



## PLANNING COMMISSION AGENDA

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Thursday, December 12, 2024, 6:30 PM  
1020 East Pioneer Road  
Draper, UT 84020  
Council Chambers

### 6:30 PM BUSINESS MEETING

#### 1. Items for Commission Consideration

##### 1.a **Action Item: Radnet Corporate Office Building Site Plan and building design deviations Approval Extension Request (Administrative Action)**

On the request of Brent Harris, representing Harris Architecture, Wendel and Trudy Gibby, and Radnet Properties, LLC. a an extension of the December 7, 2023 Planning Commission approval of a Site Plan and deviations from building design standards on an approximately 2.75 acre property located at approximately 39 W. 11400 S. Known as application SPR-59-2021, Staff Contact: Todd Draper, (801) 576-6335, [todd.draper@draperutah.gov](mailto:todd.draper@draperutah.gov).

##### 1.b **Public Hearing: Suncrest Reception Center Zoning Map Amendment (Legislative Action)**

On the request of Adam Koch, representing Suncrest Reception Center, for a Zoning Map Amendment from the C-2 (Neighborhood Commercial) zone to the CG (General Commercial) zone for 1.28 acres of property located at approximately 2021 East Village Green Cir. Application number 2024-0371-MA. Staff contact is Jennifer Jastremsky, 801-576-6328, [jennifer.jastremsky@draperutah.gov](mailto:jennifer.jastremsky@draperutah.gov).

##### 1.c **Public Hearing: Hidden Canyon Estates- Mercer Mountain Estates Development Agreement 10th Amendment (Legislative Action)**

On the request of Pratt Dimond, representing Terra Koa LLC, for an amendment to the Development Agreement for the Mercer Mountain Estates Subdivision. The property is located in the RR-22, RM, and C-3 zoning districts and located at approximately 2630 E 15040 South. Application 2024-0337-DA. Staff contact is Jennifer Jastremsky, 801-576-6328, [jennifer.jastremsky@draperutah.gov](mailto:jennifer.jastremsky@draperutah.gov).

##### 1.d **Action Item: Vote for the 2025 Planning Commission Chair and Vice-Chair**

#### 2. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **December 12, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.