



**South Salt Lake City Council
REGULAR MEETING AGENDA**

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, October 23, 2024**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

CITY COUNCIL

MEMBERS:

LEANNE HUFF
COREY THOMAS
SHARLA BYNUM
NICK MITCHELL
PAUL SANCHEZ
NATALIE PINKNEY
CLARISSA WILLIAMS

ARIEL ANDRUS
CITY RECORDER
220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE
UTAH
84115
P 801.483.6019
F 801.464.6770
SSLC.GOV

Conducting
Council Chair
Sergeant at Arms

Sharla Bynum, District 3
Sharla Bynum
South Salt Lake PD

Opening Ceremonies

1. Welcome/Introductions
2. Pledge of Allegiance

Sharla Bynum
Nick Mitchell

Approval of Minutes

- September 11th, Regular Meeting
- September 25th, Work Meeting
- September 25th, Regular Meeting

No Action Comments

1. Scheduling
2. Public Comments/Questions
 - a. Response to Comments/Questions
(at the discretion of the conducting Council Member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information
 - a. Recap of the Public Works Sales Tax Bonds
 - b. Hazard Mitigation Plan Update

City Recorder

Crystal Makin
Yasmin Abbyad

Action Items

Unfinished Business

1. An Ordinance of the South Salt Lake City Council
Amending Section 3.11.100(f) of the South Salt Lake
City Municipal Code to Modify Glass Recycling Fees

Crystal Makin

Motion for Closed Meeting

Adjourn

Posted October 18, 2024

See page two for continuation of Agenda

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Public Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, they will come to the podium and state their name and City they reside in. The Public will be asked to limit their remarks/questions to three (3) minutes each. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when they have used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

Have a question or concern? Call the connect line 801-464-6757 or email connect@sslc.gov

**CITY OF SOUTH SALT LAKE
CITY COUNCIL MEETING**

COUNCIL MEETING Wednesday October 23, 2024
7:00 p.m.

CITY OFFICES 220 East Morris Avenue
South Salt Lake, Utah 84115

PRESIDING: Council Chair Sharla Bynum

CONDUCTING: Council Chair Sharla Bynum

PLEDGE OF ALLEGIANCE: Nick Mitchell

SERGEANT AT ARMS: Carson Aprato

COUNCIL MEMBERS PRESENT:
LeAnne Huff, Corey Thomas, Sharla Bynum,
Nick Mitchell, Clarissa Williams, and Natalie Pinkney

COUNCIL MEMBERS EXCUSED:
Paul Sanchez

STAFF PRESENT:
Mayor Wood
Josh Collins, City Attorney
Terry Addison, Fire Chief
Ryan Cram, Deputy Police Chief
Jared Christensen, Deputy Fire Chief
Jonathan Weidenhamer, Community & Economic Development Director
Crystal Makin, Finance Director
Ariel Andrus, City Recorder
Sara Ramirez, Deputy City Recorder
Jen Hill, Executive Assistant
Yasmin Abbyad, Emergency Management Coordinator
Carson Aprato, Police Detective

OTHERS PRESENT:
See list

APPROVAL OF MINUTES
September 11th, Work Meeting
September 25th, Work Meeting
September 25th, Regular Meeting

Council Member Williams made a motion to approve the minutes listed above.

MOTION: Clarissa Williams
SECOND: Natalie Pinkney

Voice Vote:

Bynum: Yes
Huff: Yes
Mitchell: Yes
Pinkney: Yes
Thomas: Yes
Williams: Yes
Sanchez: Absent

NO ACTION COMMENTS

1. **SCHEDULING.** The City Recorder informed those at the meeting of upcoming events, meetings, activities, etc. **Next Council Meeting—November 13th @ 7pm.**

‘Fall Leaf Bag’ program allows residents to pick up five leaf bags from the Public Works Campus with proof of address.

‘City Wide Clean Up’ program will start in the beginning of November. Residents will be mailed a postcard to be informed of their corresponding dates and times.

‘Trunk or Treat’ on October 24th at the Central Park Community Center from 6-8 p.m.

‘Spooky City Hall’ on October 31st at City Hall from 3-4:45 p.m.

2. **PUBLIC COMMENTS/QUESTIONS.**

Granite Library manager, Kim Welch, shared information about upcoming events and classes this month at the County library.

3. **MAYOR COMMENTS.**

None

4. **CITY ATTORNEY COMMENTS.**

None

5. **CITY COUNCIL COMMENTS.**

Council Chair Bynum shared a link she received from a resident that showed clean energy initiatives and said that this would be something worthwhile for the City to consider in preparation of the 2034 Olympics.

6. **INFORMATION.**

- a. **Recap of the Public Works Sales Tax Bonds**

Finance Director, Crystal Makin, shared some updates about the Public Works Campus bond.

The City was able to save over \$90,000 in interest costs. The City received a favorable bond rating of AA+, which is the second highest bond rating that can be received. It reflects on the City’s philosophy of fiscal conservatism,

maintaining a healthy fund balance, and purchasing on a pay-as-you-go basis whenever possible. The City was able to sell all its bond offerings during the initial offering period. This resulted in being able to sell the bonds at a premium of approximately \$4.7 million dollars. That means that the City will be able to receive the proceeds of \$45 million dollars and only must pay back \$40.6 million dollars. This helped to achieve a lower interest rate of 4.19%, which added on additional interest savings of approximately \$30,000 over time. The City closed on the bond on October 10th and its first payment will be due in January 2025. For the first seven years, the City will have reduced payment. After seven years it will increase but at that point the City will have also finished paying off the RDA bond. This will help the City to reduce its cash flows over the life of the bond.

Construction of the new site for the Public Works campus is set to start in the Spring of 2025. The project is expected to take approximately 18 months-2 years.

b. Hazard Mitigation Plan Update

Emergency Management Coordinator, Yasmin Abbyad, spoke about the steps that the City is taking to work on its Hazard Mitigation Plan by coordinating with the County. Hazard Mitigation planning involves the City's sustained action to reduce or eliminate the long-term risk to human life and property from hazards. Every dollar spent on mitigation saves six dollars on future disaster related losses.

The City is looking at natural hazards that affect the area which include earthquakes, winds, droughts, etc. Its aim is to create mitigation projects over the next five to ten years to reduce hazard and harm to the community.

Per FEMA regulations, the City is required to update this plan every five years to remain eligible for FEMA post-disaster mitigation funding. Once the updated plan is adopted, the City will be able to continue to receive funding for HMGP (Hazard Mitigation Grant Program), the BRIC (Building Resilient Infrastructure and Communities) program, and the Flood Mitigation Assistance Grant program.

When the City looks at mitigation projects it will look at studies and weather cycles but also wants to find ways to include the community members and what their concerns are. The plan has three ways that it is incorporating the community: through digital surveys, public workshops, and a public plan review. The digital surveys are currently being worked on so that the City can receive resident input on what things are the most important for emergency preparedness.

Links to the digital surveys (provided in both English and Spanish) are to be attached and incorporated by this reference.

Action Items**Unfinished Business**

- 1. An Ordinance of the South Salt Lake City Council Amending Section 3.11.100(f) of the South Salt Lake City Municipal Code to Modify Glass Recycling Fees**
Finance Director, Crystal Makin, gave a summary of this item which was discussed by the Council at the previous meeting. Momentum Recycling, the City's recycling services provider, is requesting a fee increase of \$8/month per recycling bin to \$8.50/month. The City manages the billing process and receives 25 cents of each monthly subscription fee to help offset the cost of doing the work. Per the contract, Momentum Recycling can request a fee increase under certain circumstances, like inflation and increased fuel cost. The City's revenue would remain the same and receive no increase.

A copy of the Ordinance is attached and incorporated by this reference.

Council Member Williams made a motion to approve the Ordinance.

MOTION: Clarissa Williams

SECOND: Nick Mitchell

Roll Call Vote:

Bynum:	Yes
Huff:	Yes
Mitchell:	Yes
Pinkney:	Yes
Thomas:	Yes
Williams:	Yes
Sanchez:	Absent

Council Member Williams made a motion to Adjourn.

MOTION: Clarissa Williams

SECOND: Natalie Pinkney

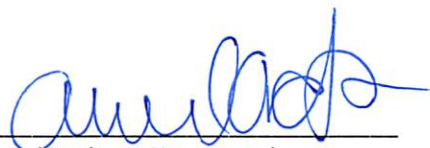
Voice Vote:

Bynum:	Yes
Huff:	Yes
Mitchell:	Yes
Pinkney:	Yes
Thomas:	Yes
Williams:	Yes
Sanchez:	Absent

The meeting adjourned at 7:18 p.m.



Sharla Bynum, Council Chair



Ariel Andrus, City Recorder

23-Oct-24

****Please sign in for each meeting****
CITY COUNCIL - REGULAR MEETING
LIST OF ATTENDEES

NAME

CITY/TOWN

REPRESENTING

Kim Welch

Cody Decker

Granite library

EFG consulting

1. Fall Leaf Bag Program

- Each fall season, residents can pick up five (5) leaf bags at no cost.
- Bags can be picked-up at the Public Works building.
- Residents must show a valid ID with a South Salt Lake address in order to pick up their bags.
- All leaf bags will be picked up curbside through the end of November and taken to the landfill for use in their composting program.

2. Fall Citywide Cleanup Program

- Starting in November, the city will provide their curbside trash pickup service for residents who have South Salt Lake garbage service.
- Remember to box, bundle, or bag your items and place them curbside by 6:30 a.m. on your scheduled collection day.
- Check in your mailbox for a postcard sent from us with your exact pick up date.

3. TRUNK OR TREAT at Central Park

- Join us on Thursday, October 24th, starting at 6 pm at the Central Park Community Center for a spooktacular 'trunk or treat' event!
- Show off your best Halloween costumes and bring the kids for an event filled with treats and fun.



4. Spooky City Hall, Thursday, Oct 31st at 3 PM

- Join us if you dare for a spooktacular time at City Hall! Once again, we're transforming our city offices into a Halloween wonderland, and we invite families to bring their little ones in their costumes.
- So, gather your kids 12 and under and we can't wait to see you there!



Our next City Council Meeting will be on Wednesday, November 13th.



The Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan is being updated.

El Plan de Mitigación de Riesgos del Condado de Salt Lake está actualizándose.

WE NEED YOUR FEEDBACK TO UNDERSTAND OUR COMMUNITY'S NATURAL HAZARD RISK

NECESITAMOS TU OPINIÓN PARA ENTENDER LOS RIESGOS NATURALES DE NUESTRA COMUNIDAD



SCAN TO TAKE THE SURVEY

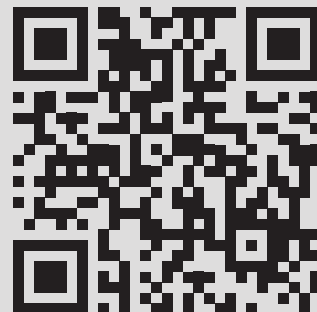


Disasters can happen any time, any place.

The information you provide will help shape the plan.



ESCANEE PARA TOMAR LA ENCUESTA



Los desastres pueden ocurrir en cualquier momento y en cualquier lugar.

La información que provea ayudará a desarrollar el plan.

ORDINANCE NO. 2024-27

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING SECTION 3.11.100(f) OF THE SOUTH SALT LAKE CITY MUNICIPAL CODE TO MODIFY GLASS RECYCLING FEES.

WHEREAS, The South Salt Lake City Council (the "City Council") is authorized to enact and amend ordinances establishing regulations related to the health, safety, and welfare of the residents of the City of South Salt Lake (the "City"); and

WHEREAS, in 2021, the City entered into an agreement with Momentum Recycling, LLC to provide for the collection of and disposal of recyclable glass (the "Agreement"); and

WHEREAS, the Agreement stated that after 12 months from entering into the Agreement, Momentum had the option to request an amendment to increase fees if one of the following economic conditions existed: 1) diesel fuel prices reach \$5.00 per gallon, 2) motor vehicle insurance rates increase more than 5% year-over-year, or 3) the cost-of-living index increases more than 5% from October 1, 2021.

WHEREAS, motor vehicle insurance rates have increased more than 15% year-over-year and the cost-of-living index has risen by 14% from 2021 to 2024 according to the US Bureau of Labor Statistics; and

WHEREAS, as a result of those economic conditions being met, Momentum has requested that the City increase the cost of services for glass recycling from \$8.00 per container, per household, per month to \$8.50 per container, per household, per month; and

WHEREAS, the City Council finds that, after a review and assessment of the City's costs and needs, the City's consolidated fee schedule, codified in South Salt Lake Municipal Code 3.11.100, should be updated to reflect the current economic status of the City's services and costs in maintenance and administration of its utilities; and

WHEREAS, the City Council hereby determines that amending section 3.11.100 of the South Salt Lake Municipal Code to modify utilities fees as shown in "Exhibit A," which is attached hereto and incorporated by this reference, is in the best interest of the health, safety, and welfare of the residents of South Salt Lake City.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

SECTION 1. Enactment. Section 3.11.100(f) is hereby amended, as attached hereto and incorporated by reference in "Exhibit A."

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 3. Conflict with Existing Ordinances, Resolutions, or Policies. To the extent that any ordinances, resolutions, or policies of the City of South Salt Lake conflict with the provisions of this ordinance, this ordinance shall prevail.

SECTION 4. Effective Date. This ordinance shall become effective upon Mayor's signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

DATED this 23rd day of October, 2024.

BY THE CITY COUNCIL:

Sharla Bynum
Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus
Ariel Andrus, City Recorder

City Council Vote as Recorded:

Huff	<u>yes</u>
Thomas	<u>yes</u>
Bynum	<u>yes</u>
Mitchell	<u>yes</u>
Sanchez	<u>absent</u>
Pinkney	<u>yes</u>
Williams	<u>yes</u>



Transmitted to the Mayor's office on this 24 day of October, 2024.

Ariel Andrus
Ariel Andrus, City Recorder

MAYOR'S ACTION: Approve

Dated this 24th day of October, 2024.

Cherie Wood
Cherie Wood, Mayor

ATTEST:

Ariel Andrus
Ariel Andrus, City Recorder

Exhibit A:**3.11.100 Utilities.****A. Water.**

Culinary water	
Meter size (5,000-gallon allowance for all meters)	Minimum monthly fee [±]
0.75" meter	\$15.00
1" meter	\$23.00
1.5"	\$36.00
2" meter	\$51.00
3" meter	\$93.00
4" meter	\$140.00
6" meter	\$271.00
Metered hydrant use	\$91.00
Excess water (all meter sizes and uses)	
Usage between 5,000 and 30,000 gal.	\$4.25 per 1,000 gallons
Usage greater than 30,000 gal.	\$4.75 per 1,000 gallons

[±]Includes monthly \$2.00 fluoride charge

Storm water utility fee	
Per equivalent residential unit	\$6/month

Fire line	
3" line	\$13.65/month
4" line	\$18.15/month
6" line	\$27.22/month
8" line	\$36.29/month
10" line	\$45.36/month
12" line	\$54.44/month
16" line	\$72.58/month

22" line	\$99.80/month
36" line	\$163.31/month
Tampered fire line fee	\$100.00
Inspection of new fire line installation	\$50.00
Fire flow test	\$175.00

Other fees	
Reconnection and new service reconnection	
Monday—Friday 8:00 a.m.—3:00 p.m.	\$25.00
Monday—Friday after 3:00 p.m.; any time on weekends or holidays	\$65.00
Tenant water deposit	\$75.00 or 60 day usage, whichever is greater
Active deployment fee waiver	\$75.00/month waived
Bankruptcy deposits (based on prior 12 months' history)	60-day usage
Service of disconnection notice w/in 12 months of prior notice	\$15.00

B. Sewer and Industrial Waste.

User fee (all users)	Base fee
Base User Fee (calculated using average winter water usage or actual usage, whichever is greater)*	\$10.00 per 1,000 gallons
Beginning July 1, 2020, Base User Fee (calculated using average winter water usage or actual usage, whichever is greater)*	\$10.00 per 1,000 gallons

* New residential accounts are charged based on actual usage or for 5,000 gallons per unit per month until an average winter water usage amount is determined, whichever is greater. New accounts for multi-family residential dwellings are calculated using previous average winter water usage or 5,000 gallons per unit per month, whichever is greater. New business accounts are charged based on the average winter consumption for the previous business or the actual monthly consumption if the business type has changed, until a winter average history can be obtained. Average winter water usage may be prospectively adjusted during the year if the customer provides proof of leakage, repair, and data supporting lower water usage.

C. Industrial Waste Fee.

Additional fees for industrial waste:

Sewer connections, which are included in the categories below, will be subject to an industrial waste fee based on a strength multiplier. The base user fee will be multiplied by the following multiplier based on category:

Large grocery stores with meat/bakery functions	1.22
---	------

Nursing homes/care centers	1.23
Restaurants/fast food/food preparation facilities	1.34

D. High Strength Contributors Fee.

Certain connections are considered high strength contributors and will be assessed a strength component based on individual samples and the information below:

Additional fees for industrial waste	
Total suspended solids (TSS)	$(\text{Sample in mg/l} - 250) \times 8.34 \times (\text{sewer average in thousands of gals./1,000,000}) \times (\text{rate assessed by Central Valley})$
Biochemical Oxygen Demand (BOD)	$(\text{Sample in mg/l} - 200) \times 8.34 \times (\text{sewer average in thousands of gallons/1,000,000}) \times (\text{rate assessed by Central Valley})$

* Classification and frequency of sampling is determined by the City.

E. Cost Recovery Fees.

Sample costs	As per cost to City
Labor charge	
Composite	\$154.00/sample
Grab	\$77.00/sample

F. Household Waste and Recyclable Waste Containers.

Residential service (including one waste container, one recyclable)	\$14.00/month
Additional waste container (waste or recycling)	\$14.00/month per additional can
New can delivery fee/redelivery fee after nonpayment	\$25.00/trip
Late payment fee	\$10.00
Special permit inspection fee	\$25.00
Glass recycling fee	~~\$8.00~~ 8.50 per customer per month
Glass recycling container fee, initial service or reinstatement	\$25.00