

**WOODS CROSS CITY COUNCIL  
AMENDED AGENDA  
1555 SOUTH 800 WEST  
SEPTEMBER 16, 2014  
6:30 P.M.**

**INVOCATION:** **RYAN WESTERGARD**

**PLEDGE OF ALLEGIANCE:** **TAMY DAYLEY**

**REFERENCE NUMBER:**

- |            |  |                |
|------------|--|----------------|
| <b>1.</b>  | <b>Review of Agenda</b>  | <b>MAYOR</b>   |
| <b>2.</b>  | <b>Consideration to Approve Minutes</b>  | <b>MAYOR</b>   |
| <b>3.</b>  | <b>Approval of Cash Disbursements</b>  | <b>MAYOR</b>   |
| <b>4.</b>  | <b>Open Session (Brief Items)</b>  | <b>MAYOR</b>   |
| <b>5.</b>  | <b>Swearing in of New YCC Members</b>  | <b>PAGE</b>    |
| <b>6.</b>  | <b>Police Department Report</b>  | <b>BUTLER</b>  |
| <b>6a.</b> | <b>Consideration to designate the south side of 1950 South between the bus entrance and exit at Odyssey Elementary as no stopping or standing at anytime</b> | <b>URESK</b>   |
| <b>7.</b>  | <b>School Access Issues in Valentine Estates</b>   | <b>ADAMSON</b> |
| <b>8.</b>  | <b>Consideration to bid out cleanup of the Town &amp; Country Sports Club property</b>   | <b>URESK</b>   |
| <b>9.</b>  | <b>Open Session</b>  | <b>MAYOR</b>   |
| <b>10.</b> | <b>Wasatch Integrated Waste Report</b>   | <b>HILL</b>    |
| <b>11.</b> | <b>Mosquito Abatement Report</b>   | <b>EVANS</b>   |
| <b>12.</b> | <b>South Davis Metro Fire Agency Report</b>  | <b>MAYOR</b>   |
| <b>13.</b> | <b>South Davis Recreation District Report</b>  | <b>MAYOR</b>   |
| <b>14.</b> | <b>Mayor's Report</b>  | <b>MAYOR</b>   |
| <b>15.</b> | <b>City Administrator's Report</b>   | <b>URESK</b>   |
| <b>16.</b> | <b>Closed Session – Personnel Matter</b>   | <b>MAYOR</b>   |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.