



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Council will hold a **Regular Meeting at 5:30 pm on Thursday, September 25, 2014**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:** (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m.                      Dinner

**Study Meeting:        6:00 p.m., City Council Chambers on the 1st floor**

Study Business Items

**Business Meeting:        6:30 pm, City Council Chambers on the 1st floor**

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

**1. Action Item: 08/28/2014 PC Minutes**

Approval of minutes from the August 28, 2014 Planning Commission meeting.

Documents: [08.28.2014 pc minutes for approval.pdf](#)

**2. Action Item: City Initiated 2014 Bulk Text Amendments Request**

On the request of Draper City for approval of a Text Amendment, making various changes to the Land Use and Development Code and Subdivision Ordinance sections of the Draper City Municipal Code. This application is otherwise known as the **City Initiated 2014 Bulk Text Amendments Request**, Application #140808-1020E. Staff contact Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us). **This item was continued from the August 28, 2014 Planning Commission meeting.**

Documents: [2014 bulk ta pc staff report 9-25-14.pdf](#)

**3. Public Hearing: Latter Day Sister Missionary Conditional Use Permit**

On the request of Laurel Herbert for approval of a Home Occupation Conditional Use Permit (CUP) on approximately 1.36 acres in the RA1 (Residential) zone at 987 East 13800 South to allow a home business sewing clothing. The application is otherwise known as the **Latter Day Sister Missionary Home Occupation Conditional Use Permit Request**, Application #140826-987E. Staff contact is Dan Boles at 801-576-6335 or email [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us).

Documents: [latter day sisters staff report.pdf](#)

**4. Public Hearing: SLC 2003 LLC Zoning Map Amendment**

On the request of Steve Beus representing SLC 2003 LLC for approval of a Zoning Map Amendment changing the zoning designation from M1 (Manufacturing) to CR (Regional Commercial) on approximately 7.74 acres at approximately 14301 South Minuteman Drive.

The application is otherwise known as the **SLC 2003 LLC Zoning Map Amendment**, Application #140825-14301S. Staff contact is Dan Boles at 801-576-6335 or email [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us).

Documents: [slc 2003 llc staff report.pdf](#)

## 5. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

## 6. Adjournment

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, September 25, 2014**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting.