

**AGENDA**  
**ADVISORY PHARMACY COMPOUNDING EDUCATION**  
**COMMITTEE MEETING**  
**Room 402, 4<sup>th</sup> FLOOR**  
**160 E 300 S Salt Lake City UT**  
**December 12, 2024 | 9:00 A.M**

**Electronic attendance is available and recommended**

**GOOGLE MEET JOINING INFO:**  
<https://meet.google.com/pex-tvzg-tpz>

Phone: (US) +1 401-702-0463 Pin: 884 958 129#

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call meeting to order.
2. Oath of Office – Richard Cox
3. Oath of Office – Robb Dengg
4. Read & Approve September 12, 2024 Minutes

**DISCUSSION ITEMS:**

- Kits
- USP Newsletter

**2025 Board Meetings Tentatively Scheduled:**

March 20, June 19, September 11 and December 11.

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

**Posted to the Public Web: 11/21/2024**