

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9<sup>th</sup> Day of December, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, Health Department, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM  
NOVEMBER 25, 2024 TO DECEMBER 8, 2024.

10:00 A.M.        **PUBLIC HEARING**

1.    PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2024 BUDGET
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM INDUSTRIAL (I) TO AGRICULTURE 20 ACRE (A-20) FOR APPROXIMATELY 50.63 ACRES (WITHIN THE S½ S½ OF SECTION 27 AND THE N½ N½ OF SEC. 34, T36S, R13W, SLB&M, IRON COUNTY, UT (APN: E-682-6), LOCATED NEAR 11100 W HWY 56, CEDAR CITY, UT. Applicant: Zaphiropoulos Foundation. Presented by Reed Erickson.
  
3.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RURAL AGRICULTURE 20 ACRES (RA-20) to RESIDENTIAL 1 ACRE (R-1) FOR APPROXIMATELY 40.93 ACRES (WITHIN THE SE¼ SE¼ SECTION 18, T35S, R11W, SLB&M, IRON COUNTY, UT (APNs: D-601-2 & D-601-4), LOCATED NEAR 3750 W 4000 N, CEDAR CITY, UT. Applicant: Valley Stratton Family Trust. Presented by Reed Erickson.

## **PUBLIC APPOINTMENTS**

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. RESOLUTION 2024-11 ADOPTING 2024 BUDGET AMENDMENTS. Presented by Carrie Christiansen.
6. RESOLUTION 2024-12 ADOPTING THE 2025 FINAL BUDGET. Presented by Carrie Christiansen.
7. DISCUSSION AND POSSIBLE APPROVAL OF 2025 COMMISSION MEETING SCHEDULE.
8. REVIEW AND POSSIBLE APPROVAL OF FIRST AMENDMENT TO THE CEDAR CITY AND IRON COUNTY AGREEMENT RELATED TO CONSTRUCTION OF A NEW COUNTY JAIL.
9. INTRODUCTION TO THE NEW FIRE WARDEN AND DISCUSSION REGARDING THE STATE OF UTAH'S COOPERATIVE WILDFIRE SYSTEM AND IRON COUNTY'S PARTICIPATION COMMITMENT THEREUNTO. Presented by Spencer Rollo and Danon Hulet.
10. DISCUSSION AND POSSIBLE APPROVAL OF ADOPTING THE PUBLIC DEFENDER CONTRACTS FOR 2025. Presented by Candace Reid.

## **CONVENE AS THE BOARD OF EQUALIZATION**

11. REQUESTING APPROVAL OF HEARING OFFICER'S RECOMMENDATION FOR PERSONAL PROPERTY APPEAL FILED BY APPALOOSA SOLAR LLC, ACCOUNT P999263. Presented by Carrie Christiansen.

## **RECONVENE AS IRON COUNTY COMMISSION**

**NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk