



CITY COUNCIL

MEMBERS:

LEANNE HUFF
COREY THOMAS
SHARLA BYNUM
NICK MITCHELL
PAUL SANCHEZ
NATALIE PINKNEY
CLARISSA WILLIAMS

ARIEL ANDRUS
CITY RECORDER
220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE
UTAH
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P 801.483.6019
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SSLC.GOV

South Salt Lake City Council Work Meeting Agenda

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, October 9, 2024** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:15 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: youtube.com/@SouthSaltLakeCity

Conducting: Council Chair Bynum

Matters for Discussion:

1. Informational Presentation on the Salt Lake County Public Safety Bond Salt Lake County
2. Discussion – An Ordinance Amendment Establishing Uniform Regulations for all Auto-Related Uses Regarding Outdoor Storage, Increasing the Minimum Lot Size, Minimum Lot Frontage, and Minimum Interior Display Requirements for Car Dealerships, Adding a Definition for Luxury Vehicle, and Updating the Land Use Matrix Spencer Cawley
3. A Resolution of the South Salt Lake City Council Authorizing the South Salt Lake City Police Department to Dispose of Unclaimed Property in the South Salt Lake Police Department Possession Tiffany Kalinowski
4. Appointment by the Mayor:
Valerie Flattes – Civilian Review Board Regular Member Mayor Wood

Adjourn

Posted October 4, 2024

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Have a question or concern? Call the connect line 801-464-6757 or email connect@sslc.gov

**CITY OF SOUTH SALT LAKE
CITY COUNCIL WORK MEETING**

COUNCIL MEETING

**Wednesday October 9, 2024
6:15 p.m.**

CITY OFFICES

**220 East Morris Avenue
South Salt Lake, Utah 84115**

PRESIDING:

Council Chair Sharla Bynum

CONDUCTING:

Council Chair Sharla Bynum

COUNCIL MEMBERS PRESENT:

Sharla Bynum, LeAnne Huff, Corey Thomas, Nick Mitchell,
Paul Sanchez (Zoom), and Natalie Pinkney

COUNCIL MEMBERS EXCUSED:

Clarissa Williams

STAFF PRESENT:

Mayor Cherie Wood
Brie Brass, Deputy City Attorney
Terry Addison, Fire Chief
Ryan Cramm, Deputy Police Chief
Jared Christensen, Deputy Fire Chief
Jonathan Weidenhamer, Community & Economic Development Director
Ariel Andrus, City Recorder
Sara Ramirez, Deputy City Recorder
Ryan Alvarez, Public Information Officer
Jen Hill, Executive Assistant
Spencer Cawley, Senior Planner
Cody Coggle, Police Sergeant
Carson Aprato, Police Detective
Tiffan Kalinowsky, Police Evidence Technician

Matters for Discussion

- 1. Informational Presentation on the Salt Lake County Public Safety Bond**
County Council Chair, Laurie Stringham, Associate Deputy Mayor, Katherine Fife, and Sheriff's Office Deputy Chief, Matt Dumont, delivered a presentation on the \$507,000,000 Public Safety Bond that will be voted on by Salt Lake County residents in the upcoming General Election.

Ms. Stringham stated that the bond is something that the County has been working on for the last two years and formed a committee a year ago to study the County's criminal justice system, its services, and the gaps that exist. The committee was made up of representatives from the county, state, legislature, local leaders, as well as professionals in the behavioral health, judicial, and incarceration fields.

During this time, Mayor Wilson also focused on developing a comprehensive plan to address homelessness. They found that the issue of homelessness couldn't be addressed without addressing the gaps in the current criminal justice system. Therefore, this bond is part of a bigger plan to address all these matters.

The project passed 8-1 in the Salt Lake County Council and was considered a bipartisan effort. It would include the expansion of the Adult Detention Center (ADC), increase rehabilitative and mental health services, add a community corrections step-down model for those preparing to exit jail, and close Oxbow jail.

Ms. Stringham noted that the Council could've just built a bigger jail but that the cost proved to be too much and forced the County Council to get creative and look at other ways to address homelessness and criminal justice gap issues.

Mr. Dumont explained that one of the primary things this bond is looking to do is to consolidate and improve the County jail. They wish to expand the Adult Detention Center (ADC) to meet the growing population growth in Salt Lake County, as well as increase the rehabilitative services that are offered in the County jail. The step-down program will be offered to people exiting the jail and offer resources as they address any sentencing or probation requirements.

The decision to close Oxbow Jail comes after the high costs of its maintenance that are surpassing the value of the building and property and operational inefficiencies that come with the daily trips between the two facilities to transfer inmates, laundry, food, etc.

Ms. Fife spoke about the proposed Justice and Accountability Center and its target goals. It would provide a cost-effective alternative to jail for low level offenders. It would provide accountability and behavioral, mental health, and substance abuse resources, while offering connections to medical care, job training, housing, etc. They estimate this facility to be around 300 beds and are currently determining where it would be located. The presentation pointed out that there are several county-owned parcels near the jail.

Ms. Stringham added that one of the necessities for this ongoing project is to address the jail overflow with the County's population increase of over 300,000 people and noted that no new jail beds have been added since 2001.

Currently, it costs the County \$136/per day to have a person in jail, which is around \$50,000 a person per year. With the Justice Accountability Center, they estimate the cost for low-level offenders would go down to \$75/day per person. It would still allow them to serve time in a lower security facility.

The bond is part of a public process and will be on the ballot for the upcoming General Election. The itemized breakdown of how the \$507 million dollars would be used is as follows:

Justice and Accountability Center - \$100,000,000

Jail expansion and improvements - \$427,000,000

Maintenance and improvements (ADC and the Sheriff's Office Bureau) - \$90,000,000

Oxbow demolition - \$10,000,000

Funds that would be in the positive would be from:

Sale of the Oxbow property - +\$20,000,000

County funding set aside - +\$100,000,000

The average household (based on an average property value of \$602,000 in Salt Lake County) would have an impact of around \$4.91/month.

Council Chair Bynum asked where the Justice and Accountability Center would be located, if it would be in South Salt Lake, and how many beds total would be added.

Ms. Stringham said that any decision would be made in partnership with Mayor Wood and the City Council.

Mr. Dumont explained that there are 552 beds at the Oxbow Jail. A total of 800 beds would be added to the ADC, which would be offset by the 552 beds that would be gone with Oxbow's demolition. The Justice and Accountability Center would bring an additional 300 beds.

Council Member Thomas asked how this project would balance the needs of the criminal justice system and the environmental goals of the Jordan River, as well as, if there were plans to provide mitigation funding since the City already has the homeless shelter in its boundaries and would need to meet the police and medical calls generated from an increase in the homeless population through its own police and fire department personnel.

Ms. Fife said that Mayor Wilson signed an agreement over a year ago in partnership with Governor Cox, Mayor Mendenhall, and Utah Homeless Coordinator, Wayne Neiderhauser, that looked at different areas to work on addressing homelessness. She also stated that it's her understanding that it's the intent of the County to work with the City to figure out what needs to be done in terms of mitigation or other funding to help address an increase in costs for the City to undertake a higher homeless and incarcerated population.

Council Member Mitchell asked how much the County was paying in maintenance fees for Oxbow Jail.

Mr. Dumont said that while he's unsure of the exact number since it can fluctuate from month to month, it would be roughly \$40 million dollars to bring it up to date.

Council Member Huff asked if the County was considering more preventative and mental health-based steps before a person reached the criminal justice system.

Ms. Fife said that the bigger plan that Mayor Wilson put together will address more issues like mental health and that the immediate target was to try and address the increasing jail population with Salt Lake County's own population growth.

Council Member Pinkney said she would like more clarity on whether the new facilities would be in South Salt Lake or not. She would like to have more housing to provide more space for families, children and neighborhoods that the City needs. She also stated that many of the residents along the Jordan River Trail already experience higher crime in their neighborhoods and asked how the County balanced raising crime in one City to reduce crime in the County.

Ms. Stringham said that some of the County Council members have considered South Salt Lake and would be highly open to sell Oxbow Jail and have it be something that would bring revenue to the City.

A copy of the presentation is attached and incorporated by this reference.

- 2. Discussion – An Ordinance Amendment Establishing Uniform Regulations for all Auto-Related Uses Regarding Outdoor Storage, Increasing the Minimum Lot Size, Minimum Lot Frontage, and Minimum Interior Display Requirements for Car Dealerships, Adding a Definition for Luxury Vehicle, and Updating the Land Use Matrix**
Senior Planner, Spencer Cawley, spoke about the proposed Ordinance that staff has prepared that would update standards for auto-related uses in the City.

The amendment would increase the minimum lot size, interior display area, and frontage for dealerships. It would bring updates to landscaping and lighting requirements. Provide standards for outdoor displays of vehicles, and changes to the permitted locations of auto-related uses.

The next steps include outreach to business and property owners, updates to business licensing, and a Public Hearing held by the City's Planning Commission on October 17th who will then make a recommendation to the Council.

There is no action to be taken on this item tonight.

A copy of the pending Ordinance is attached and incorporated by this reference.

- 3. A Resolution of the South Salt Lake City Council Authorizing the South Salt Lake City Police Department to Dispose of Unclaimed Property in the South Salt Lake Police Department Possession**

Police Evidence Technician, Tiffany Kalinowski, updated the Council on the newest group of unclaimed bicycles that have been in the police department's possession for over 90 days. The department put out a 'Notice of Unclaimed Property', according to proper procedure, and the deadline has now passed for unclaimed property. The bicycles will be donated to a local non-profit, Free Bikes 4 Kidz.

This item is to be considered for final action at the Regular Meeting that follows.

- 4. Appointment by the Mayor:**

Valerie Flattes – Civilian Review Board Regular Member

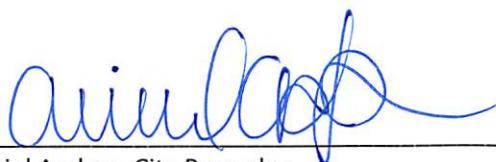
Mayor Wood presented Ms. Flattes to the Council. This item was added to the Work Meeting agenda for initial discussion per Council rules. The appointee will be presented for the Council's consent and approval in the Regular Meeting.

The appointee's resume, a copy of which is attached and incorporated by this reference, has also been provided to the Council.

The meeting was adjourned at 7:05 p.m.



Sharla Bynum, Council Chair



Ariel Andrus, City Recorder

9-Oct-24

****Please sign in for each meeting****

**CITY COUNCIL - WORK MEETING
LIST OF ATTENDEES**



PUBLIC SAFETY BOND

SLCO.TO/BOND



Consolidate and Improve County Jail

- Expand Adult Detention Center (ADC) to meet population growth and capacity needs 
- Increase rehabilitative services and mental health resources 
- Add a community corrections step-down model for those preparing to exit jail 
- Close Oxbow, transfer inmates and services to expanded jail/ADC
 - Ongoing maintenance repairs and necessary improvements are exceeding the value of the facility
 - Operational inefficiencies
 - Safety issues (transportation of inmates to ADC)
- Location: 3415 South 900 West, South Salt Lake 

Justice and Accountability Center



- Cost-effective alternative to jail for low-level offenders



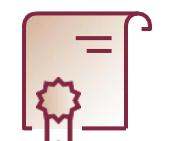
- Balance accountability with resources/real solutions (behavioral—mental health and substance use disorder, medical, job training, housing, etc.)



- Connected to criminal justice system



- Location: TBD (several county-owned parcels are available near the Adult Detention Center/jail)



Investment in Community and Public Safety

- Reduce crime
- Improve accountability
- Connect with resources/real solutions
- Enhance medical and mental health workforce, and access to them
- Break the cycle of repeat offenses
- County population has grown yet no jail beds have been added since 2001
- Cost effective/fiscally conservative and responsible
- Integral part of Salt Lake County's Human Services, Homelessness, and Criminal Justice Reform Action Plan



Taxpayer Savings

From Justice and Accountability Center Investment



- Jail: \$136/day per person—\$49,640/annually



- Justice and Accountability Center: \$75/day per person—\$27,500/annually



- SAVINGS: \$60/day per person—\$22,500 **less** per person annually



Support



- Bipartisan 8-1 Salt Lake County vote to move Public Safety Bond to the ballot

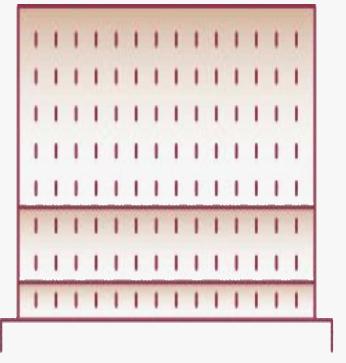


- Public Safety Bond is supported by majority of community members surveyed

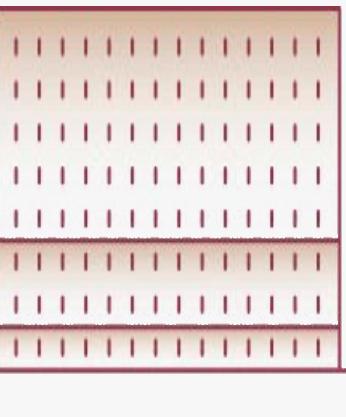
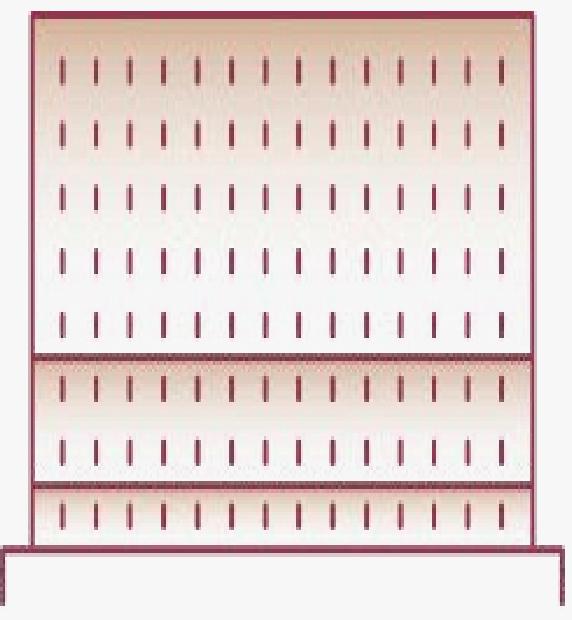
- County Action Plan is supported by Governor Cox, Sheriff Rosie Rivera, District Attorney Sim Gill, and other leaders around the valley

- Plan includes jail consolidation/expansion and building the Justice and Accountability Center

Oxbow



Adult Detention Center (ADC)

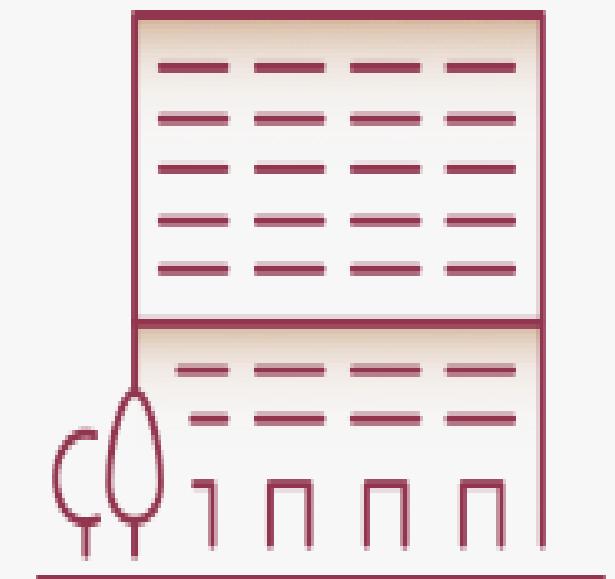
Adult Detention Center
(Expanded)

General Obligation (GO) Bond

Facility/Need	Cost
Justice and Accountability Center	100,000,000
Jail Expansion and Improvements	427,000,000
Maintenance and Improvements (Adult Detention Center and Sheriff's Office Bureau)	90,000,000
Oxbow Demolition	10,000,000
Sale of Oxbow Property	(20,000,000)
County Set Aside	(100,000,000)
TOTAL	\$507,000,000

Impact: Residence = \$4.91/month (based on average property value of \$602,000)
 Business = \$8.93/month

Justice and Accountability Center



Public Safety Bond

Addresses Vital Parts of the Action Plan



Address Systemic Gaps



Expand Housing Units



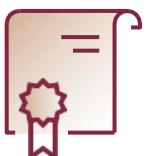
Build Justice and Accountability Center



Enforcement and Criminal Justice Reform

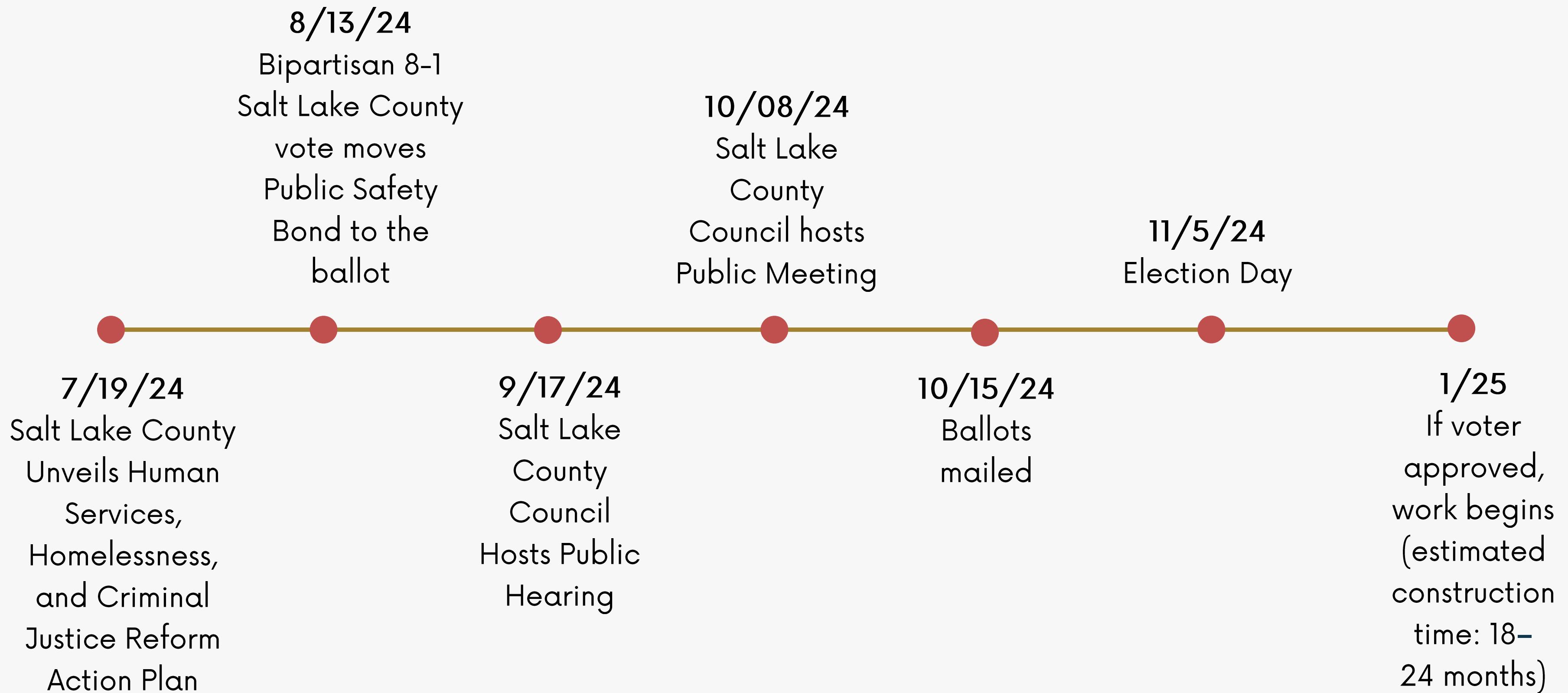


Improve and Expand Jail/ADC and Mental Health Unit



Support Drug Enforcement (DEA) Task Force

Timeline



More Information/Follow Up

Brad Townley

385.202.6067

btownley@saltlakecounty.gov

slco.to/bond



Auto-Related Code Updates

City Council – Work Meeting

October 9, 2024



Overview of Proposed Ordinance Amendment to Establish Standards for Auto-Related Uses.

- Increase minimum lot size, interior display area, and frontage for dealerships
- Updates to landscaping and lighting – separation from residential uses
- Standards for outdoor display of vehicles
- Changes to the permitted locations of auto-related uses
- Consistency between Auto Body Repair & Automotive Service and Repair

Declaration of a Pending Ordinance

- Section 17.11.020(D) – The Community Development Director may provide notice of a pending ordinance on the Public Notice Website.
- Noticed on September 5, 2024.
- A pending ordinance allows staff to develop an ordinance for the Planning Commission's review and City Council's consideration.

Next Steps

- Coordination between departments.
- Outreach to business and property owners.
- Updates to business licensing.
- Planning Commission recommendation October 17 - public hearing.

RESOLUTION NO. R2024-____

A RESOLUTION OF THE SOUTH SALT LAKE CITY COUNCIL AUTHORIZING THE SOUTH SALT LAKE CITY POLICE DEPARTMENT TO DISPOSE OF UNCLAIMED PROPERTY IN THE SOUTH SALT LAKE POLICE DEPARTMENT POSSESSION.

WHEREAS, the South Salt Lake City Police Department (SSLCPD) has acquired possession of lost, stolen or abandoned bicycles, the description of which, is attached hereto as Exhibit A, hereinafter referred to as "Property";

WHEREAS, the SSLCPD is authorized, pursuant to Utah Code. Ann. § 77-11d-105 to dispose of unclaimed property if designated as lost or unclaimed, after reasonable steps have been taken to determine the identity and location of the owner and reasonable steps have been taken to notify the owner that the property is in the possession of the SSLCPD;

WHEREAS, the SSLCPD has made reasonable efforts to identify and notify owners of the property, and has either been unsuccessful in determining ownership over the Property, or has notified the apparent owner and has not received a timely response;

WHEREAS, the SSLCPD has published notice of its intent to dispose of the unclaimed Property pursuant to Utah Code. Ann. § 77-11d-105(1)(a) on the Utah's Public Legal Notice Website; on the City's public website; and in a location designated for notice in the SSLCPD station, the Public Notice of which is attached hereto as Exhibit B, and has waited the statutorily required time prior to disposition;

WHEREAS, the Property described in Exhibit A has not been claimed;

WHEREAS, the SSLCPD is authorized, pursuant to Utah Code. Ann. § 77-11d-105(4)(b) to apply the Property to a public interest use upon approval of the City Council;

WHEREAS, Free Bikes 4 Kidz is a nonprofit charity registered with the State that will accept the bicycles for donation; and

WHEREAS, the City Council approves the application of the unclaimed Property to a public interest use by donating the bicycles to Free Bikes 4 Kidz.

NOW THEREFORE, BE IT RESOLVED, by the City Council of South Salt Lake City that, pursuant to Utah Code §77-11d-105, the property identified and attached hereto as Exhibit A, may be appropriated for public interest use by donation to Free Bikes 4 Kidz, a nonprofit Charity registered with the State.

(SIGNATURES APPEAR ON NEXT PAGE)

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APPROVED AND ADOPTED by the City Council of the City of South Salt Lake, Utah on this _____
day of _____ 2024.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

City Council Vote as Recorded:

Huff: _____

Thomas: _____

Bynum: _____

Mitchell: _____

Sanchez: _____

Pinkney: _____

Williams: _____

ATTEST:

Ariel Andrus, City Recorder

Exhibit A
Bicycles to be Disposed

BIKES FOR DONATION

CASE NUMBER	PROPERTY NUMBER	MAKE AND MODEL
LK2023-11239	LK7387-1	Schwinn Axum DP
LK2023-12682	LK7564-1	Orbea Orbea
LK2023-15250	LK7839-1	Specialized FSR Comp
LK2023-21721	LK8624-1	Northrock XC27
LK2023-22475	LK8610-1	Fuji One 3
LK2023-44471	LK11184-14	Schwinn Sidewinder
LK2023-44471	LK11184-16	Granite Peaks Roadmaster
LK2023-44471	LK11184-18	Dynacraft Gauntlet
LK2024-4040	LK11937-3	Huffy Rockcreek
LK2024-4040	LK11937-4	Next Power Climber
LK2024-4040	LK11937-10	GT LDXC 4.0
LK2024-10423	LK12811-4	Schwinn Boundary
LK2024-10423	LK12811-10	Trek 220 Mountain Track
LK2024-10423	LK12811-12	Schwinn Ranger

Exhibit B
Notice of Unclaimed Property Disposition

South Salt Lake Police Department
2835 South Main Street, So Salt Lake City, UT 84115
Notice of Unclaimed Property:

The South Salt Lake Police Department currently holds various unclaimed properties in our evidence room. They include bicycles, cash, guns, computer equipment, cell phones, jewelry, tools, and other misc. items.

If you believe we currently have property belonging to you, please contact us in person or at #801-412-3665. Ownership must be proven in the form of receipts and/or detailed description.

Unclaimed property will be auctioned or destroyed October 2, 2024.

Published: Tuesday September 24, 2024