

**WORK MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a public meeting in the Council Conference Room of the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **5:30 PM on October 3, 2024.**

AGENDA ITEMS:

1. Mayor's Report
2. Councilmember's Reports
3. Board of Water Resources/American Rescue Plan Act (ARPA) Grant Award – Secondary Water Meters
4. Update – Parks Shop

ADJOURN:

Notice is hereby given that:

- This meeting will also be live streamed via laytoncitylive.com and facebook.com/Laytoncity
- In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.
- This meeting may involve the use of electronic communications for some of the members of this public body. Elected Officials at remote locations may be connected to the meeting electronically.
- By motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

Date: _____ **By:** _____
Kimberly S Read, City Recorder

This public notice is posted on the Utah Public Notice website www.utah.gov/pmn/, the Layton City website www.laytoncity.org, and at the Layton City Center.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-336-3826 or 801-336-3820.

**LAYTON CITY COUNCIL WORK MEETING
AGENDA ITEM COVER SHEET**

Item Number: 1.

Subject:
Mayor's Report

Background:
N/A

Alternatives:
N/A

Recommendation:
N/A

**LAYTON CITY COUNCIL WORK MEETING
AGENDA ITEM COVER SHEET**

Item Number: 2.

Subject:

Councilmember's Reports

Background:

N/A

Alternatives:

N/A

Recommendation:

N/A

**LAYTON CITY COUNCIL WORK MEETING
AGENDA ITEM COVER SHEET**

Item Number: 3.

Subject:

Board of Water Resources/American Rescue Plan Act (ARPA) Grant Award – Secondary Water Meters

Background:

Stephen Jackson, Public Works Director, will update the Mayor and Council on the Board of Water Resources/American Rescue Plan Act (ARPA) Grant awarded to the City for secondary water meters.

Alternatives:

N/A

Recommendation:

N/A

**LAYTON CITY COUNCIL WORK MEETING
AGENDA ITEM COVER SHEET**

Item Number: 4.

Subject:

Update – Parks Shop

Background:

David Price, Parks and Recreation Director, will update the Mayor and Council on the Parks Shop progress.

Alternatives:

N/A

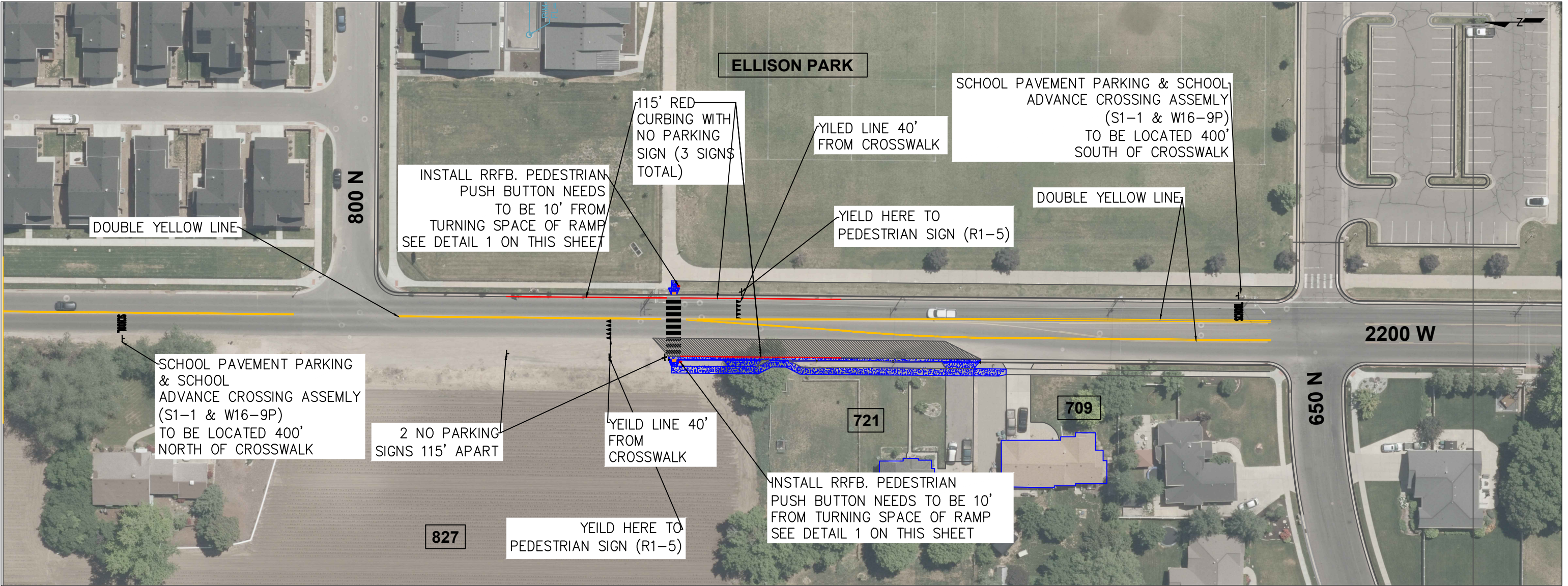
Recommendation:

N/A

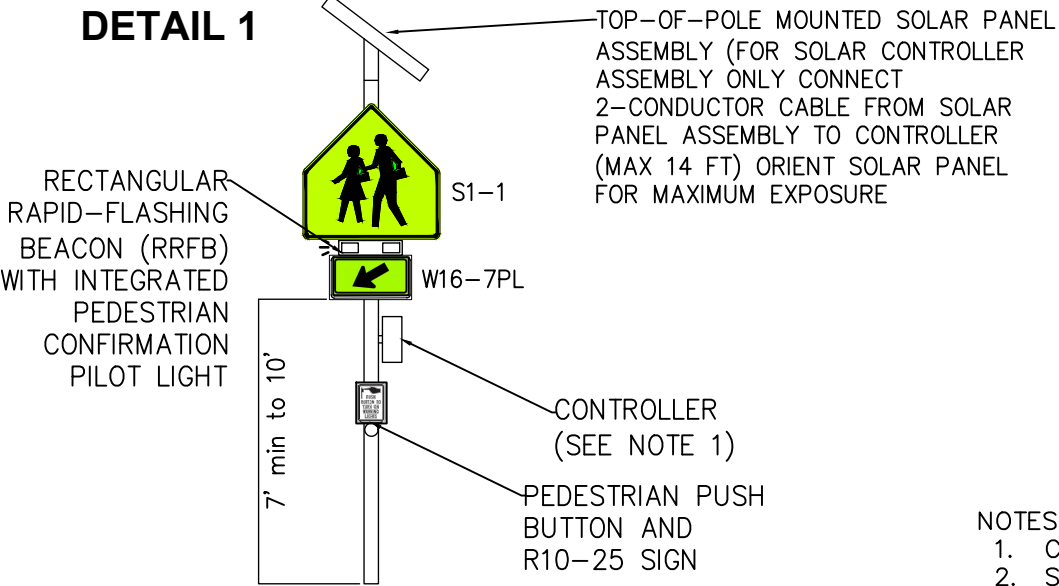
ADDITIONAL

PACKET

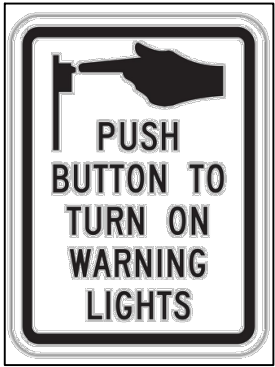
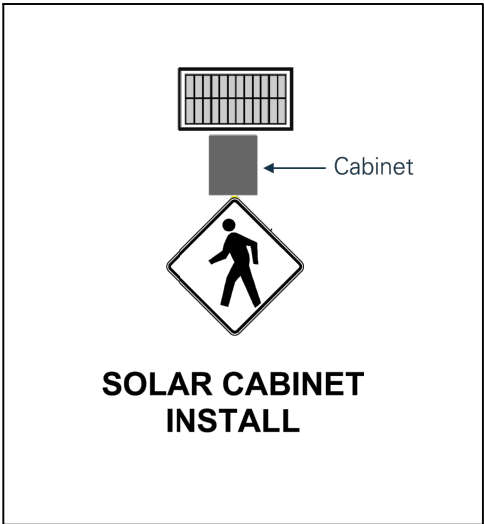
ATTACHMENTS



DETAIL 1



- NOTES:
1. CONTROLLER SHALL BE INSTALLED ABOVE SIGN
 2. STRIPING AND RRFB INSTALL BY OTHERS



R10-25 SIGN

REVISION	BY	DATE	DESIGNED BY	DATE	HORIZONTAL SCALE
			M HUNSAKER	JUNE 2024	1:70
			DRAWN BY	DATE	VERTICAL SCALE
			M HUNSAKER	JUNE 2024	NA
			APPROVED BY	DATE	VIEW NAME
			S JACKSON	JUNE 2024	PLOT



State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

Department of Natural Resources

JOEL FERRY
Executive Director

Division of Water Resources

CANDICE A. HASENYAGER
Division Director

September 20, 2024

Alex Jensen, City Manager
Layton City
437 North Wasatch Drive
Layton, UT 84041

RE: Additional Meter Funding Action Letter - Project #RM118 – Layton City

Alex:

In its September 12, 2024 meeting, the Board of Water Resources committed ARPA grant funds for your project to purchase and install approximately 1,400 secondary meters. The Board will provide 65% of the project cost, up to \$2,284,100, as an ARPA grant.

We will now prepare the necessary documents between the state and Layton City, which will be necessary to make the ARPA grant funds available for the project.

Please contact Ben Marett at 801-949-6603 if you have any questions.

Thank you,

A handwritten signature in black ink that reads "Marisa Egbert".

Marisa Egbert, P.E.
Project Funding Section Manager

cc: Kyle Stephens – Board of Water Resources (via email)
Stacy Majewski, PE – Layton City (via email)
Stephen Jackson, PE – Layton City (via email)
Tracy Probert – Layton City (via email)



DWCCC Service Area in Layton City

Secondary Water Metering Financial Plan

Proposed Financing Plan without Loan		
Total Meters	1,400	
Cost Per Connection (front yard)	\$2,510.00	
Total Cost for Meters	\$3,514,000.00	
American Rescue Plan Act (ARPA) Grant (Up to 65% of Total Cost or 10M)	\$2,284,100.00	65.0%
Applicant (Layton City) Funds Needed (adjustable from 5.25% to 35% of Total Cost)	\$1,229,900.00	35.0%
Board of Water Resources Loan (0 % to 29.75% of Total Cost)	\$0	0.0%

Meter Installation Plan

Year	Quantity	Unit Cost	Total Cost
Late Winter/Spring 2026	500	\$2,510.00	\$1,255,000.00
Summer 2026	500	\$2,510.00	\$1,255,000.00
Fall 2026	400	\$2,510.00	\$1,004,000.00
Total	1,400		\$3,514,000.00

Map of Layton, Utah, showing the Davis & Weber Service Area in red. The map includes street names, a legend, a north arrow, and a scale of 1:13,000. The service area is located in the central part of the city, bounded by W Hill Field Rd to the north and W 275 N to the south. The map also shows the Clearfield and Syracuse neighborhoods.

Legend:

- Davis & Weber Service Area (Red outline)
- Property (Light gray fill)
- Layton City Boundary (Dashed line)

Map Labels:

- Clearfield
- Syracuse
- W Hill Field Rd
- W 400 N
- W 350 N
- W 325 N
- W 275 N
- W 250 N
- W 225 N
- W 200 N
- W 175 N
- W 150 N
- W 125 N
- W 100 N
- W 75 N
- W 50 N
- W 25 N
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Map Scale: 1:13,000
Date: July 2024

Map Contributors: Esri Community Maps Contributors, Utah Geospatial Resource Center, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA, USFWS

Page 1 of 2

Map of Kaysville, Utah, showing the Davis & Weber Service Area. The map displays a street grid with several areas highlighted in red, indicating the service area. A legend in the bottom right corner identifies the red areas as 'Davis & Weber Service Area', white areas as 'Property', and a dashed line as 'Layton City Boundary'. The map also includes a north arrow and a scale of 1:13,000. The text 'Kaysville' is visible in the center-right area.

Legend:

- Davis & Weber Service Area
- Property
- Layton City Boundary

Scale: 1:13,000 July 2024

Page 2 of 2

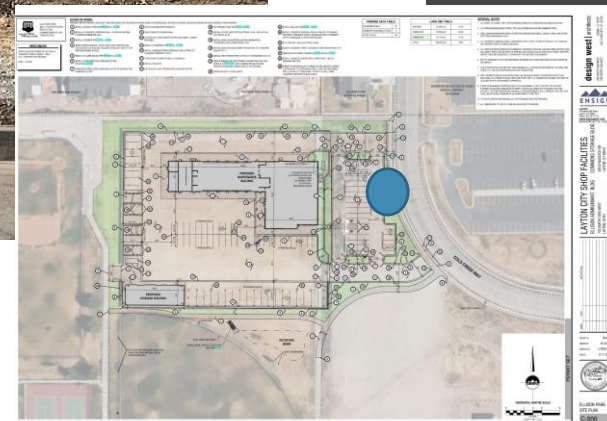
PARKS & RECREATION

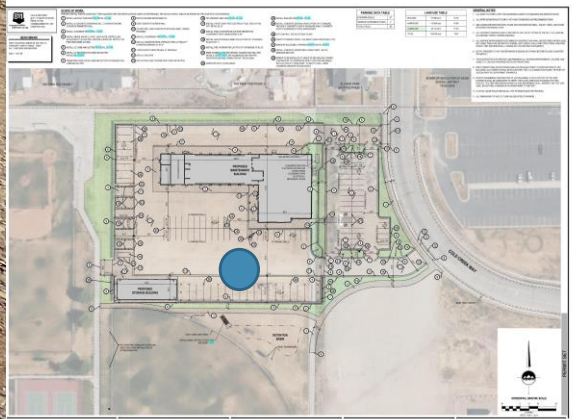
Layton City Council Work Meeting

October 3, 2024









KEYNOTES

MARK	DESCRIPTION
03.01	HOUSEKEEPING FAD
03.02	CONCRETE TRENCH DRAIN, WITH TRAFFIC RATED GRATE 10" WIDE X 12" DEEP, SEE PLUMBING DRAWINGS
03.03	CONTAMINANT TRENCH 4" WIDE BY 24" DEEP, WITH TRAFFIC RATED GRATE, SEE STRUCTURAL DRAWINGS
04.06	24" X 24" MASONRY COLUMN
05.00	STEEL COLUMN ON 24" DIA. X 42" HIGH CONCRETE PIER, SEE STRUCTURAL DRAWINGS
05.05	4" TUBE, TUBE, CONCRETE RATED PIER BOLLS, GALVANIZED AND PAINTED, SEE DETAIL 05.05.01
05.13	STEEL COLUMN SEE STRUCTURAL DRAWINGS
05.18	TUBE STEEL HANGING WITH GATE
05.20	TUBE STEEL HANGING
06.02	SHELVING, ADJUSTABLE, CARPENTRY, 24" DEEP X 24" TALL
06.03	2" DEEP ADJUSTABLE WALL, MOUNTED SHELVING
06.05	SHELVING, ADJUSTABLE CARPENTRY, 18" DEEP, 2" TALL
07.02	DOWNDRAFT FAN, PRE-INSULATED, MOUNTED DIRECTLY TO TUBE STEEL CANNOPY, SEE INTO STRUCTURE DRAWINGS
08.01	CLEARGLASS GLASS BLOCK WINDOW, SEE 08.01.01
08.04	SHELVING, METAL, OPEN, SHELVING, 24" DEEP X 4" HIGH
10.02	SHELVING, METAL, OPEN, SHELVING, 24" DEEP X 4" HIGH
10.03	SHELVING, ADJUSTABLE STEEL, SHELVING, 30" DEEP X 30" WIDE X 72" HIGH
10.04	SHELVING, DEEP RACK, 18" DEEP X 72" WIDE
10.10	9.5" X 1.5" X 12" PRE-FAB TUFFED LOCKER ROOM BENCH
10.11	9.5" X 1.5" X 12" PRE-FAB TUFFED LOCKER ROOM BENCH
10.12	TOILET BENCH, 4" X 8" X 8" W/ TUB, 0.1 G.I.
10.13	TOILET BENCH, 4" X 8" X 8" W/ TUB, 0.1 G.I.
10.14	PERSONAL STORAGE LOCKER, 24" DEEP X 30" WIDE
10.15	PORTABLE STAIRS, BY BRACKET, PAINTED SATIN YELLOW
10.16	CABINET, METAL, DOUBLE DOOR CABINET, DURHAM MET. MODEL, DC-48-48-48-48 WITH YELLOW BENT
10.20	CABINET, METAL, DOUBLE DOOR CABINET, DURHAM MET. MODEL, DC-48-48-48-48 WITH YELLOW BENT
10.28	10" GALLON WASTE OIL TANK, 8" GALLED STORAGE TANK
10.30	GRAVITY FED STORAGE TANK AND SUPPORT STAND
10.31	PROVIDE 8" CONDUIT FROM PIT BAY TO EXTENDERS WALL AS SHOWN, STUD COUNT UP TO TOP OF 2" SLAB
10.32	THRU WALL PUMP FROM PIT BAY INTO WASTE OIL TANK
11.01	COMMERCIAL GRADE WASHING MACHINE, 0.1 G.I.
11.02	COMMERCIAL GRADE WASHING MACHINE, 0.1 G.I.
11.03	ICE MACHINE W/ FLOOR SINK, 0.1 G.I., SEE PLUMBING DRAWINGS
12.02	WALL MOUNTED SMART TV, 0.1 G.I., CONTRACTOR TO PROVIDE WALL MOUNT BRACKET TO SUPPORT TV
12.03	VENDING MACHINE, 0.1 G.I.
12.04	PRINTING COPIER, 0.1 G.I., COORDINATE EXACT SIZE WITH OWNER TO CONFIRM SPACE REQUIREMENTS
14.01	16-TON HOIST BEAM ASSEMBLY, SEE STRUCTURAL DRAWINGS
22.04	SEE DASH EXISTING WITH FLOOR DRAIN, SEE PLUMBING DRAWINGS
22.05	GAS HOOD UP FOR BBQ GRILL, SEE PLUMBING DRAWINGS
22.06	GAS HOOD UP FOR CAMP CHIEF, SEE PLUMBING DRAWINGS
22.07	2" VERTICAL CONNECTION POINT, SEE PLUMBING DRAWINGS
22.08	PRESSURE WASHING NOZZLE, SEE PLUMBING DRAWINGS
22.09	HOSE REEL WITH COMPRESSED AIR, WALL MOUNTED AT 8' AFF, SEE PLUMBING DRAWINGS
22.10	OPTIONAL, HOSE REEL, HOIST FREE, SEE PLUMBING DRAWINGS
22.11	TANKLESS WATER HEATER, SEE PLUMBING DRAWINGS
22.12	PUMP SHALL, SEE PLUMBING DRAWINGS
22.13	FUME EXTRACTOR HOOD, SEE MECHANICAL DRAWINGS
22.14	WASTE OIL TANK, 20-GALLON, SEE MECHANICAL DRAWINGS
22.15	PALE CARPET, FIVE PARTS, 24" DEEP X 30" WIDE, SEE MECHANICAL DRAWINGS
22.16	LOCATION FOR HVAC-FAN CONTROLS
22.17	COMPRESSOR, SEE MECHANICAL DRAWINGS
22.18	LOCATION FOR THERMOSTAT CONTROLS
22.19	GAS METER
22.20	ORING UP EXISTING BOX LOCATION MOUNTED AT 4' AFF - SEE ELECTRICAL
22.21	ORING UP EXISTING BOX LOCATION MOUNTED AT 4' AFF - SEE ELECTRICAL
22.22	OUTLET/MEET SYSTEM RELAY PANEL & CONTROL, BOX MOUNTED AT 4' AFF - SEE ELECTRICAL DRAWINGS

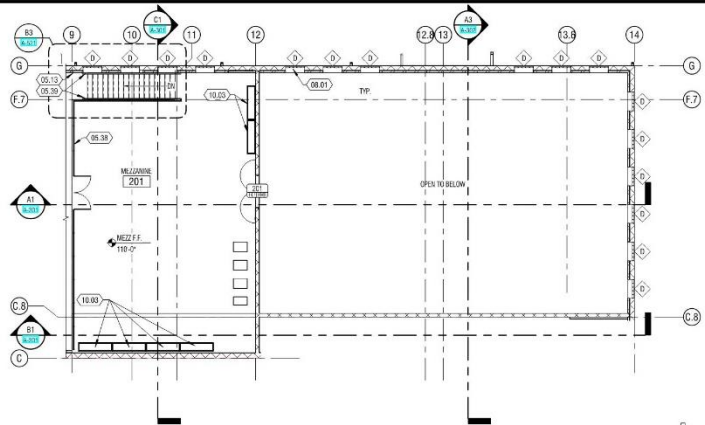
GENERAL NOTES

1. LEGEND: THE CONSTRUCTION DOCUMENTS FOR THIS PROJECT ARE COMPOSED OF SETS OF DRAWINGS AND SPECIFICATIONS, AND THEREFORE SHALL BE USED AND MAINTAINED IN THEIR ENTIRETY. ANY CONTRACTOR, SUBCONTRACTOR, VENDOR OR PARTY PARTICIPATING IN OR BEING ON THIS PROJECT SHALL BE EXPECTED TO FURNISH ALL INFORMATION, TO BE USED, FOR THE WORK, TO BE COMPLETED, AND THAT SHALL BE PROVIDED CONFORMS TO THE INFORMATION PROVIDED WITHIN ANY AND ALL SHEETS OF DRAWINGS AND SPECIFICATIONS, INCLUDING, BUT NOT LIMITED TO, ANY SUBSEQUENT ADDENDUM OR CLARIFICATIONS THAT MAY BE ISSUED RELEVANT TO THEIR SCOPE OF WORK. PROJECT SCOPE MAY BE DEFINED WITHIN SPECIFICATIONS AND/OR DRAWINGS.
2. DRAWINGS MAY NOT BE RE-SIZED OR OPENED, WITHIN DIMENSIONS SHALL HAVE PRECEDENCE, AND LARGER SCALE DRAWINGS SHALL HAVE PRECEDENCE OVER SMALLER SCALE DRAWINGS.
3. ANY DEVIATION FROM OR CONFLICT WITH THE DRAWINGS AND/OR SPECIFICATIONS, MUST BE SUBMITTED TO AND APPROVED BY THE ARCHITECT BEFORE COMMENCING THAT PORTION OF WORK.
4. KEYNOTES: (A) THE FIRST TWO NUMBER REPRESENT THE RELATED CD INFORMATION DIVISION, THE SECOND SET OF NUMBERS REPRESENTS AN IDENTIFYING WORK VALUE, NOT ALL VALUES MAY BE USED OR COULD IN THE DOCUMENT SET.
5. KEYNOTES RETAIN THEIR ASSIGNED VALUE UNIVERSALLY THROUGHOUT THE SET. THE KEYNOTES LISTED BELOW REPRESENT THE KEYNOTES PROVIDED AND UTILIZED ON THIS SHEET AND EACH LIST WILL BE REFERRED TO THE SHEET, THEREFORE, BASED ON ACTUAL KEYNOTES UTILIZED ON A GIVEN SHEET OF DRAWINGS, GAPS IN THE SEQUENCING WILL OCCUR.
6. CONTRACTOR SHALL BE FAMILIAR WITH THE LAY-OUT OF STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS. ANY QUESTIONS SHALL BE SUBMITTED VIA REQUEST FOR INFORMATION (RFI).

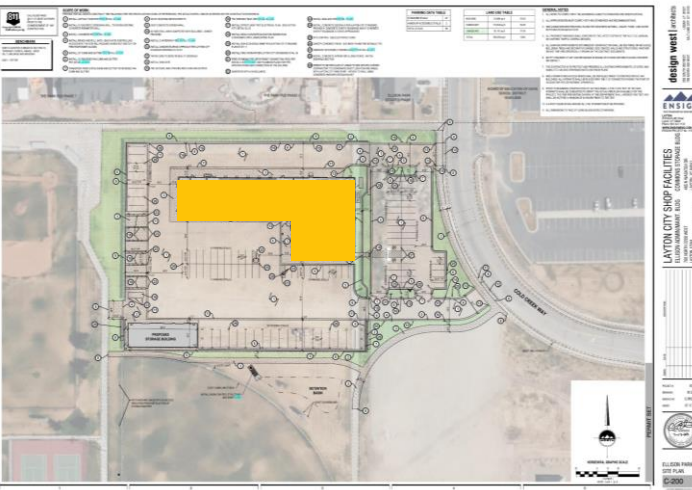
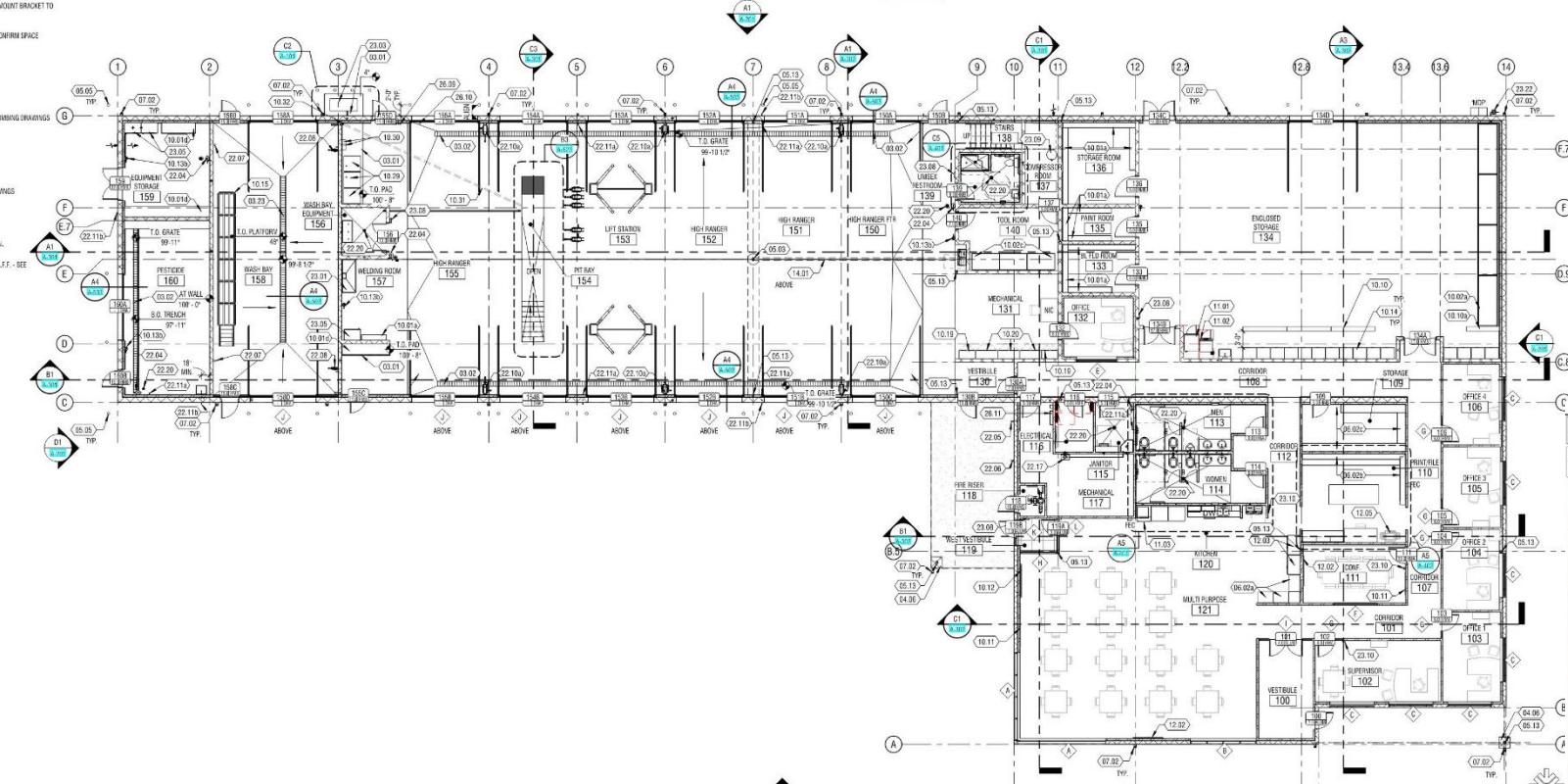
FLOOR PLAN GENERAL NOTES

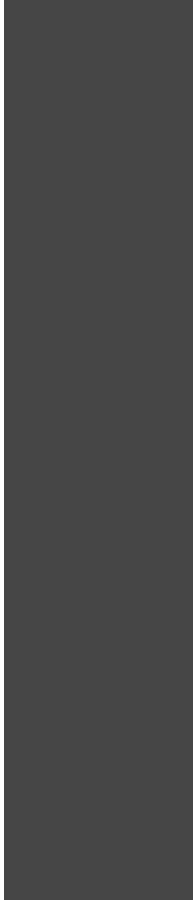
1. PROVIDE CONTINUOUS GROUND FLOORING ON METAL STRAPPING FOR ANY WALL, MOUNTED ON SUPPORTED ITEMS INCLUDING BULKHEAD, CASEWORK, RAILINGS, LIGHT FIXTURE, COUNTERTOP, ACCESSORIES AND MORE PER 05.05.01
2. PROVIDE 5/8" PLYWOOD BACKING PANELS AT ELECTRICAL HOODS AND TELEVISION LOCATIONS FOR EQUIPMENT MOUNTING PLANT TO MATCH WALLS PER FINISH SCHEDULE
3. TFC - FIRE EXTINGUISHER IN ROOM ACCESSIBLE CLOSET
4. VULNERABLE METAL AND ALUMINUM WINDOW TYPES WINDOW TYPES (A) SHOWN ON SHEET A-01. DIMENSIONS TO FRAMES WILL BE TO OUTSIDE EDGE OF FRAME
5. SEE FINISH PLANS FOR STORAGE LOCATIONS
6. SEE SHEET SERIES 05.05 FOR ALL WALLS, AND SOUND WALLS THAT EXTEND TO DECK ABOVE
7. ADA RESTROOMS MUST COMPLY WITH ADA (WATER CLOSET MEASUREMENTS ON SHEET A-06)
8. EXTEND ALL WALLS SURROUNDING AN OPEN CEILING AREA TO DECK LEVEL

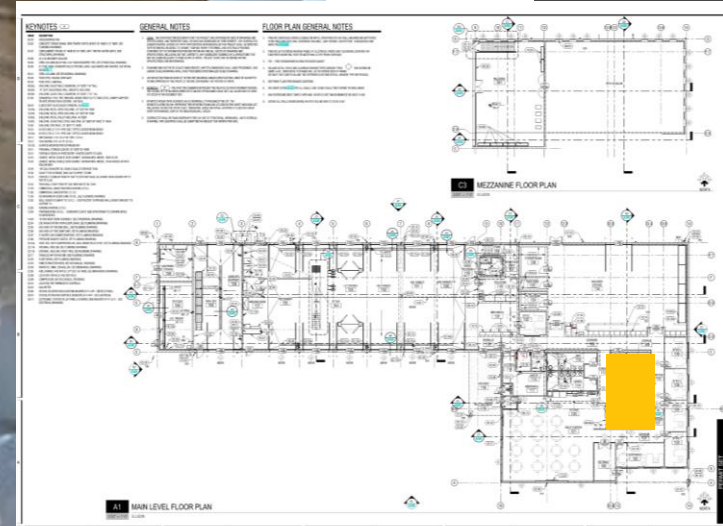
C3 MEZZANINE FLOOR PLAN
3/32" = 1'-0"
ELLISON

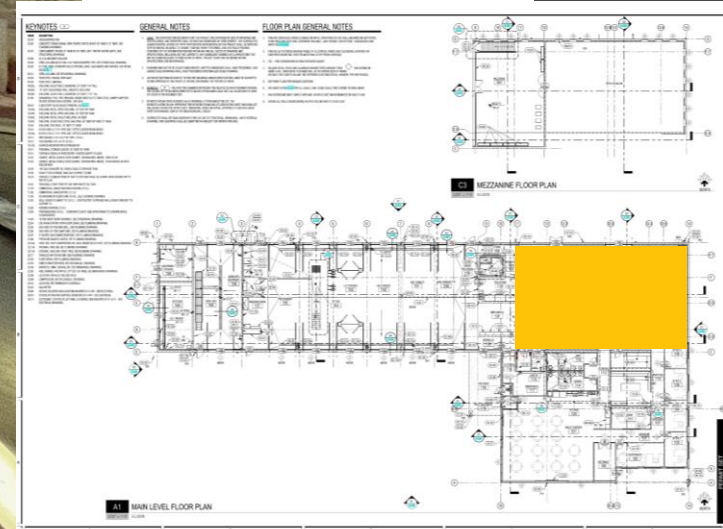


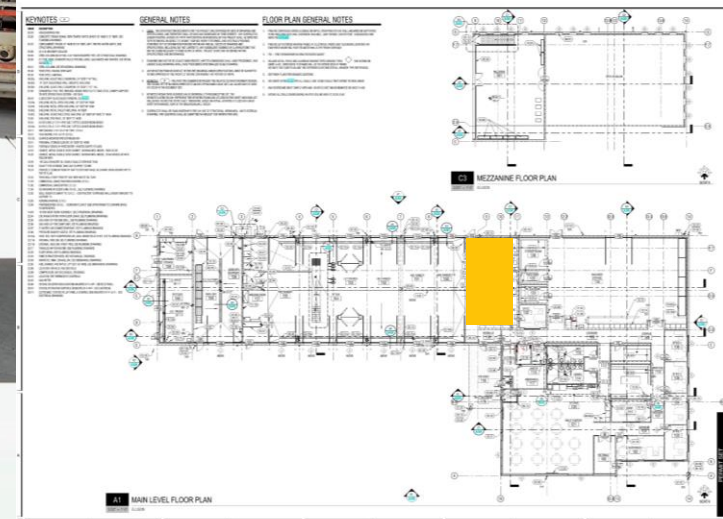
A1 MAIN LEVEL FLOOR PLAN
3/32" = 1'-0"
ELLISON

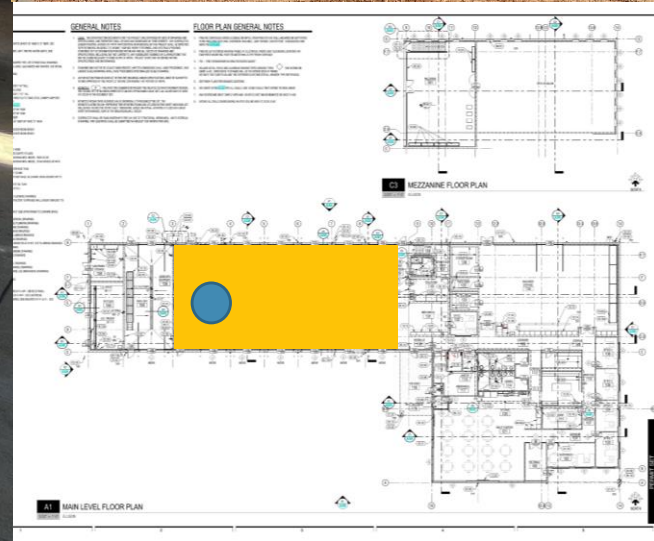


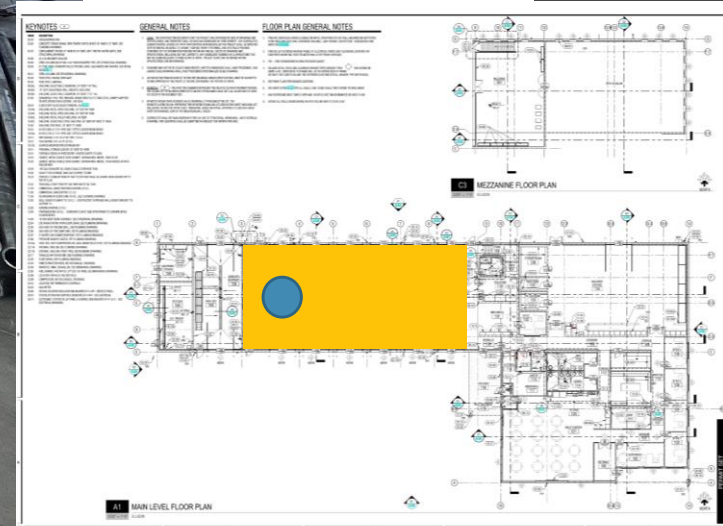


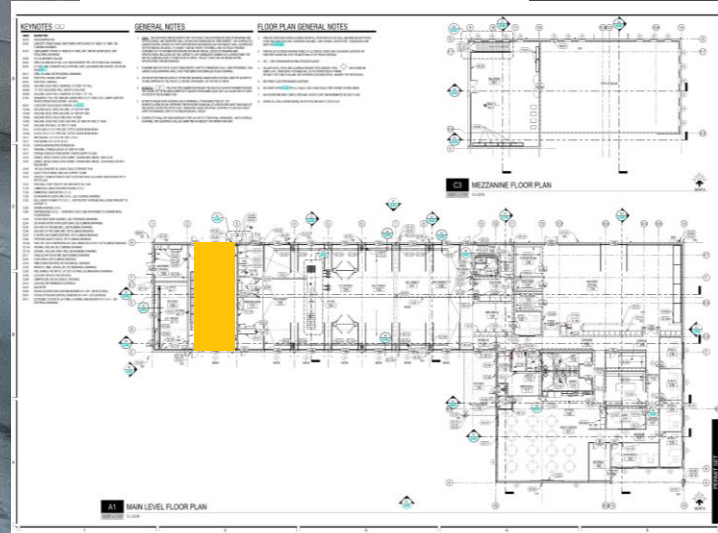
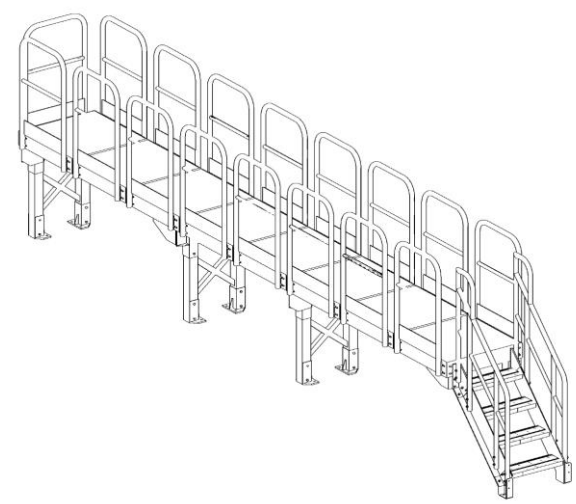


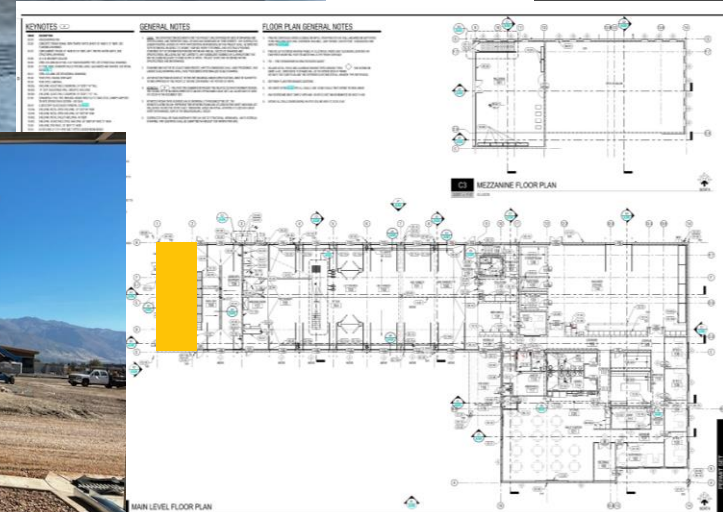
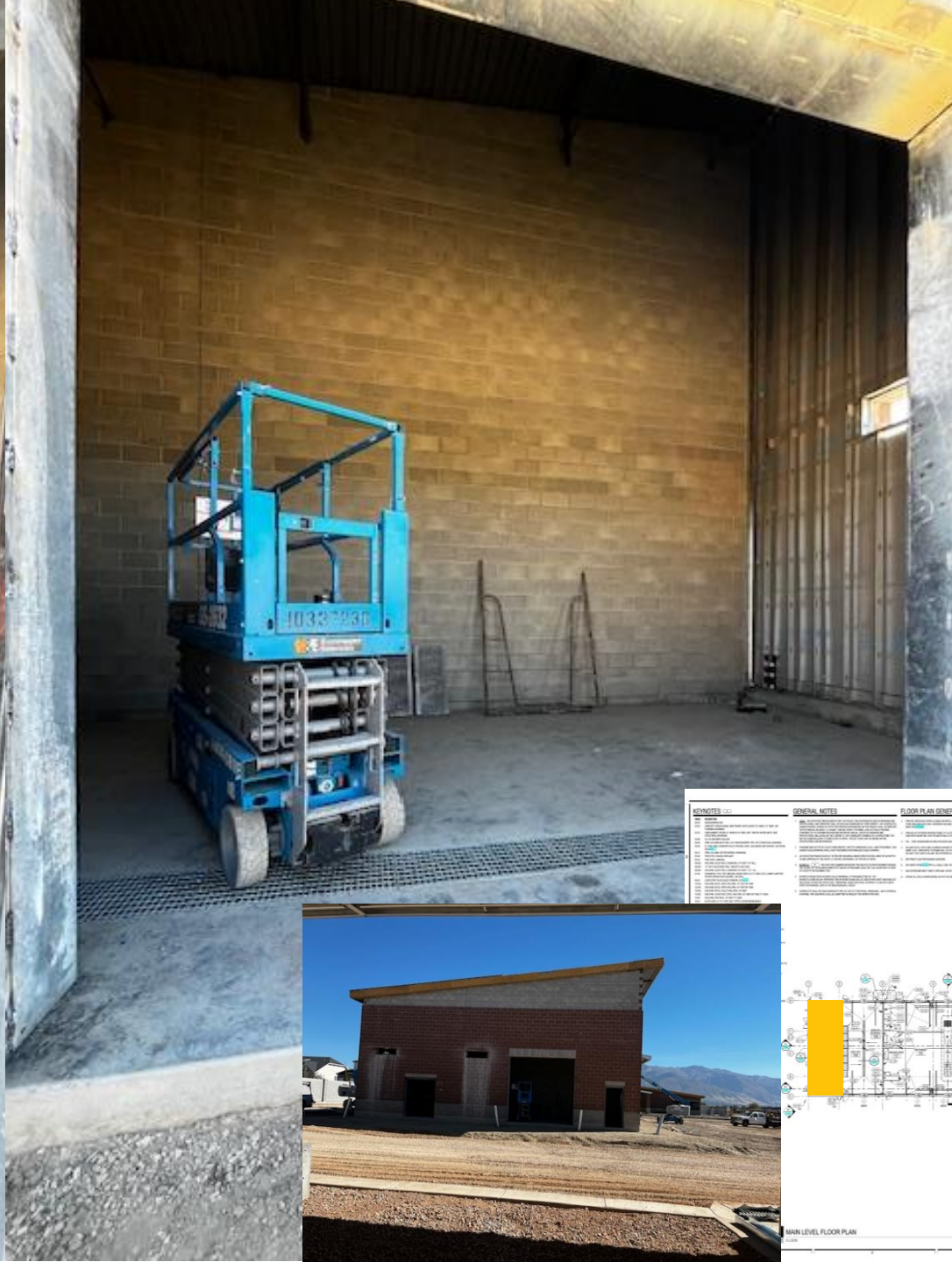


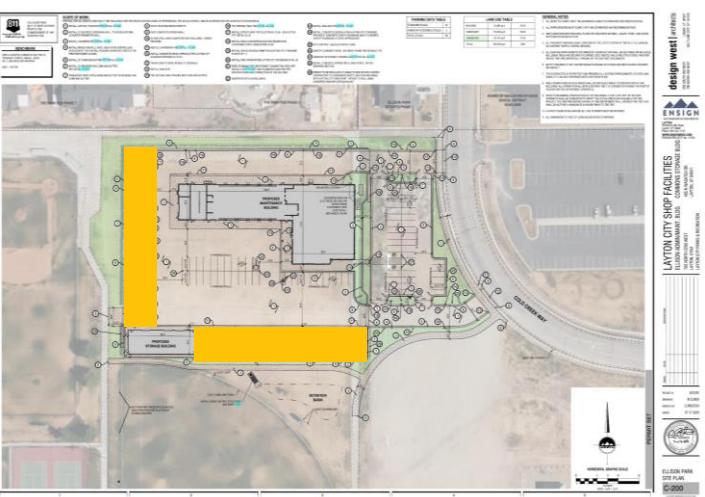


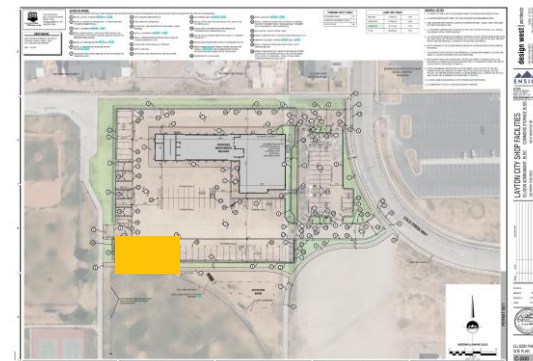


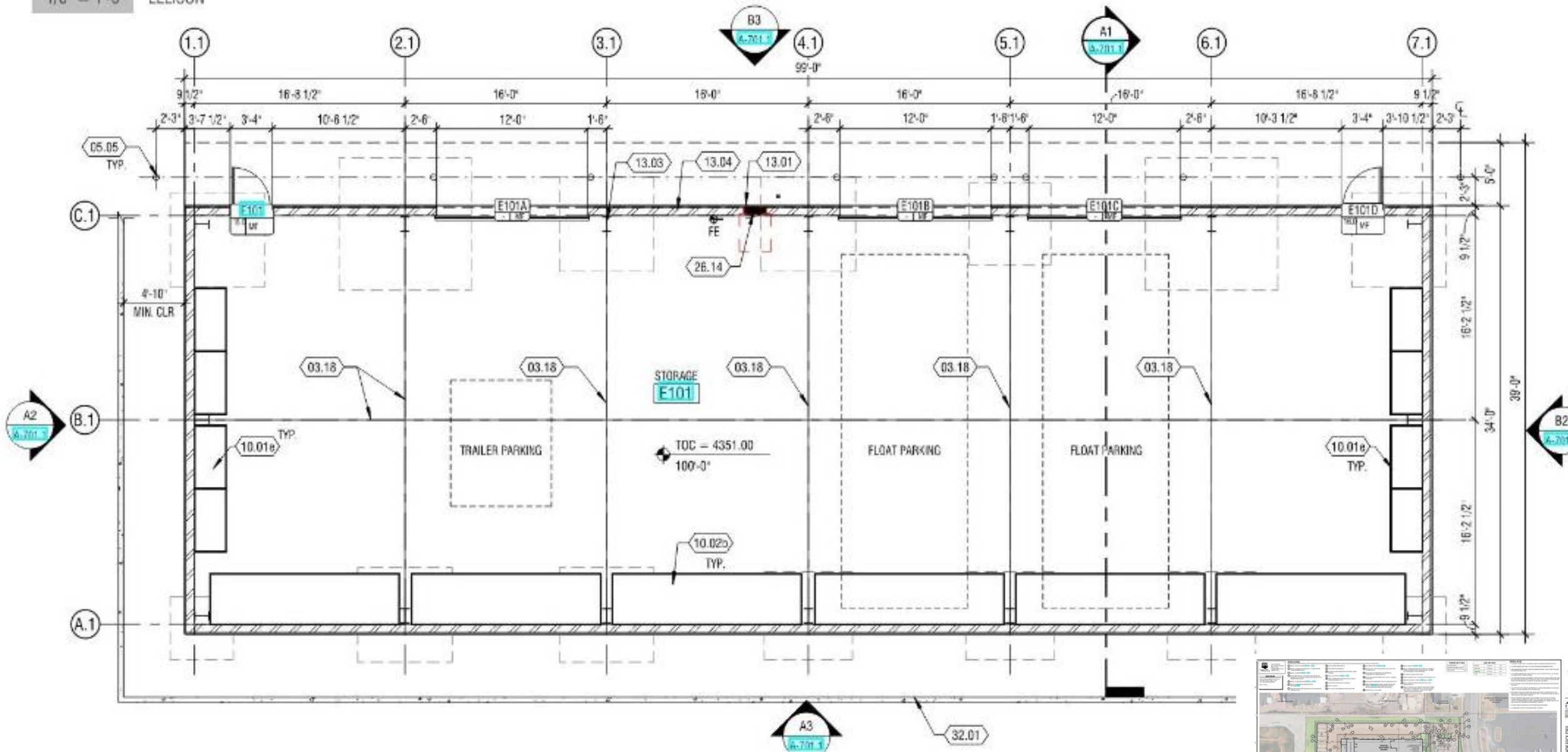




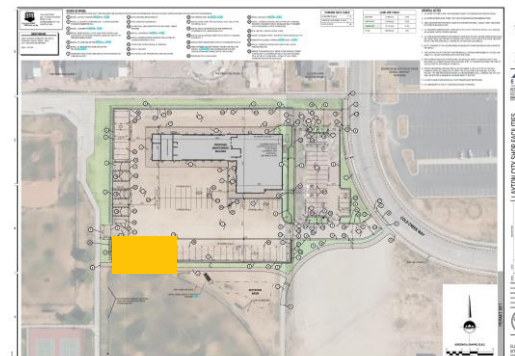


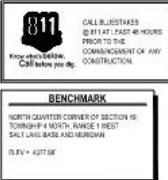






A3 STORAGE BUILDING - FLOOR PLAN





CALL BLUESTAKES
@ 811 AT LEAST 48 HOURS
PRIOR TO THE
COMMENCEMENT OF ANY
CONSTRUCTION.

BENCHMARK

NORTH QUARTER CORNER OF SECTION
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASIN AND MURKIN
ELEV = 4377.58'

SCOPE OF WORK

PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS.

- | | | | |
|---|--|---|--|
| 2 | INSTALL ASPHALT PAVEMENT PER DETAIL 1C-40 | 3 | EXIST CONCRETE SIDEWALK, PRESERVE AND PROTECT |
| 3 | WATCH EXISTING IMPROVEMENTS | 4 | INSTALL ACCESSIBLE PARKING SIGN PER DETAIL 1C-40 |
| 4 | INSTALL CONCRETE DRIVE APPROACH PER DETAIL 1C-40
STANDARD DRAINAGE IS 5'-0" MIN. 4" CONCRETE WITH 1"
SLOPE. HEREIN, 4" CONCRETE THROUGH THE SIDEWALK
PROVIDES THE DRIVE APPROACH. | 5 | INSTALL 30" GUTCH AND GUTTER PER DETAIL 2C-60 |
| 5 | TOPER CURB TO 20" TO REVEAL AT SIDEWALK | 6 | INSTALL 18" SLOPE IN PARKING CURB AND GUTTER
PER DETAIL 2C-60 |
| 6 | INSTALL ADA ACCESSIBLE PAIR PER LAYTON CITY STANDARD
DETAIL 3F-15.1-19 | 7 | TRANSITION FROM CATCH CURB AND GUTTER TO REVERSE PAIR
CURB AND GUTTER |
| 7 | INSTALL CONCRETE DRIVE APPROACH PER DETAIL 1C-40
STANDARD 3'-0" MIN. PROVIDE 4" CONCRETE WITH 1" SLOPE AND 4"
CONCRETE DRIVE APPROACH TO DRIVE | 8 | INSTALL STREET LIGHT PER LAYTON CITY STANDARD 5L-42. STREET
LIGHT TO BE INSTALLED BY LAYTON CITY CONTRACTOR |
| 8 | EXIST FIRE HYDRANT PER LAYTON CITY STANDARD 5JL-19 | | |

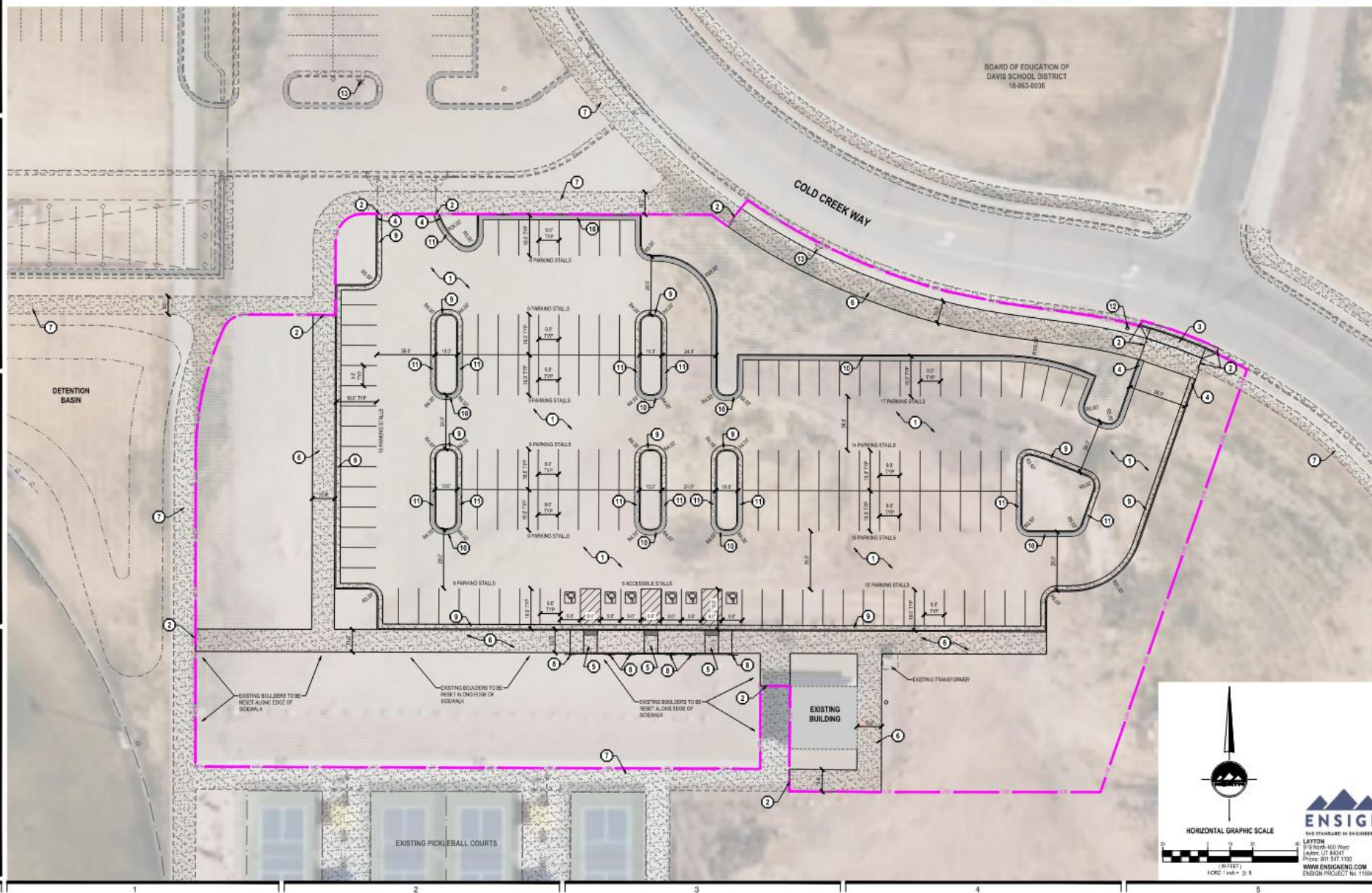
STANDARD STALLS	128
HANDICAP-ACCESSIBLE STALLS	6
TOTAL STALLS	134

LEGEND

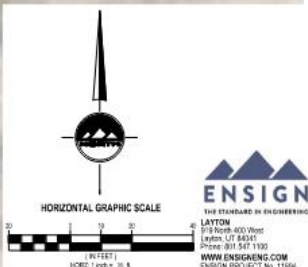
Species	Limit of Disturbance (%)
L.	100
S.	80
P.	60

GENERAL NOTE

- | | |
|--|--|
| ALL WORK TO COMPLY WITH THE MINNESOTA DEPARTMENT'S STANDARDS AND SPECIFICATIONS | 2. THE CONTRACTOR IS TO PROTECT AND PRESERVE ALL EXISTING UTILITIES, STRUCTURES AND SIGNS. ERECTION OF UTILITIES NOTED ON THESE PLANS. |
| ALL MATERIALS TO MEET CURRENT AASHTO STANDARDS AND RECOMMENDATIONS | 3. FIVE HYDRANTS AND ACCESS ROADS SHALL BE INSTALLED PRIOR TO THE CONSTRUCTION OF THE CURBS AND SIDEWALKS. THE HYDRANTS SHALL BE LOCATED AT THE INTERSECTION OF THE CURBS WITH THE 1/2" CONCRETE DRIVEWAYS AT THE POINT OF ACCESS TO THE DRIVE. (SEE DETAIL DRAWING) |
| 3. SEE LANDSCAPE/ARCHITECTURAL PLANS FOR CONCRETE MATERIAL, CURB, FINISH, AND COLOR PATTERNS THROUGHOUT SITE | 4. PAINT SHALL BE APPLIED TO ALL BUILDINGS, A FLOOD PLAIN TEST OF THE NEW HYDRANTS SHALL BE CONDUCTED TO VERIFY THE ACTUAL FLOW AVAILABLE FOR THE PROJECT. THE FLOW SHALL BE MEASURED AT THE HYDRANT. THE FLOW SHALL BE TESTED AND SHALL BE EQUAL TO A MINIMUM OF 400-PSI FOR THE TEST |
| 4. ALL PAVEMENT SHALL BE CONSTRUCTED TO THE SPECIFICATION OF THE 2.5" MINIMUM ANNUAL TRAFFIC LOADS (SEE DETAIL) | 5. A 300' X 300' SPACE AROUND ALL NEW HYDRANTS MUST BE |
| 5. ALL SURFACE IMPROVEMENTS DISTURBED BY CONSTRUCTION SHALL BE RESTORED OR IMPROVED, INCLUDING TRUNKS AND DECORATIVE SHAWLS, CURBS AND SIDEWALKS, AND STRUCTURES. WORK NOT MET BY SPECIFICATIONS SHOWN ON THE CONTRACT DOCUMENTS | 6. ALL DIMENSIONS TO FACE OF CURBS/MATERIALS MUST OTHERWISE |
| 6. VERIFY DIMENSION OF ANY DISCREPANCIES IN DESIGN OF STAVING BEFORE BEGINNING CONSTRUCTION | |



BID SET



ELLISON PARK - PARKING LOT EXPANSION

[illegible]

PROJECT #: 822242
DRAWN BY: J. MOSS
CHECKED BY: C. PRESTON
ISSUED: 04.12.2024

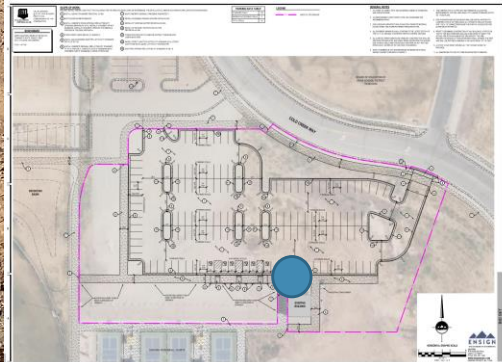


ELLISON
PARKING LOT
EXPANSION
SITE PLAN

C-200

design west | architects
2515 SOUTH 300 WEST
7945 NORTH 400 WEST
LOGAN UT 84321
SALT LAKE CITY UT 84103

ELLISON PARK
700 NORTH 2200 WEST LAYTON, UTAH 84041
LAYTON CITY PARKS & RECREATION



Know what's below.
Call before you dig.

CALL BLUESTAKES
@ 811 AT LEAST 48 HOURS
PRIOR TO THE
COMMENCEMENT OF ANY
CONSTRUCTION.

BENCHMARK

NORTH QUARTER CORNER OF SECTION 10,
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
ELEV = 4377.85'

ELEV = 4377.88

SCOPE OF WORK:

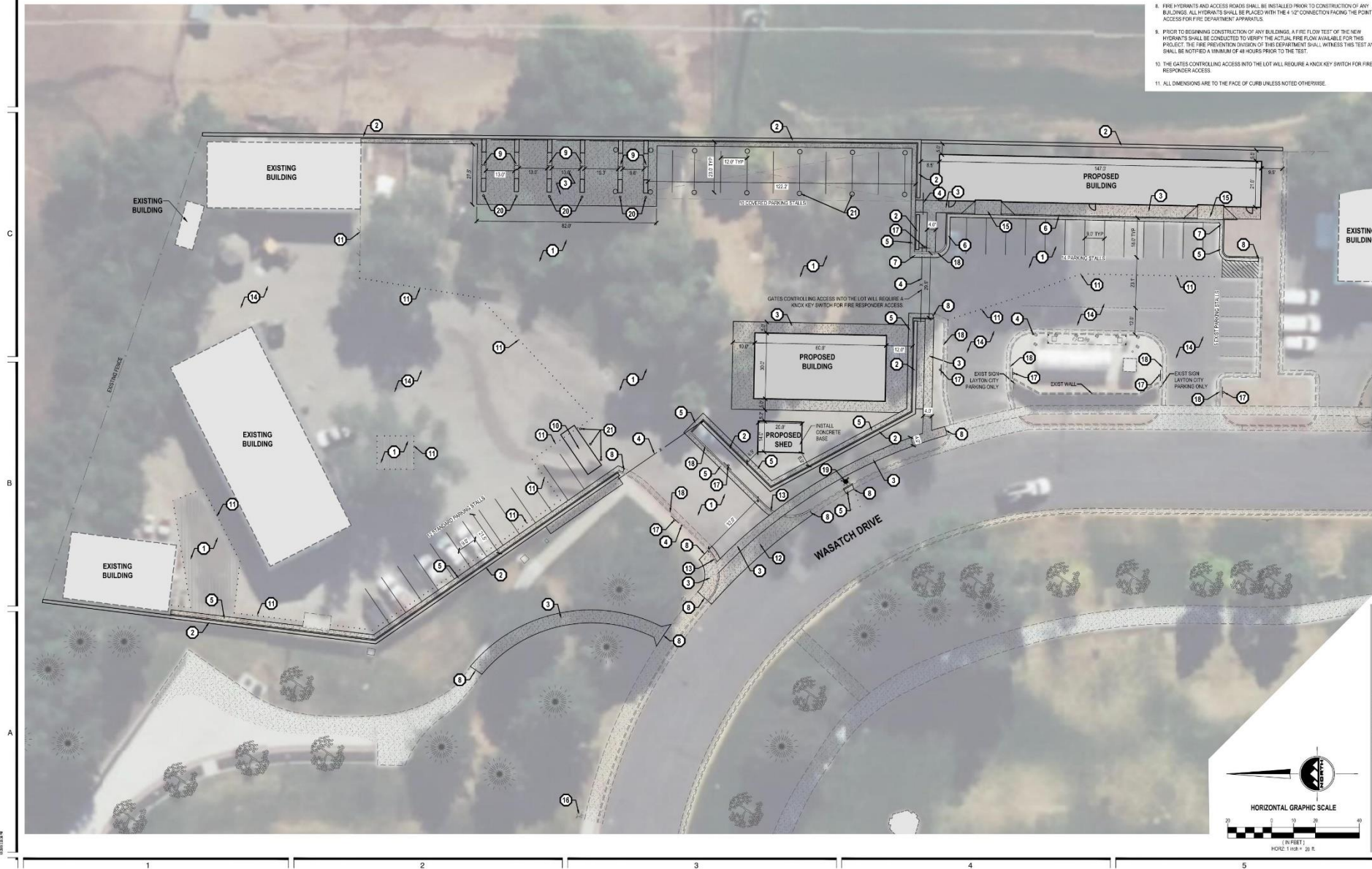
PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED. THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:

- | | | |
|--|---|--|
| <p>INSTALL ASPHALT PAVEMENT (SEE PLAN 25-000)</p> <p>INSTALL 8 INCHES CORK SCREENING WAD, TO MATCH EXISTING CORK CURB DETAIL #78-000</p> <p>INSTALL FENCE WAD (SEE PLAN 25-000)</p> <p>INSTALL FENCE AND GATE. THE GATED CONTROLLING ASSESSMENT TO THE LOT WILL REQUIRE A KNOCK KEY SWITCH FOR FIRE RESPONDER ACCESS</p> <p>INSTALL 37' CURB AND OUTLET (SEE PLAN 25-000)</p> <p>INSTALL 37' REVERSE PAVCH CURB AND OUTLET (SEE PLAN 25-000)</p> <p>TRANSITION FROM PAVCH CURB AND OUTLET TO REVERSE PAVCH CURB AND OUTLET (SEE PLAN 25-000)</p> | <p>WATER WATCHING IMPROVEMENTS</p> <p>INSTALL MEDIA CONCRETE BLOCK FOR SEPARATION, COORDINATE WITH LANDSCAPE PLAN</p> <p>INSTALL 1/2" WALL ROLL AWAY DRAINPITS WITH BOWLS, OTHER PROVIDED</p> <p>INSTALL 3/4" SLOPE EXIST ASPHALT WITH A SLOTTED, CLEAN GLE</p> <p>INSTALL CONCRETE DRIVE APPROACH PER LAYTON CITY STANDARD (SHADY ST 51-000)</p> <p>PAVER CURB TO ZERO REPAIR AT SIDEWALK</p> <p>INSTALL ASPHALT PAVEMENT. PROVIDE SLOPED REAR LOT DEWOT ALL ASPHALT WITH EXISTING 1/2" WALL PER LAYTON CITY STANDARDS</p> | <p>INSTALL ACCESS RAMP (SEE PLAN 25-000 AND 25-000)</p> <p>INSTALL EXIST FIRE-HDRANT</p> <p>NO PARKING SIGN (SEE PLAN 25-000)</p> <p>RE ACCESS LAKE. PROVIDE RE CURB AND GUTTER</p> <p>INSTALL FIRE -HDRANT PER LAYTON CITY STANDARDS 51-000</p> <p>INSTALL ISLAND PAVEMENT (SEE PLAN 25-000)</p> <p>CONCERN CONCEPT. SEE ARCHITECTURAL / STRUCTURAL PLAN FOR DETAILS (TYPE)</p> |
|--|---|--|

STANDARD STALLS	41
HANDICAP-ACCESSIBLE STALLS	0
TOTAL STALLS	41

GENERAL NOTES

2. ALL WORK TO COMPLY WITH THE GOVERNING AGENCY'S STANDARDS AND SPECIFICATIONS.
3. ALL APPROVEMENTS MUST COMPLY WITH AHA STANDARDS AND RECOMMENDATIONS.
4. SEE LANDSCAPE/ARCHITECTURAL PLANS FOR CONCRETE MATERIAL, COLOR, FINISH, AND SCOTES PLACEMENT THROUGHOUT SITE.
5. ALL PAYMENT REQUESTS SHALL CONFORM TO THE LATEST EDITION OF THE MUTCD 6.05 (MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES).
6. ALL SURFACE IMPROVEMENTS DISTURBED BY CONSTRUCTION SHALL BE RESTORED OR REPLACED INCLUDING TREES AND DECORATIVE SHEDS, CURBS, FENCES, WALLS AND STRUCTURES. THEREAFTER, THE CONTRACTOR SHALL MAINTAIN THE EXISTING CONDITIONS.
7. NOTIFY ENGINEER OF ANY DISCREPANCIES IN DESIGN OR STAKING BEFORE BEGINS PLACING CONCRETE OR ASPHALT.
8. THE CONTRACTOR IS TO PROTECT AND PRESERVE ALL EXISTING IMPROVEMENTS, UTILITIES AND SIGNS, ETC. UNLESS OTHERWISE NOTED ON THESE PLANS.
9. FIRE-HYDRANTS AND ACCESS HOADS SHALL BE INSTALLED PRIOR TO CONSTRUCTION OF ANY BUILDINGS. ALL HYDRANTS SHALL BE PLACED WITHIN THE 14" CONNECTION FANGE, THE POINT OF ACCESS FOR THE FIRE DEPARTMENT.
10. PRIOR TO BEGINNING CONSTRUCTION OF ANY BUILDING, A FIRE FLOW TEST OF THE NEW HYDRANTS SHALL BE CONDUCTED TO VERIFY THE ACTUAL FIRE FLOW AVAILABLE FOR THE PROJECT. THE FIRE PREVENTION DIVISION OF THIS DEPARTMENT SHALL WITHNESS THIS TEST AND SIGN OFF ON THE COMPLETION OF AN HOUR PRIOR TO THE TEST.
11. THE GATES CONTROLLING ACCESS TO THE LOT WILL REQUIRE A 4'X6' KEY SWITCH FOR THE FIRE DEPARTMENT ACCESS.
12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS NOTED OTHERWISE.



PERMIT SET

LAYTON
COMMONS
SITE PLAN

C-600

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PROJECT #: 822242
DRAWN BY: M.ELMER
CHECKED BY: C.PRESTON
ISSUED: 07.17.2023

[illegible]

LAYTON CITY SHOP FACILITIES
COMMONS STORAGE
465 N WASATCH DR
LAYTON, UT 84041

LDG

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100
WWW.ENSIGNENG.COM
ENSIGN PROJECT No. 11694



ENSIGN

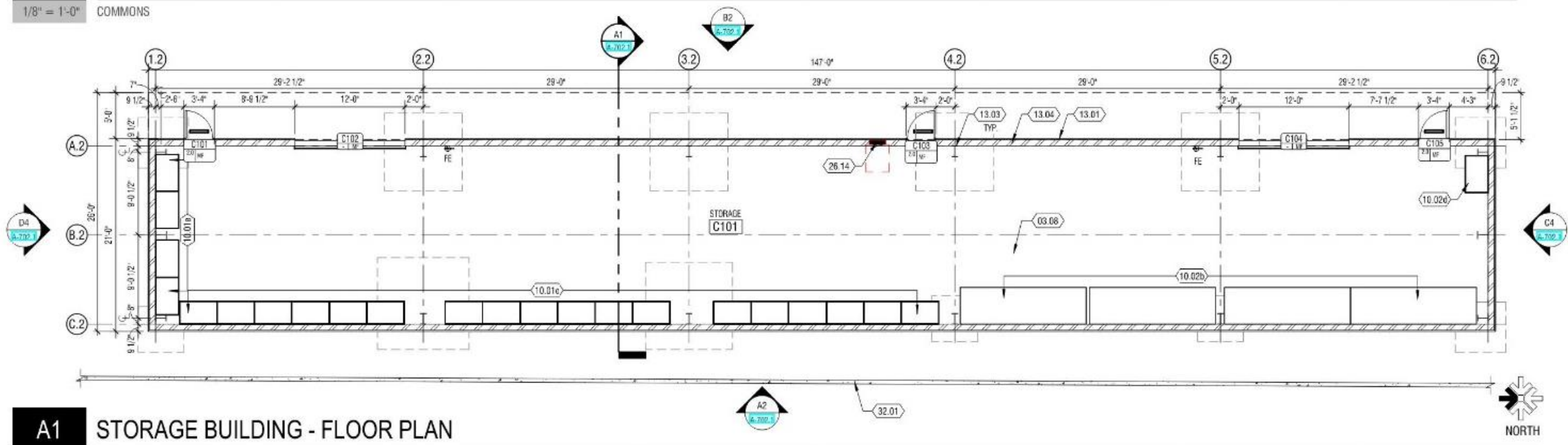
design west | architects

LOGAN UT 84321
SALT LAKE CITY UT 84103



1/8" = 1'-0"

COMMONS



A1

STORAGE BUILDING - FLOOR PLAN

1/8" = 1'-0"

COMMONS

