



COMMUNITY ENGAGEMENT COMMITTEE (FORMERLY KNOWN AS THE DIVERSITY AND INCLUSION ADVISORY COMMITTEE) AGENDA

Wednesday, November 20, 2024, 7:30 PM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room

1. **Welcome and roll call**
 - 1.a • **Welcome and introduction of our two new committee members- Jenny and Falguni**
2. **Approval of Meeting Minutes**
 - 2.a **Approval of October 23, Community Engagement Committee Minutes**
3. **Committee member reports.**
 - 3.a **Education Team:**
 - **November posts and responses:**
 - **World Kindness Day, Native American month, Diwali, Thanksgiving**
 - **December recognitions:**
 - **International Day of Persons with Disabilities, Hanukkah, Christmas, Kwanzaa**
 - **Black History Month poster contest- advertise in January, display in February**
 - 3.b **Business & Community Relations Team:**
 - **How to welcome new residents**
 - **Calendar magnets**
 - **Grand Openings/Ribbon cuttings**
 - **December charity project/drive**
 - **Assist with Angel Tree?**
 - **Thanks to committee for the kind response to families in our community**

3.c Events Team:

- Dec. 2- Tree Lighting Ceremony 6:00-8:00 pm, Draper Park
- Dec. 6-7 - Holiday Market - 5:00-8:00 pm, 12:00-8:00 pm, Draper Park
- Dec. 9 - Candy Cane Hunt - 4:00 pm, Draper Historic Park
- Holiday committee party?

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee (formerly known as the Diversity and Inclusion Advisory Committee)** meeting to be held **November 20, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.