

**ORDINANCE NO. 24-28**  
**AN ORDINANCE UPDATING THE WATER SERVICE ORDINANCE**

**WHEREAS**, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

**WHEREAS**, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

**WHEREAS**, The Garden City Town Council is authorized to regulate building and construction in the Town of Garden City; and

**WHEREAS**, the Garden City Town Council shall maintain a standard of providing water within the Garden City Water system.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN OF GARDEN CITY TOWN COUNCIL THAT ORDINANCE #13A-900 SHALL BE UPDATED AS FOLLOWS:**


CHAPTER 13A-900 Water Services, General

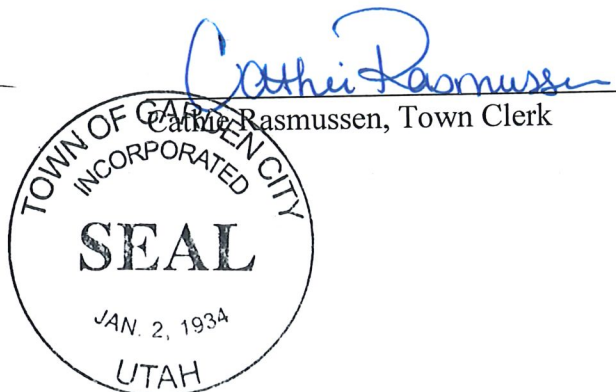
13A – 907 ~~Copper~~ **Yoke Style** Setters, Meter Barrels and Lids. ~~Copper~~ **yoke style** setters shall be of ~~copper~~ **poly** construction **with brass fittings and** with an approved backflow device integrally constructed. ~~Copper Yoke style~~ setters, meter barrels and meter lids shall be supplied and installed by the developer. Material and installation shall be coordinated with the Water Commissioner. (Ord #13)

**APPROVED AND ADOPTED** this 21<sup>st</sup> day of November 2024.

APPROVAL:

Attest:

  
Michael Leonhardt, Mayor



Voting	Aye	Nay
Argyle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hansen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Menlove	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parry	<input checked="" type="checkbox"/>	<input type="checkbox"/>

STATE OF UTAH     )  
                              )§  
County of Rich     )

I, Cathie Rasmussen, the duly appointed Clerk/Recorder of the Town of Garden City, Utah, do hereby certify that the attached and foregoing is a true and correct copy of Ordinance #24-28 passed by the Town Council of Garden City, on the 21<sup>st</sup> day of November 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Town this 21<sup>st</sup> day of November 2024.

Cathie Rasmussen  
Town Clerk



## ORDINANCE NO. 24-25

### AN ORDINANCE UPDATING PARKING SPACE SIZE

**WHEREAS**, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

**WHEREAS**, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

**WHEREAS**, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City; and

**WHEREAS**, the Garden City Town Council shall approve commercial plans in the Town of Garden City,

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN OF GARDEN CITY TOWN COUNCIL THAT ORDINANCE #11C-304 SHALL BE UPDATED AS FOLLOWS:**

11C-304 Parking Space Size. The dimensions of each commercial off-street parking space shall be at least nine (9) feet by eighteen (18) feet for diagonal or ninety-degree spaces; or nine (9) feet by twenty (20) feet for parallel spaces. Oversize Stalls should be nine (9) feet by forty (40) feet.

**Short-term rental parking space shall be at least ten (10) feet by twenty-four (24) feet.**


**Short-term rental parking for Condos and Townhomes approved before this ordinance shall be grandfathered at a minimum of nine (9) feet wide by eighteen (18) feet long.**

Type of Space	Minimum Width	Minimum Length
Diagonal	9 feet	18 feet
90° Angle	9 feet	18 feet
Parallel	9 feet	20 feet
Oversized stalls	9 feet	40 feet
Short-term rental	10 feet	24 feet
<b>Condo/Townhomes Short-term rentals prior to 11 / 21 / 2024</b>	<b>Parking stall requirements shall be grandfathered at a minimum of 9'x18' for Condos/Townhomes approved prior to this ordinance.</b>	

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

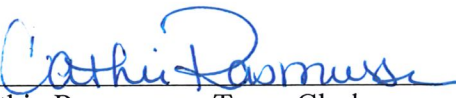
**APPROVED AND ADOPTED** this 21<sup>st</sup> day of November 2024.

APPROVAL:

  
\_\_\_\_\_  
Michael Leonhardt, Mayor



Attest:


  
\_\_\_\_\_  
Cathie Rasmussen, Town Clerk

Voting	Aye	Nay
Argyle	<input checked="" type="checkbox"/>	___
Hansen	<input checked="" type="checkbox"/>	___
Menlove	<input checked="" type="checkbox"/>	___
Parry	<input checked="" type="checkbox"/>	___
Leonhardt, Mayor	___	___

STATE OF UTAH     )  
                              )§  
County of Rich     )

I, Cathie Rasmussen, the duly appointed Clerk/Recorder of the Town of Garden City, Utah, do hereby certify that the attached and foregoing is a true and correct copy of Ordinance #24-25 passed by the Town Council of Garden City, on the 21<sup>st</sup> day of November 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Town this 21<sup>st</sup> day of November 2024.

  
\_\_\_\_\_  
Town Clerk



**ORDINANCE NO. 24-24**  
**AN ORDINANCE UPDATING SHORT-TERM RENTAL DEFINITIONS**

**WHEREAS**, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

**WHEREAS**, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

**WHEREAS**, The Garden City Town Council is authorized to regulate business conducted in the Town of Garden City; and

**WHEREAS**, the Garden City Town Council shall manage the process of licensing and overseeing short-term rentals in Garden City;

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN OF GARDEN CITY TOWN COUNCIL THAT ORDINANCE #8-601-G SHALL BE UPDATED AS FOLLOWS:**

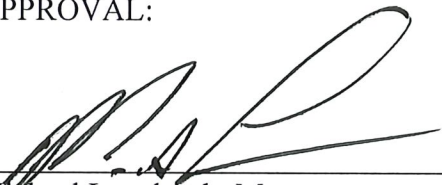
8-601 Definitions: The following words and phrases shall have the definitions and meanings set forth below. If any words or phrases are defined elsewhere in this code, and there is a contradiction as to their meaning, the definitions set forth in this section shall control the Short-term Rental Ordinance.

- G. Parking Space shall mean an area with a width of not less than 10 feet and a length of not less than 24 feet located either within designated garages or designated parking areas. All parking shall be asphalt or concrete. One parking space shall be required for each four (4) occupants.
  - 1. Single Family Dwelling parking must be clearly marked and on the property of the dwelling.
  - 2. All Multi-Family Dwelling parking, including approved off premise parking, must be clearly marked, and assigned to each unit.
  - 3. **Parking stall requirements for condos and townhomes approved prior to this ordinance shall be grandfathered at no smaller than nine (9) feet wide and eighteen (18) feet in length.**
  
- I. Property Management Company shall mean the Owner's agent for renting the Property, if any.
  - a. **Property Management Companies for short-term rentals must have a business license in the Town of Garden City, Utah.**

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.


**APPROVED AND EFFECTIVE** this 21<sup>st</sup> day of November 2024.

APPROVAL:

  
\_\_\_\_\_  
Michael Leonhardt, Mayor



Attest:

  
\_\_\_\_\_  
Cathie Rasmussen, Town Clerk/Recorder

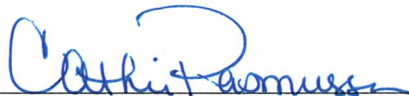
Voting	Aye	Nay
Argyle	<input checked="" type="checkbox"/>	___
Hansen	<input checked="" type="checkbox"/>	___
Menlove	<input checked="" type="checkbox"/>	___
Parry	<input checked="" type="checkbox"/>	___



STATE OF UTAH     )  
                              )§  
County of Rich     )

I, Cathie Rasmussen, the duly appointed Clerk/Recorder of the Town of Garden City, Utah, do hereby certify that the attached and foregoing is a true and correct copy of Ordinance #24-24 passed by the Town Council of Garden City, on the 21<sup>st</sup> day of November 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Town this 21<sup>st</sup> day of November 2024.

  
\_\_\_\_\_  
Town Clerk

