



655 West Center Street  
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## MIDVALE CITY COUNCIL WORKSHOP AGENDA

**May 11, 2010**

Notice is hereby given that the Midvale City Council will hold a **Workshop** beginning at **6:30 p.m. on Tuesday, May 11, 2010**, in the Midvale City Council Chambers located at 655 West Center Street, Midvale Utah.

**6:30 p.m.**

- I. Discuss Jordan River Commission Interlocal Cooperation Agreement – **Phillip Hill, Asst. City Manager/CED Director**
- II. Discuss Interlocal Cooperation Agreement with Salt Lake County regarding Bingham Junction Storm Drain – **Danny Walz, RDA Director**
- III. Discuss Surplus Computer Equipment – **Jarin Blackham, IT Manager**
- IV. Discuss Fire/Ambulance Budget – **Chief Higgs, Fire Chief**
- V. Discuss Community & Economic Development Budget – **Phillip Hill, Asst. City Manager/CED Director**
- VI. Utopia Update - - **Kane Loader, City Manager**
- VII. Adjourn

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder's Office at 801-567-7207, providing at least three working days advance notice of the meeting.

I, Rori L. Andreason, certify that I am the City Recorder of Midvale City, Utah, and that the foregoing City Council agenda was faxed or emailed to the Salt Lake Tribune, Deseret News, and the Midvale Journal. The agenda was also posted in the City Hall Lobby, Council Chambers Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

**Dated this 7<sup>th</sup> day of May 2010.**

**Rori L. Andreason, MMC  
Human Resource Director/City Recorder**