



# City Council Meeting

November 20<sup>th</sup>, 2024

City Council Chambers, 38 West Center

7 P.M. Mayor Nay opened the meeting.

## Roll Call:

Donald Childs, Mike Wanner, Shawn Crane, Stella Hill, Robert Andersen, Lori Nay

## Invocation/Inspirational Thought:

Given by Stella Hill

## Pledge of Allegiance:

Led by Mayor Nay

## Minutes

### October 30<sup>th</sup>, 2024, Special Council Meeting:

Councilor Hill made the motion to approve the minutes for the October 30<sup>th</sup>, 2024, regular council meeting, Councilor Wanner seconded the motion.

#### Roll Call:

Childs: Yes, Wanner: Yes, Shawn: Yes, Hill: Yes, Andersen: Yes

### November 6<sup>th</sup>, 2024, Regular Council Meeting:

Councilor Wanner made the motion to approve the minutes for the November 6<sup>th</sup>, 2024, regular council meeting, Councilor Childs seconded the motion.

#### Roll Call:

Childs: Yes, Wanner: Yes, Shawn: Yes, Hill: Yes, Andersen: Yes

### Bills for period ending November 14<sup>th</sup>, 2024, totaling \$160,110.68:

Councilor Crane made the motion to approve the bills for the period ending November 14<sup>th</sup>, 2024, totaling \$160,110.68, Councilor Childs seconded the motion.

#### Roll Call:

Childs: Yes, Wanner: Yes, Crane: Yes, Hill: Yes, Andersen: Yes

## **New items**

### **Employee Health Benefits Package for 2025:**

Valerie Andersen addressed the council. She stated the current budget projected an 8% increase in health insurance costs and dental costs. PEHP is reporting that their current health policy will increase 5.4% above last year, but their dental plan will only increase 3.5%. The budget savings will be roughly \$3,500 assuming all eligible full-time employees utilize their previously selected health plans, and no employee opts out of health coverage. She stated that she had met with HUB, the insurance broker for Gunnison City. She stated that they had made a comparison on health insurance, and that PEHP continues to have the lowest rate and is the best option for the city. She went over the data with the council, and they agreed that PEHP is still the best option.

Councilor Wanner made the motion to continue with PEHP for employee health benefits, Councilor Andersen seconded the motion.

Roll Call:

Childs: Yes, Wanner: Yes, Shawn: Yes, Hill: Yes, Andersen: Yes

### **Use of Public Property for Driveway Access at 470 West 100 south:**

Public works director JD Bunnell stated that He met with the resident and worked out an option that will work for both parties.

### **Local Officials Day Attendance – January 22:**

Dennis Marker addressed the council. He stated that the Annual Local Officials Day, hosted by the Utah League of Cities and Towns at the State Capitol, is Wednesday, January 22, 2025. The event starts with breakfast at 8 and ends around 1:30 after a nice luncheon at the Salt Palace Convention Center. Registration is required. Administration staff can register Council members who would like to attend. The Council budgeted \$2,000 to be used to support Gunnison City Youth Council activities, such as attending this event. While the Youth Council has not been organized, we've partnered with GVHS to sponsor ten students to this event. We will cover registration, while the district will provide transportation and chaperones. By extending this opportunity, the hope is that it will engender more civic concern and pride while planting seeds for potential Youth Council members.

## **Ordinances and Resolutions**

### **Ordinance 2024-12 Amending Subdivision Review Processes and Development Standards:**

Ordinance 2024-12 was prepared to address the legislative mandate to revise our subdivision review procedures. These changes included changing the Land Use Authority designations, review proceedings, and appeal processes. Additional efforts were made to clarify, consolidate, and collaborate the city's development requirements between the Land Use Code, Subdivision Code, Municipal Code, Construction Standards, and Land Use Administrative Manual.

Councilor Wanner made the motion to approve Ordinance 2024-12 Amending Subdivision Review Processes and Development, Councilor Crane seconded the motion.

Roll Call:

Childs: Yes, Wanner: Yes, Shawn: Yes, Hill: Yes, Andersen: Yes

## **Reports of Officers, Staff, Boards and Committees**

### **Tyson Brackett:**

Counselor Andersen asked Tyson to come report on the recreation department. He went over the numbers for this year up to date on the number of kids that are participating in recreation. He also compared numbers with other cities.

### **Chief Adamson:**

He is planning on coming to the City Council meeting once a month. He reported on calls for service, overall crime rate, arrests-citations, time analysis for the month of October. He also gave an update on the department. They hired 3 new officers in the month of October.

### **Dennis Marker:**

Ballfield project: shade structures are almost finished; bleachers and tables have been assembled.

Financial report

### **JD Bunnell:**

Walked the riverwalk with Mike to decide on locations for the lights on the riverwalk. There will be 4 on the east side, and 8 on the West.

Flagpole lights, will be sending them pictures on what they will be working on

Christmas lights will go up Friday

### **Valerie Andersen:**

Christmas party December 11<sup>th</sup>

### **Shawn Crane:**

The antenna has been installed for the clock tower

**Stella Hill:**

Would like the drip system fixed on the planters

Took a gift card to Maria

**Mayor Nay:**

Light parade on small business Saturday

Councilor Crane made that motion to go into executive session to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property Councilor Andersen seconded the motion.

Roll Call:

Childs: Yes, Wanner: Yes, Crane: Yes, Hill: Yes, Andersen: Yes

8:57 P.M. out of executive session

**Adjournment:**

Councilor Hill made the motion to adjourn, Councilor Crane seconded the motion.

Roll Call:

Childs: Yes, Wanner: Yes, Crane: Yes, Hill: Yes, Andersen: Yes

A handwritten signature in blue ink, reading "Lori Nay", written over a horizontal line.

Lori Nay, Mayor

Approval Date: December 4<sup>th</sup>, 2024

Attest:

A handwritten signature in blue ink, reading "Valerie Andersen", written over a horizontal line.

Valerie Andersen, City Recorder