

SIXTH JUDICIAL DISTRICT - MANTI DISTRICT COURT
SANPETE COUNTY, STATE OF UTAH

IN THE MATTER

NOTICE
OF
PETITION AND HEARING
Case: 243600064 OT

Notice is hereby given that on July 11, 2024 R CRAIG HEINER

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, PETITION TO DETERMINE HEIRS, is scheduled on January 06, 2025, at 02:00 o'clock p.m.
Before Judge: RANDALL SKANCHY

ROYCE COVINGTON

101 S 200 E STE 700

SALT LAKE CITY, UT 84111

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call the clerk's office at 435-264-5011 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-264-5011.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 243600064 by the method and on the date specified.

MAIL: DEBRA ASPER 4186 E CANTERBURY DR SAN DIEGO, CA 92116

MAIL: JANET ASPER 967 EAST 350 NORTH BOUNTIFUL, UT 84010

MAIL: BLAKE T. HEINER 2369 EAST STRINGHAM AVE SALT LAKE CITY, UT 84109

MAIL: JANEAL HEINER 2307 16TH AVE ROCKFORD, IL 61104

MAIL: R. CRAIG HEINER 13133 APPLEGROVE LANE OAK HILLS, VA 20171

MAIL: GREG H. PARKIN 1120 N 4700 W WEST POINT, UT 84015

MAIL: DIANE ASPER PULLEY 967 EAST 350 NORTH BOUNTIFUL, UT 84010

MAIL: CINDY P STANLEY 1175 SUNRISE WAY FARMINGTON, UT 84025

12/02/2024

/s/ TAUSHA ANDERSON

Date: _____

Signature

CERTIFICATE OF POSTING

I certify that on December 02, 2024 I posted copies of the attached notice in three public places in SANPETE COUNTY, as follows:

Gunnison City Hall

38 West Center PO Box 790

Gunnison UT 84634

Sanpete County Courthouse

160 North Main

Manti UT 84642

Fairview City Hall

165 North Main Box 97

Fairview UT 84629

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: December 02, 2024

Deputy Clerk