

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF NOVEMBER, 2024,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Swearing in of Patrol Deputy Ed Moroney.

Canvass 2024 General Election Held on November 5th, 2024.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to pay Kimball and Roberts for Audited Financial Statements; Approval to pay the Public Safety Surviving Spouse Trust Fund for 2023 and 2024.

Amy Willden: Approval to pay The Data Center the remaining balance for tax notice printing.

Tom Seely: Approval to pay Premier Striping.

Approval of Right-of-Way Excavation License for Mike Madsen to install power and water lines on South Fields Road Mayfield.

Sheriff Jared Buchanan: Ratify approval to promote Patrol Deputy James William Nielsen to Patrol Sergeant; Ratify approval to open Patrol Deputy Recruitment; Approval to pay Peak Mobile for Repeater (North Law); Approval to pay iTouch Biometrics for new fingerprint machine.

Abby Ivory: Approval of contract with APMA, LLC; Approval of invitation to Katie Witt, new Ephraim City Manager, to join Sanpete County Economic Opportunity Board.

Jordan Allsop: Approval of County Warden Budget and sign County Participation Commitment.

Brenda Bartholomew representing Gunnison Valley Hospital: Review of Hospital's Annual Report.

Robert Sorenson: Requesting property tax abatement approval.

Jason Christensen representing Future Comp LLC: Discuss County Taxes.

Brett Penrod: Discussion and potential approval in regards to a current plat recording with discrepancies.

Duane J. Phillips: Discussion and potential approval of petition to abandon Class D Roads #554, #561 and #339.

Discussion for possible recommendation of approval for a 7 lot major subdivision (Juniper Fields) application by Jacob Yamada. The parcels are located Northwest of Fairview City in the RA-2 and WUI zones. The subdivision would contain 7 lots with Lot 1 of 6.56 acres, Lot 2 of 5.00 acres, Lot 3 of 5.03 acres, Lot 4 of 6.59 acres, Lot 5 of 5.36 acres, Lot 6 of 5.60 acres and Lot 7 of 5.08 acres. Parcel # S-20945X1, S-20952X1, S-20952X2.

Discussion for possible recommendation of approval for a 2 lot major subdivision (Snowdon's Shadow) application by Louis & Georgia Chadwick. The parcel is located Northwest of Wales in the Agriculture and WUI zones. The subdivision would contain 2 lots with Lot 1 of 10.012 acres, Lot 2 of 9.974 acres. Parcel # S-25105.

Discussion for possible recommendation of approval for a 1 lot major subdivision (Higgison) application by Denise Higgison. The parcel is located Northeast of Mt. Pleasant in the Agriculture zone. The subdivision would contain 1 lot with Lot 1 of 5.5 acres. Parcel # S-22112X6.

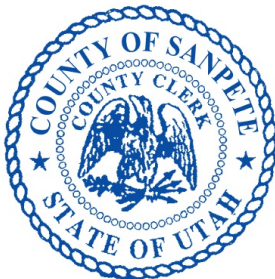
Discussion and potential approval regarding cell phone stipend.

Linda Christiansen: Ratify approval of K & H Integrated Print Solutions invoice for ballot printing and postage for 2024 General Election.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 5.



Attested to this the 18th day of November, 2024.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk