

**nNOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of November, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, COA, Tourism, Park & Rec, Sheriff and Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
NOVEMBER 12, 2024 TO NOVEMBER 24, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING THE 2025 PROPOSED FINAL BUDGET.
2. PUBLIC HEARING REGARDING A COMPENSATION INCREASE FOR EXECUTIVE COUNTY OFFICERS.

PUBLIC APPOINTMENT

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. RESOLUTION 2024-10, ADOPTING ADDITIONAL PROPERTY TAX REVENUE FOR 2025 CALENDAR YEAR.
5. REVIEW AND POSSIBLE APPROVAL OF SEWER LINE AGREEMENT AMENDMENT. Presented by Sam Woodall.

6. DISCUSSION WITH THE ENTERPRISE AND IRON CONSERVATION DISTRICT REGARDING CONSERVATION DISTRICT PROGRAMS. Requested by Tyce Palmer.
7. DISCUSSION AND POSSIBLE ACTION REGARDING THE USE OF IRON COUNTY FACILITIES BY OTHER PERSONS OR ENTITIES.
8. PERSONNEL
 - A. USU EXTENSION
 1. Request for approval of new-hire, Taryn Schroeder as a F/T 4-H Coordinator, backfill of a vacant position, Effective November 25th, 2024

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk