2024, BY UNANIMOUS VOTE.

APPROVED

_____
Michael Kourianos, Mayor

ATTEST:

_____
Jaci Adams, City Recorder

PRICE MUNICIPAL CORPORATION
2025 BOARD/COMMITTEE MEETINGS

NOTICE OF ANNUAL MEETING SCHEDULE

PUBLIC NOTICE is hereby given that the meeting schedule for the Library Board, International Days, Renaissance Festival and Price River Water Resources Committee for the year 2025 shall be as follows:

Library Board Committee	**International Days Committee**	**Renaissance Festival Committee**	**Price River Water Resource Committee**
City Hall	City Hall	City Hall	City Hall
Room 106	Room 207	Room 207	Rom 207
4:00 P.M.	Noon	Noon	3:00 P.M.
January 13th	February 11th	January 2nd	January 6th
February 10th	March 11th	February 6th	February 3rd
March 10th	April 8th	March 6th	March 3rd
April 14th	May 13th	April 3rd	April 7th
May 12th	June 10th	April 17th	May 5th
June 9th	July 8th		June 2nd
(Board Training 1:00 p.m.)	August 12th		July 7th
June 9th			August 4th
July 14th			September 8th
August 11th			October 6th
September 8th			November 3rd
*October 14th			December 1st
November 10th			
December 8th			

*Please note that this meeting is not on its regularly scheduled day.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during these meetings should contact the City Recorder, at 185 East Main, Price, Utah, or telephone (435) 636-3183, at least 24-hours prior to the meeting.

Published in the ETV Newspaper, December 18, 2024.

PRICE CITY
2025 HOLIDAYS AND OBSERVANCES

January 1	New Year's Day
January 20	Martin Luther King, Jr. Day
February 17	Presidents' Day
May 26	Memorial Day
June 16	Juneteenth
July 4	Independence Day
July 24	Pioneer Day
August 15	Employee Appreciation Day
September 1	Labor Day
October 13	Columbus Day
November 11	Veterans Day
November 27 & 28	Thanksgiving
December 25	Christmas

2 Personal Holidays to be used by December 31, 2025

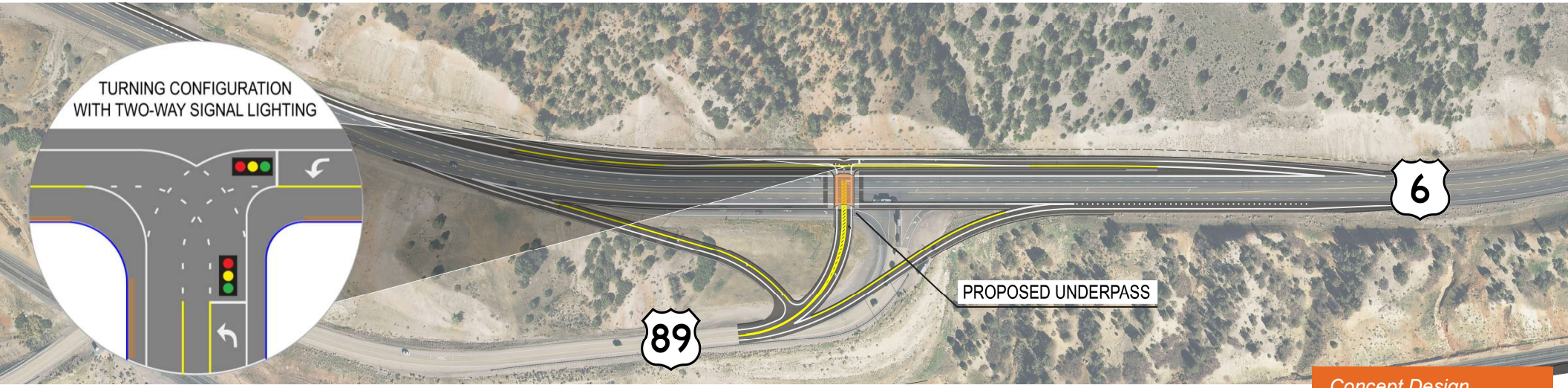
Keeping Utah Moving

PIN 22192 US-6 & US-89; Thistle Safety Project

Utah County

US-6 & US-89 Thistle Junction SAFETY PROJECT by UDOT

US-6 At Existing Grade with US-89 Underpass Concept



Concept Design

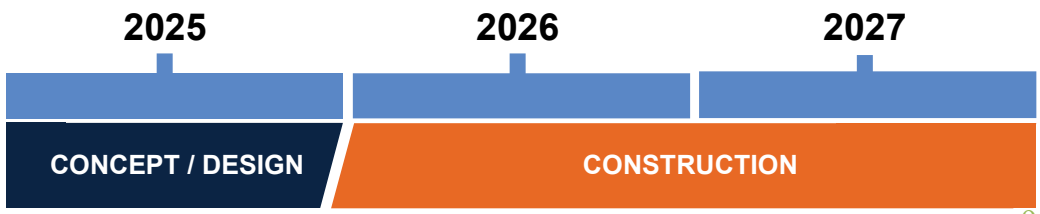
CALLS FOR PUBLIC GRANT SUPPORT

We are asking for community letters of support to this project through the 2025 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Program Grant Application. Please send an email to *US6ThistleSafety@utah.gov* with "I support" in the subject line. Instructions will be returned to you.

PROJECT OVERVIEW

Create a grade separated structure for US-89 and US-6 intersection to provide safety and increase traffic flow capacity.

SCHEDULE *(subject to change)*



BENEFITS

This project focuses on improving the safety and efficiency of the US-6 and US-89 intersection. Key improvements include reconstructing turning movements with substantially longer acceleration and deceleration lanes, providing positive separation from other traffic flows. Additionally, the project will include a grade-separated tunnel for US-89 traffic, ensuring uninterrupted travel and enhanced safety. The majority of the roadway construction will support these enhanced turning movements, the grade-separated tunnel, and effective traffic separation in both proposed designs.

FUNDING	
Design / Environmental	**$5,000,000**
Construction / Total Cost	**$35,000,000 / $40,000,000**

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
ZACK TONC

Finance Director
LISA RICHENS

PRICE MUNICIPAL CORPORATION
185 EAST MAIN ● P.O. BOX 893 ● PRICE, UT 84501
PHONE (435) 637-5010 ● FAX (435) 637-2905

City Council

JOE CHRISTMAN

AMY KNOTT-JESPERSEN

LAYNE MILLER

TANNER RICHARDSON

TERRY WILLIS

12/04/24

U.S. Secretary of Transportation
U.S. Department of Transportation
1200 New Jersey Avenue, SE
Washington, DC 20590

Subject: Letter of Support for the 2025 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Program Grant Application for the Utah Department of Transportation US-6 and US-89 Grade Separation Project

I wish to express my support for the Utah Department of Transportation's (UDOT) US-6 and US-89 Grade Separation Project. This project would improve safety and reduce traffic delays at the intersection of U.S. Highway 6 (US-6) and U.S. Highway 89 (US-89) in rural Utah by grade-separating the intersection, which is currently stop-controlled for US-89 traffic, to eliminate left-turn conflicts with through traffic on US-6.

US-6 is a rural highway that winds through Spanish Fork Canyon. It has a 65-mile-per-hour (mph) speed limit and carries about 14,000 annual average daily traffic (AADT; 2023) with 23% truck traffic. US-89 in the project area has a 55-mph speed limit, 3,500 AADT (2023), and 16.5% truck traffic. At about milepost 187.5, US-89 connects with US-6 from the south at a stop-controlled T-intersection. The US-6 cross-section at this location is five lanes (two through lanes in each direction and a center turning lane), and the conflicts between turning movements and through traffic creates significant safety issues.

Since 2010, there have been a total of 57 crashes within a quarter a mile of this intersection, including 2 fatalities. Both fatalities occurred when a northbound vehicle on US-89 unsuccessfully attempted to cross the eastbound lanes of US-6 to make a left turn onto westbound US-6. Even when crashes at this intersection do not result in a fatality, the resulting delays can severely hinder mobility on a rural route that does not have convenient detour options.

This project meets the RAISE Program criteria and has strong community support, and I ask for your favorable consideration.

Sincerely,

Michael Kourianos, Mayor

Investigate Replacement Alignment – Price City Water Transmission Main

PROPOSAL DETAILS

Our proposal has been broken down into the following tasks to investigate the upper 7 miles of existing transmission main (the first three segments of pipe as defined in the Transmission Line Condition Assessment prepared by AE2S) for Price City:

Task 1:	Project Management
Task 2:	Data Collection and Review
Task 3:	Onsite – Alignment Investigation
Task 4:	Recommendations
Task 5:	Onsite Subsurface Investigation (Optional)

Task 1 – Project Management

- Project administration – contracts, billing, etc.
- Miscellaneous meetings (2 total)

Task 2 – Data Collections & Review

- Interviews, scope coordination, city coordination
- Review and coordinate existing data with the city – reports, existing conditions of transmission pipe, pictures, wells, springs, etc.

Task 3 – Onsite – Alignment Investigation

- Walk existing transmission main alignment with City (3 days) -log conditions including pictures, etc.
- Coordinate with survey mappings, determine location

Task 4 – Recommendations

- Hydraulic modeling analysis with alternatives
- Coordinate easement findings
- Create exhibits and alignments, pipe types, spring and well considerations, etc.
- Create cost estimates
- Present memorandum with recommendations

Task 5 – Onsite Subsurface Investigation (Optional)

After conducting Task 3, J&T will coordinate with the city to determine if Task 5 is needed.

- Coordinate with City for potholing locations
- Onsite potholing (3 days with 8 potholes)
- Survey map pothole locations
- Create summary log

ITEMS NOT INCLUDED

Additional work, which is excluded from our scope of services, includes:

- Meeting time beyond what is described in Task 1 thru 5.
- Additional survey time (total time anticipated at 8 hrs. Additional time charged at a rate of $165/hr)

COMPENSATION

We have identified the fees for providing the services outlined above as follows:

Task 1:	Project Management	$2,763
Task 2:	Data Collection and Review	$3,343
Task 3:	Onsite – Alignment Investigation	$5,844
Task 4:	Recommendations	$13,480
	Base Total:	**$25,430**
Task 5:	Onsite Subsurface Investigation (Optional)	$9,844

Please let me know if you have any questions.

Sincerely,
Johansen & Tuttle Engineering



Jonathan Johansen, P.E.
Project Manager

Minutes of the Price City Council Workshop
Conference Room 106
November 26, 2024 – 4:00 p.m.

Present:
Mayor Pro Tempore Knott-Jespersen
Councilmembers:
Councilmember Layne Miller
Councilmember Richardson
Councilmember Terry Willis

Excused: Mayor Kourianos, Councilmember Christman

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Councilmember Knott-Jespersen/Make sure the headlights on your vehicle are working properly, especially during storms.
2. Mayor Pro Tempore report: Knott-Jespersen
3. Councilmember report: Miller
4. Councilmember report: Richardson
5. Councilmember report: Willis

Adjourned: 4:54 p.m.

APPROVED: ATTEST:

_____ _____

Amy Knott-Jespersen, Mayor Pro Tempore Jaci Adams, City Recorder

DRAFT

Minutes of the City Council Meeting
City Hall
Price, Utah
November 26, 2024

Present:
Mayor Pro Tempore Knott-Jespersen
Councilmembers:
Layne Miller
Tanner Richardson
Terry Willis

Jaci Adams, City Recorder
Nick Tatton, Administrative Director

Excused: Mayor Kourianos, Councilmember Christman

Staff/Others: See Public Meeting Sign-In Sheet

Councilmember Knott-Jespersen called the regular meeting to order at 5:00 p.m. and asked for a motion to authorize her to conduct the regular City Council meeting as Mayor Pro Tempore in the absence of Mayor Kourianos.

MOTION.
Councilmember Willis moved to authorize Councilmember Knott-Jespersen to conduct the regular City Council meeting as Mayor Pro Tempore. Councilmember Miller seconded and motion carried.

Christian Johnson, Trinity Christian offered a word.

1. PLEDGE OF ALLEGIANCE
Mayor Pro Tempore Knott-Jespersen led the Pledge of Allegiance.

2. ROLL CALL
Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS
Mayor Pro Tempore Knott-Jespersen reminded everyone to make sure the headlights on your vehicle are working properly and being used during low lighted storms.

4. GENERAL BUSINESS/DISCUSSION

a. PUBLIC HEARING. Public Hearing to receive input on a proposed zone change for parcel ID #01-2561-0000 located at 1430 E 300 S from Residential 1-2 to Commercial 1.

MOTION.
Mayor Pro Tempore Knott-Jespersen asked for a motion to open the Public Hearing. Councilmember Miller moved to open the Public Hearing at 5:03 p.m. Councilmember Willis seconded and motion carried.

DRAFT

MOTION.
Since no public comment was discussed or reported, Mayor Pro Tempore Knott-Jespersen asked for a motion to close the Public Hearing. Councilmember Richardson moved to close the Public Hearing at 5:04 p.m. Councilmember Miller seconded and motion carried.

b. ORDINANCE NO. 2024-008. Consideration and possible approval of An Ordinance Amending a Portion of the Land Use Development and Management Code, 2008 Editon, as Adopted by Price City, Utah by Ordinance 2008-02, or any Amendments Thereto, by Changing the Zone of Parcel ID #01-2561-0000 at Approx 1430 E 300 S From a Residential 1-8 (R1-8) to Commercial 1 (C-1) Zone Within the Corporate Limits of Price, Utah and Providing for the Effective Date Thereof.

MOTION.
Councilmember Willis moved to approve Ordinance No. 2024-008 amending a portion of the Land Use Development and Management Code, 2008 Edition, as adopted by Price City, Utah by Ordinance No. 2008-02, or any amendments thereto, by changing the zone of parcel ID #01-2561-0000 at approx. 1430 E 300 S from a Residential 1-8 (R1-8) to Commercial 1 (C-1) zone within the corporate limits of Price, Utah and providing for the effective date thereof. Councilmember Richardson seconded and motion carried.

c. RESOLUTION NO. 2024-024. Consideration and possible approval of A Resolution authorizing and approving the Power County Power Project Power Sales Contract with Utah Associated Municipal Power Systems; and related matters.

Nick Tatton, Administrative Director reviewed the contract between Price City and Utah Associated Municipal Power Systems (UAMPS) for the Power County base load natural gas project with Mayor Pro Tempore Knott-Jespersen and City Councilmembers noting the Price City participation share will be 5.25mw.

MOTION.
Councilmember Miller moved to approve Resolution No. 2024-024 authorizing and approving the Power County Power Project Power Sales Contract with Utah Associated Municipal Power Systems; and related matters. Councilmember Willis seconded and motion carried.

d. RESOLUTION NO. 2024-025. Consideration and possible approval of A Resolution authorizing and approving the Millard County Power Project Power Sales Contract with Utah Associated Municipal Power Systems; and related matters.

Nick Tatton, Administrative Director reviewed the contract between Price City and Utah Associated Municipal Power Systems (UAMPS) for the Millard County peaking power natural gas project with Mayor Pro Tempore Knott-Jespersen and City Councilmembers noting the Price City participation share will be 1.79mw.

MOTION.
Councilmember Willis moved to approve Resolution No. 2024-025 authorizing and approving the Millard County Power Project Power Sales Contract with Utah Associated Municipal Power Systems; and related matters. Councilmember Richardson seconded and motion carried.

DRAFT

5. CONSENT AGENDA

MOTION.
Councilmember Miller moved to approve consent agenda item a. and b. Councilmember Richardson seconded and motion carried.

a. MINUTES for 11-13-2024 City Council Workshop, City Council and 11-18-2024 Special City Council.

b. OUTSIDE WATER USER AGREEMENT: AVREE JOHNSTON & JORDEN WEST. Consideration and possible approval of an outside water user agreement with AvRee Johnston & Jorden West for Parcel #02-1200-0000 (approximate property address – 710 S 200 E Price). Agreement is subject to owners paying to City all applicable connection fees as well as providing the City with one (1) Scofield Water Share.

6. PUBLIC COMMENTS
No public comment was discussed or reported.

7. UNFINISHED BUSINESS
No unfinished business was discussed or reported.

Mayor Pro Tempore Knott-Jespersen asked for a motion to close the regular City Council meeting.

Councilmember Willis moved to closed the regular City Council meeting. Councilmember Miller seconded and motion carried.

The regular City Council meeting was adjourned at 5:10 p.m.

APPROVED: ATTEST:

_____ _____

Amy Knott-Jespersen, Mayor Pro Tempore Jaci Adams, City Recorder

DRAFT

AGREEMENT
Price Municipal Corporation – Project #19C-2024

PART 1 GENERAL

1.1 CONTRACTOR

A. Name: First Service Mechanical, Inc.

B. Address: 3640 SOUTH 500 WEST, SALT LAKE CITY, UT 84115

C. Telephone Number: (801)968-4220

1.2 OWNER

A. The name of the OWNER is **Price Municipal Corporation (DBA Price City)**.

1.3 CONSTRUCTION CONTRACT

A. The CONTRACTOR will commence and complete the removal of 2 (two) old boilers and install 2 (two) new boilers:

WAVE POOL BOILERS REPLACEMENT

B. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the removal and installation for the completion of the PROJECT described herein.

Remove 2 (two) old boilers and install 2 (two) new boilers.

1.4 PUBLIC WORKS DIRECTOR

A. Price City Designee, the OWNER'S representative and agent for this Contract who has the rights, authority and duties assigned to the OWNER/ENGINEER in the Contract Documents.

PART 2 TIME AND MONEY CONSIDERATIONS

2.1 CONTRACT PRICE

A. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the completion of the PROJECT described herein.

B. The Schedules of Prices awarded from the Bid Schedule are as follows.

N/A

C. An Agreement Supplement is not attached to this Agreement.

D. Based upon the above awarded schedules the Contract Price awarded is:

Two hundred ninety-six thousand seven hundred ten dollars and no cents - $296,710.00

2.2 CONTRACT TIME

A. The Work will be completed *60* calendar days after *December 1st, 2024,* or from the first day of work on the Project within 365 days.

2.3 LIQUIDATED DAMAGES

A. Time is the essence of the Contract Documents. CONTRACTOR agrees that OWNER will suffer damage or financial loss if the Work is not completed on time or within any time extensions allowed in accordance with the General Conditions. CONTRACTOR and OWNER agree that proof of the exact amount of any such damage or loss is difficult to determine. Accordingly, instead of requiring any such proof of damage or specific financial loss for late completion, CONTRACTOR agrees to pay the following sums to the OWNER as liquidated damages and not as a penalty.

1. Late Contract Time Completion:

One thousand dollars and Zero cents ($ 1,000.00) for each day or part thereof that expires after the Contract Time until the Work is complete.

2. Interruption of Public Services:

No interruption of public services shall be caused by CONTRACTOR, its agents or employees, without the OWNER'S prior written approval. OWNER and CONTRACTOR agree that in the event OWNER suffers damages from such interruption, the amount of liquidated damages stipulated below shall not be deemed to be a limitation upon OWNER'S right to recover the full amount of such damages. Two Hundred dollars and Zero cents ($ 200.00) for each day or part thereof of any utility interruption caused by the CONTRACTOR without the OWNER'S prior written authorization.

B. **Deduct Damages from Moneys Owed CONTRACTOR:** OWNER shall be entitled to deduct and retain liquidated damages out of any money which may be

due or become due the CONTRACTOR. Liquid Damage not to exceed the Bid Amount.

2.4 **PAYMENT**

A. OWNER shall submit to the CONTRACTOR Applications for Payment. Applications for Payment will be processed by the OWNER as per the measurement and payment schedule outlined in the Project 19C-2024 bid documents.

B. The retainage of five percent (5%) will be withheld from each partial payment. All retainage will be made part of the final payment upon completion of the project.

2.5 **CONTRACT DOCUMENTS**

A. The following documents list are the complete Bid Package:

Local Newspaper Ad
Seal Bid Proposal
Bidder Information
Bid Form
Measurement and Payments
Required Documentation
Boiler Specs
Summary
Assurance/Warranty
Manufactures
Components
Training
Unit Documentation
Acceptance
Payment

PART 3 EXECUTION

3.1 EFFECTIVE DATE

A. Owner and CONTRACTOR execute this Agreement and declare it in effect as of the _____ day of _____, _____.

3.2 OWNER'S AND CONTRACTOR'S SUBSCRIPTION AND ACKNOWLEDGEMENT

OWNER: Price Municipal Corporation

By: _____

Name: Michael Kourianos

Tile: Mayor

[CORPORATE SEAL] Attest:
By: Jaci Adams
Title: City Recorder

_____
SEAL

CONTRACTOR: First Service Mechanical, Inc.

Name: Brenda Butson

Address: 3640 S. 500 W., SLC, UT 84115

[CORPORATE SEAL]
By: _____

_____
SEAL

Account No: 3789
Business Activity: 236
Fee: $150 -
CC Approval: ☐ Yes ☐ No Date:
License Sent:
Health Dept:

Price Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: ☑ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name *(include DBA)*: Rowley Electric LLC

If Name Change, list previous name:

Business Address:	Suite/Apt. No.:
315 North 100 W	

City:	State:	Zip Code:
Price	UT	84501

Business Telephone:	Business E-mail:	Business Fax:
(435) 650-4970	Mrowleyelectrical@gmail.com	

Mailing Address *(if different)*:	City:	State:	Zip Code:
P.O box 653	Duchesne	UT	84021

Property Owner's Name: Marcus Rowley
Property Owner's Telephone: (435) 650-4970

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☑ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☑ Commercial ☑ Home Occupation (complete below also) ☐ Reciprocal
- ☑ Home Occupation - Office Use Only
- ☐ Home Occupation - Activity On Site
- ☐ Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b).
- ☐ Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☑ Services ☐ Other

Opening Date: _____ Business Hours: From 6am To 7pm (M) (T) (W) (TH) F S SU *(please circle)*

Detailed Description of Business: Electrical services, install new light fixtures, new circuits, add in new outlets. upgrade services, and possibly work on new residential homes. Also troubleshoot electrical problems.

State Sales Tax I.D. No. ***(Include copy or proof of exemption)***: 6119910-002-STC	**Federal Tax I.D. No.** ***(Include copy)***: 33-1955281
State License No. ***(Include copy)***: 17550347Z	**State License Type:** Electrical contractor

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. ***Check all that apply.***

☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center
☐ Pawnbroker ☐ Sexually Oriented Business