

<i>Fillmore City</i> <i>Planning Commission</i> 	<i>Utah's First Capital</i> <u>Chairman</u> Stuart Bailey <u>Vice Chairman</u> Don E Fullmer
75 West Center - Fillmore, Utah 84631 (435) 743-5233 NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmorecity.org</i>	<u>Commissioners</u> John Iverson Donna Starley Jaren Tame David Allen Randy Christiansen <u>Alternate</u> Michael Hare

PLANNING MEETING AGENDA
75 West Center Street, Fillmore UT 84631
WEDNESDAY, December 11, 2024, at 7:00 p.m.
Electronic copies of this agenda with supporting document links can be viewed at
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7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Bailey
- Approve or modify the minutes of the meeting on November 13, 2024.
- City Council report - Councilmember Alldredge.

7:05 p.m. PUBLIC HEARING

- To receive public comment concerning an amendment to the Fillmore City Municipal Code, Chapter 18 Subdivisions. Specifically, to reflect the changes to the Utah State Code.

7:10 P.M. BUSINESS

- To approve, modify, or deny a recommendation to the Fillmore City Council for an amendment to the Fillmore City Municipal Code, Chapter 18 Subdivisions. Specifically, to reflect the changes to the Utah State Code.
- To approve, modify, or deny a recommendation to the Fillmore City Council for a Simple Lot Subdivision located approximately 725 West 1030 South applicant David Gren to subdivide parcel F-7069-8-1.

7:20 P.M. DISCUSSION

- Terry Messersmith would like to discuss a zone amendment to the General and Highway Commercial zone to allow short-term rental cabins in RV Parks.

December 11, 2024

Stuart Bailey, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 25th day of November 2024. Wayne J Jackson Planning Coordinator planning@fillmorecity.org