



## South Davis Sewer District

Mailing Address:  
PO Box 140111 • Salt Lake City, Utah 84114-0111

Phone (801) 295-3469 • Fax (801) 295-3486

Office Location:  
1800 West 1200 North • West Bountiful, Utah 84087

### NOTICE OF BOARD OF TRUSTEES REGULAR MEETING SOUTH DAVIS SEWER DISTRICT 1800 WEST 1200 NORTH WEST BOUNTIFUL, UTAH

PUBLIC NOTICE is hereby given that the Board of Trustees of the South Davis Sewer District, Davis County, Utah, will hold a regular Public Meeting on 21 November 2024, commencing at 5:00 p.m. at 1800 West 1200 North, West Bountiful, Utah. Remote meeting attendance will be made available electronically (ZOOM) or by telephone call-in. See instructions for Electronic Meeting Participation at the end of this Agenda. The Agenda for the meeting consists of the following:

1. Open Meeting
2. Public Comments - Provide Name, City of Residence and limit response to two minutes
3. Approval of Minutes
4. Budget Report
5. Investment Report
6. Approval of Disbursements
7. Approval of Sewer Line Agreements
8. Approval of Sewer Line Easements
9. Approval of Sewer Line Deeds
10. Appoint Auditor - 2024 Audit
11. The Future of Biosolids - Report
12. North Plant Bonding Update
13. Consider Resolution No. 184-2 - Amending Resolution No. 184 to Provide for a Maximum Variable Rate and a Longer Maximum Maturity and Providing for Related Matters
14. Wasatch Resource Recovery (WRR) Project - Report
15. North Plant Rehabilitation and Nutrient Removal Project - Report
16. General Manager's Report
17. Approval to Close the Meeting to Discuss the Sale of Real Property
18. Consider Approval of Heads of Terms Agreement by and among FORTISTAR SPV, ALPRO ENERGY AND WATER LLC, ALPRO SD LLC, SOUTH DAVIS SEWER DISTRICT AND WASATCH RESOURCE RECOVERY LLC and related contract documents
19. Next Meeting Scheduled: 5 December 2024, 5:00 p.m.
20. Dismissal

Board action may be taken on any item listed on the Agenda whether or not identified as an action item.

Susanne F. Monsen  
Assistant Clerk

The South Davis Sewer District does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the District at least two (2) days in advance of the meeting and we will try to provide the required assistance. The person to contact for assistance is Susanne Monsen at 801.295.3469.

#### Electronic Meeting Participation

Contact Lanese Hendrickson at 801.295.3469 for a Zoom invitation.

SOUTH DAVIS SEWER DISTRICT  
BOARD OF TRUSTEES  
WORK SESSION  
17 October 2024

The Board of Trustees of the South Davis Sewer District, Davis and Salt Lake Counties, met in a work session at 3:00 p.m. at the District Office located at 1800 West 1200 North, West Bountiful, Utah, with the following members present:

|                   |            |
|-------------------|------------|
| Howard Burningham | Chair      |
| Mark Preece       | Vice-Chair |
| Len Arave         | Trustee    |
| Gina Hirst        | Trustee    |
| Brian Horrocks    | Trustee    |
| Kendalyn Harris   | Trustee    |

Excused:

|                 |         |
|-----------------|---------|
| Ryan Westergard | Trustee |
|-----------------|---------|

Others meeting with the Board:

|                    |                           |
|--------------------|---------------------------|
| Matt Myers         | General Manager/Treasurer |
| Mark Katter        | Accounting Manager/Clerk  |
| Lanese Hendrickson | Assistant General Manager |
| Candice Venn       | Accounting Clerk          |

1. OPEN COMMITTEE MEETING WORK SESSION:

The Chair called the meeting to order at 3:05 p.m.

2. REVIEW ENGINEERING COMMITTEE RECOMMENDATIONS FOR THE PROPOSED 2025 TENTATIVE BUDGET:

The capital budgets were reviewed as follows:

|                                |              |
|--------------------------------|--------------|
| <u>Collection System</u>       |              |
| Buildings & Facilities         | \$ 35,000    |
| Outfall/Sewer Lines            | \$ 700,000   |
| Operating & Support Equipment  | \$ 78,000    |
| Mobile Equipment               | \$ 1,003,000 |
| Miscellaneous Office Equipment | \$ 5,000     |
| Sub-Total                      | \$ 1,821,000 |

|                               |              |
|-------------------------------|--------------|
| <u>Treatment Plants</u>       |              |
| Buildings & Facilities        | \$33,000,000 |
| Operating & Support Equipment | \$ 100,000   |
| Mobile Equipment              | \$ 512,000   |
| Office Equipment              | \$ 10,000    |
| Major Equipment & Materials   | \$ 100,000   |
| Engineering                   | \$ 3,070,000 |
| Sub-Total                     | \$36,792,000 |

|                                     |            |
|-------------------------------------|------------|
| <u>General &amp; Administration</u> |            |
| Mobile Equipment                    | \$ 75,495  |
| Office Furniture & Equipment        | \$ 250,000 |
| Sub-Total                           | \$ 325,495 |

GRAND TOTAL \$31,345,000

The capital budget for treatment plant buildings & facilities includes the estimated funding needed for the North Plant upgrades for 2025. Matt Myers reviewed the design plan for new facilities to be constructed for this upgrade including new headworks, chemical feed building, primary clarifier, moving bed biofilm reactor (MBBR), blower building, outfall line, digester, administration building and dewatering facilities. He also identified those facilities which will need to be constructed first to meet the District's compliance schedule for ammonia.

3. REVIEW PERSONNEL COMMITTEE RECOMMENDATIONS FOR THE PROPOSED 2025 TENTATIVE BUDGET:

The personnel/payroll budgets were reviewed as follows:

- A. Salaries: The Personnel Committee recommends a 3.5% marketplace adjustment to the District's salary schedule. The Committee further recommends merit raises be authorized with the Board approved salary evaluation guidelines and based on individual employee evaluations.
- B. Health Insurance: Budget for a 3.3% increase in medical insurance.
- C. New Hires: We may be looking for one additional new hire for the North Plant. We will be assessing the need for another maintenance technician after the retirement of Mike Bradshaw.
- D. Summer Temporaries: Continue with part-time, hourly help for office and assisting on the CCTV and Jet Washer crews.
- E. Health & Safety Officer: Continue with in-house Health & Safety Officer and training. This training is supplemented with various outside sources such as the Workers Compensation Fund and the Utah Safety Council. We will use additional outside consulting to update some manuals and programs.
- F. Wasatch Front Water Quality Council: Continue to be a member of and to administer the operations of the Council on behalf of the other Publicly Owned Treatment Works (POTW's) in Davis, Salt Lake and Utah Counties. Funding for the group comes from contributions from its members. Continue with District contribution.
- G. Operating Unit 2 (OU2): Continue to operate and maintain the EPA Superfund site treatment facility on behalf of the Office of the State of Utah Division of Environmental Response. Funding for this work comes from the DER.
- H. Wasatch Resource Recovery. Continue to operate and maintain WRR during operations transition. It is unclear at present what a transition will look like. However, we will necessarily adapt as the situation changes.
- I. Market Adjustments. We have conducted a thorough compensation evaluation. The result has been to adjust pay scale steps for 10 out of 23 position descriptions. The pay scale step adjustment will coincide with recommended merit increases for several employees. For other employees on their highest step, it makes room for future increases if earned.
- J. Proposed Merit Increases. 2.9% (Includes merit raises, promotions and market adjustments.)

4. CLOSE COMMITTEE MEETING WORK SESSION/DISMISSAL:

The Committee Meeting Work Session ended at 4:42 p.m.

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Chair, Board of Trustees

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Clerk

SOUTH DAVIS SEWER DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
17 October 2024

The Board of Trustees of the South Davis Sewer District, Davis and Salt Lake Counties, met in regular session at 5:00 p.m. at the District Office located at 1800 West 1200 North, West Bountiful, Utah, with the following members present:

|                   |            |
|-------------------|------------|
| Howard Burningham | Chair      |
| Mark Preece       | Vice-Chair |
| Len Arave         | Trustee    |
| Gina Hirst        | Trustee    |
| Brian Horrocks    | Trustee    |
| Kendalyn Harris   | Trustee    |

Excused:

|                 |         |
|-----------------|---------|
| Ryan Westergard | Trustee |
|-----------------|---------|

Others meeting with the Board:

|                    |                           |
|--------------------|---------------------------|
| Matt Myers         | General Manager/Treasurer |
| Mark Katter        | Accounting Manager/Clerk  |
| Lanese Hendrickson | Assistant General Manager |
| Candice Venn       | Accounting Clerk          |
| Jacob Scott        | Resident, Centerville     |

1. OPEN REGULAR MEETING:

The Chair called the meeting to order at 5:06 p.m.

2. PUBLIC COMMENTS:

None

3. APPROVAL OF MINUTES:

The Chair asked for comments of the regular Board Meeting held 19 September 2024. After consideration motion was made by Brian Horrocks seconded by Mark Preece to accept the Minutes as presented. Motion carried with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

4. BUDGET REPORT:

A. SOUTH DAVIS SEWER DISTRICT.

The Budget Report ending September/2024 was presented for review. The combined Revenue Budget has received 80% in revenues; The Collection System is 62% expended; Treatment Plants are 84% expended; Industrial Pretreatment is 67% expended; Capital Expansion is 42% expended; Water Quality Group (JR/FB) is 64% expended; OU2 Remediation is 51% expended; Water Quality Group (Utah Lake) is 63% expended; and General & Admin is 41% expended. The budget ratio to calendar months is 74%.

B. WASATCH RESOURCE RECOVERY (WWR).

The Budget Report ending September/2024 for WRR was presented for review. The Revenue Budget has received 63% in revenues and is 64% expended. The budget ratio to calendar months is 74%.



5. INVESTMENT REPORT:

Current investments (September/2024) are maintained by Zions Bank, Public Treasurer's Investment Fund (PTIF) and Moreton Asset Management. Zions Trust held approximately \$3.2 million at an interest rate of 5.3241% (funds are with PTIF); PTIF held approximately \$9.3 million at an interest rate of 5.3241%; and, Moreton held approximately \$1.9 million at an interest rate of 4.3186%.

6. APPROVAL OF DISBURSEMENTS:

Trustees reviewed Zions Bank check numbers 35567 and 35590. After consideration and some review motion was made by Len Arave seconded by Gina Hirst to accept the Disbursements as presented. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

7. AMERICAN RESCUE PLAN ACT (ARPA) UPDATE:

The Board reviewed a letter generated by the District regarding the ARPA Agreement between participating cities and the District. The District had originally requested ARPA funding from all five cities served by the District as well as Davis County, to spend toward the North Plant Upgrade Project. Davis County granted the District \$1 million, which has been collected and used toward engineering services for the project. Four other cities within the District also committed some of their ARPA funding toward the project. However, cost overruns on ARPA-funded city projects and other factors have caused these cities to ask us to reconsider our needs. Additionally, some cities were only interested in allocating ARPA funds to the District if all the other cities also participated, which isn't the case. The District has decided to no longer pursue ARPA funds from these cities. The Subrecipient Agreement will expire on 12/31/24.

8. AWARD 2025 CURED-IN-PLACE-PIPE (CIPP) CONTRACT:

Lanese Hendrickson presented a summary of the CIPP bids received for the 2025 budget year. Five bids were received which ranged from approximately \$485,000 to \$998,000. After consideration motion was made by Kendalyn Harris seconded by Gina Hirst to award the 2025 CIPP contract to Planned and Engineered Construction, Inc. (PEC) in the amount of \$484,975.00. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

9. CONSIDER BONDING UPDATE AND APPROVAL TO SIGN TERM SHEET:

Matt Myers reported that the District had issued a request for bids for direct placement bonds for the first tranche of financing for the North Plant Upgrade Project with bids due back on 11/1/24. Further discussion included the advantages and disadvantages of direct placement vs. public placement bonds, bond rating requirements, closing costs and timelines,

Motion was made by Mark Preece seconded by Brian Horrocks to move forward with consideration of direct placement bonds and let the Audit Committee (Mark Preece, Kendalyn Harris and Len Arave) review the bids and report back to the Board at the November Board Meeting. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

10. CONSIDER BUILDERS RISK INSURANCE PROPOSAL:

The Board was presented with proposals for builder's risk insurance for the North Plant Upgrade Project. Matt Myers reported that it is the District's practice to carry the insurance to avoid contractor mark-ups and ensure we were satisfied with coverages provided. This was the model for the South Plant Upgrades. The Board was advised that the District will move completed process units and facilities from Builder's Risk to its regular insurance policy as the project progresses and will receive a pro-rated refund once that work is done. The Board would like staff to pursue discounts and do additional diligence regarding this policy.

Motion was made by Brian Horrocks seconded by Kendalyn Harris to move ahead with the insurance coverage as discussed. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

11. NORTH PLANT REHABILITATION AND NUTRIENT REMOVAL PROJECT - REPORT:

Staff reviewed the project schedule for the North Plant Upgrade Project. Critical path items have been prioritized in accordance with the District's compliance schedule to ensure compliance with lower discharge limits for ammonia that go into effect in September 2026, but some work may not be completed until early 2028.

A. CONSIDER CHANGE ORDER NO. 1.

Several items were missing or overlooked in the bid documents for the North Plant Upgrade Project that will have to be addressed via change order. Some of this is an artifact of being on a time crunch with the State, limiting the time we had to complete and review the documents before the project went to bid. Among the items addressed in Change Order No. 1 include:

- Modify MBBR aeration piping material;
- add missing utilities for the Administration Building;
- add door closers; and
- provide additional rebar for reinforcement of Administration Building walls.

Since the new primary clarifier was included in the bid as deductive alternate, staff has directed the contractor not to do any additional work related to it until further notice.

Motion was made by Kendalyn Harris seconded by Mark Preece to approve Change Order No. 1 which is an increase to the North Plant Upgrade Project in the amount of \$58,658.00. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

12. WASATCH RESOURCE RECOVERY (WRR) PROJECT - REPORT:

The District is still operating WRR and continues to routinely address equipment wear and tear that results in the need for rehabilitation or replacement. There has been an increase in feedstock, which is good, but have been waiting for new dewatering screws so throughput on the back end of the facility has been reduced. Gas sales have been fairly consistent as of late.

13. CONSIDER ODOR IMPROVEMENTS AT WRR:

The odor improvements the District has made to date have not been sufficient. As a result, the District is pursuing additional improvements primarily focused at present on the hydrolysis buffer tank and biofilter. The rough cost identified for these improvements and the amount included in the 2025 budget is \$2 million. No motion was made by the Board regarding odor improvements outside of adopting the tentative budget for 2025.

14. REVIEW RECOMMENDED REVISIONS TO 2024 BUDGET:

The 2024 Budget was opened and presented for review. Several items were adjusted to reflect actual experience to date and to balance the overall Budget. The majority of the revisions were housekeeping items.

15. CONSIDER RESOLUTION NO. 107-24 (1ST AMENDMENT) - 2024 BUDGET:

Motion was made by Gina Hirst seconded by Len Arave to amend the 2024 Budget through Resolution No. 107-24 (1st Amendment) as presented. Motion carried unanimously via a roll call vote with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

16. CONSIDER ENGINEERING COMMITTEE RECOMMENDATIONS FOR THE PROPOSED 2025 TENTATIVE BUDGET:

After consideration motion was made by Brian Horrocks seconded by Gina Hirst to adopt the Engineering portion of the proposed Budget for 2025 as presented and reviewed in the Work Session. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

17. CONSIDER PERSONNEL COMMITTEE RECOMMENDATIONS FOR THE PROPOSED 2025 TENTATIVE BUDGET:

The Personnel Committee reviewed the items as previously discussed, including a 3.5% COLA and merit raises as recommended by Management. After consideration motion was made by Gina Hirst seconded by Mark Preece to adopt the Personnel portion of the proposed Budget for 2025 as presented and reviewed in the Work Session. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

18. REVIEW AND ADOPT TENTATIVE BUDGET FOR 2025:

After consideration motion was made by Len Arave seconded by Brian Horrocks to adopt the Tentative 2025 Budget as presented and reviewed in the Work Session. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

19. SET PUBLIC HEARING (12/5/24):

Motion was made by Gina Hirst seconded by Len Arave to authorize the Public Hearing to adopt the final 2025 Budget on 5 December 2024. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

20. GENERAL MANAGER'S REPORT:

A. PFAS.

Matt Myers reviewed the latest media reports related to PFAS. He reported that there is a significant amount of litigation surrounding PFAS, but regulation is slow to catch up. Drinking water maximum contaminant levels have been set at 4 parts per trillion (ppt) and Michigan has set a biosolids limit of 20 µg/kg for land application without any restriction on application rates, but there are no federal standards for wastewater or biosolids at present. We are fortunate in Utah that there aren't many PFAS manufacturers.

The District has been sampling its influent, effluent and biosolids on a quarterly basis since the last quarter of 2022. A comparison of levels of PFOA and PFOS were presented. The District is generally well under the Michigan limit for unrestricted application of biosolids and not too far in excess of drinking water standards in liquid discharge by way of reference. Not surprisingly, levels of PFOA and PFOS have generally been higher at the South Plant where there is more industry than the North Plant.

B. LEGISLATION.

Matt Myers reported that the Wasatch Front Water Quality Council has been working on some legislation for this session related to how the Utah Division of Water Quality (DWQ) imposes penalties and addresses appeals. Additional information will be forthcoming as it becomes available.

21. APPROVAL TO CLOSE THE MEETING TO DISCUSS THE SALE OF REAL PROPERTY:

Motion was made by Kendalyn Harris seconded by Brian Horrocks to go into closed session. Motion carried unanimously via a roll call vote with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

The Chair declared the meeting closed at 6:46 p.m.

Motion was made by Brian Horrocks seconded by Mark Preece to return to the open session of the meeting. Motion carried unanimously with Trustees Burningham, Arave, Hirst, Preece, Horrocks and Harris voting "aye".

The Chair declared the meeting opened at 6:46 p.m.

22. NEXT MEETING SCHEDULED:

The next meeting has been scheduled for Thursday, 21 November 2024, 5:00 p.m.

23. DISMISSAL:

The Chair declared the meeting adjourned at 7:06 p.m.

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Chair, Board of Trustees

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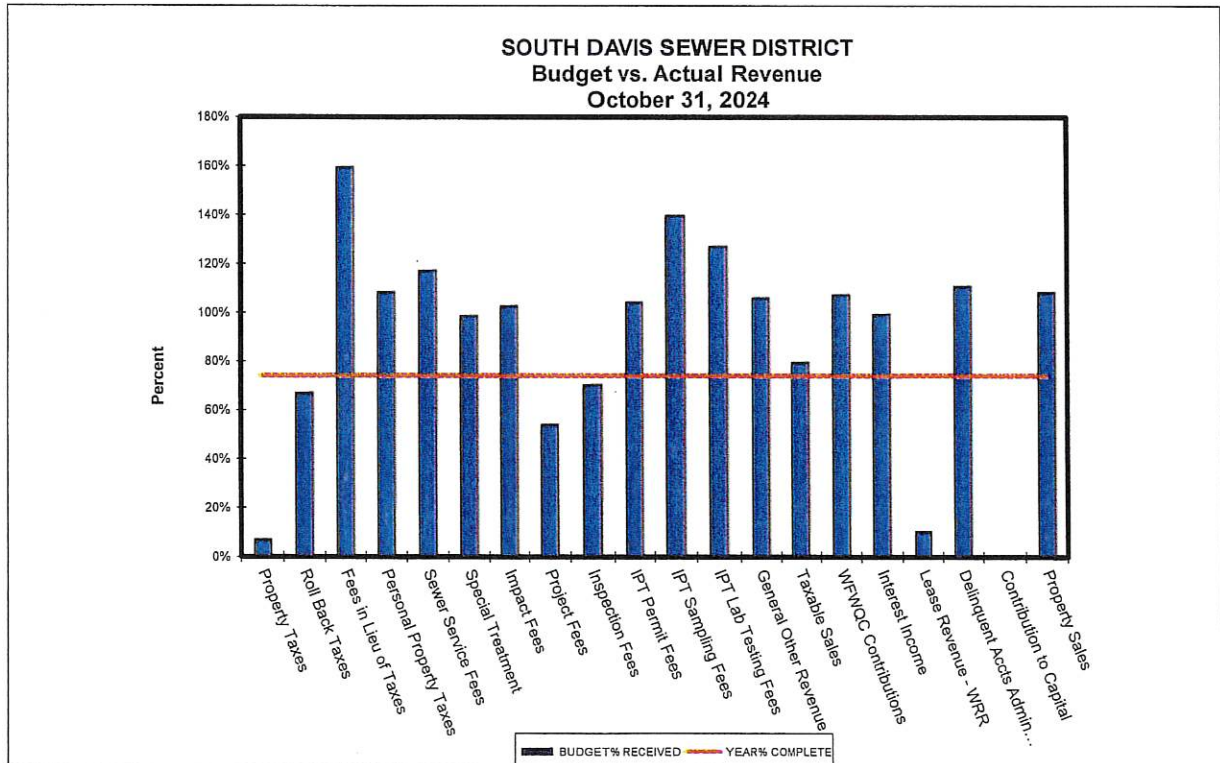
Clerk

DRAFT

**SOUTH DAVIS SEWER DISTRICT**  
**Consolidated Revenue Budget Report (Unaudited)**  
**For the Fiscal Periods Ending October 31, 2024**

|                             | ACTUAL               | BUDGET               | VARIANCE<br>OVER(UNDER) | BUDGET%<br>RECEIVED | YEAR%<br>COMPLETE | ACTUAL%<br>BUDGET USED | BUDGET%<br>TARGET % | TARGET %   |
|-----------------------------|----------------------|----------------------|-------------------------|---------------------|-------------------|------------------------|---------------------|------------|
| Property Taxes              | \$ 384,783           | \$ 5,500,000         | \$ (5,115,217)          | 7%                  | 74%               | 2%                     | 25%                 | 100%       |
| Roll Back Taxes             | 3,344                | 5,000                | (1,656)                 | 67%                 | 74%               | 0%                     | 0%                  | 95%        |
| Fees in Lieu of Taxes       | 191,197              | 120,000              | 71,197                  | 159%                | 74%               | 1%                     | 1%                  | 125%       |
| Personal Property Taxes     | 487,171              | 450,000              | 37,171                  | 108%                | 74%               | 3%                     | 2%                  | 120%       |
| Sewer Service Fees          | 12,291,015           | 10,500,000           | 1,791,015               | 117%                | 74%               | 74%                    | 48%                 | 130%       |
| Special Treatment           | 590,533              | 600,000              | (9,467)                 | 98%                 | 74%               | 4%                     | 3%                  | 115%       |
| Impact Fees                 | 205,250              | 200,000              | 5,250                   | 103%                | 74%               | 1%                     | 1%                  | 110%       |
| Project Fees                | 27,000               | 50,000               | (23,000)                | 54%                 | 74%               | 0%                     | 0%                  | 85%        |
| Inspection Fees             | 10,528               | 15,000               | (4,472)                 | 70%                 | 74%               | 0%                     | 0%                  | 90%        |
| IPT Permit Fees             | 6,250                | 6,000                | 250                     | 104%                | 74%               | 0%                     | 0%                  | 105%       |
| IPT Sampling Fees           | 20,946               | 15,000               | 5,946                   | 140%                | 74%               | 0%                     | 0%                  | 120%       |
| IPT Lab Testing Fees        | 44,410               | 35,000               | 9,410                   | 127%                | 74%               | 0%                     | 0.2%                | 110%       |
| General Other Revenue       | 291,140              | 275,000              | 16,140                  | 106%                | 74%               | 2%                     | 1%                  | 95%        |
| Taxable Sales               | 1,589                | 2,000                | (411)                   | 79%                 | 74%               | 0%                     | 0%                  | 50%        |
| WFWQC Contributions         | 750,000              | 700,000              | 50,000                  | 107%                | 74%               | 5%                     | 3%                  | 110%       |
| Interest Income             | 595,385              | 600,000              | (4,615)                 | 99%                 | 74%               | 4%                     | 3%                  | 105%       |
| Lease Revenue - WRR         | 265,417              | 2,600,000            | (2,334,583)             | 10%                 | 74%               | 2%                     | 12%                 | 110%       |
| Delinquent Accts Admin Fees | 132,950              | 120,000              | 12,950                  | 111%                | 74%               | 1%                     | 1%                  | 110%       |
| Contribution to Capital     | 0                    | 10,000               | (10,000)                | 0%                  | 74%               | 0%                     | 0%                  | 20%        |
| Property Sales              | 324,875              | 300,000              | 24,875                  | 108%                | 74%               | 2%                     | 1%                  | 120%       |
| <b>TOTAL REVENUE</b>        | <b>\$ 16,623,784</b> | <b>\$ 22,103,000</b> | <b>\$ (5,479,216)</b>   | <b>75%</b>          | <b>74%</b>        | <b>100%</b>            | <b>100%</b>         | <b>97%</b> |

Accounting for 83% of the Budget Year.

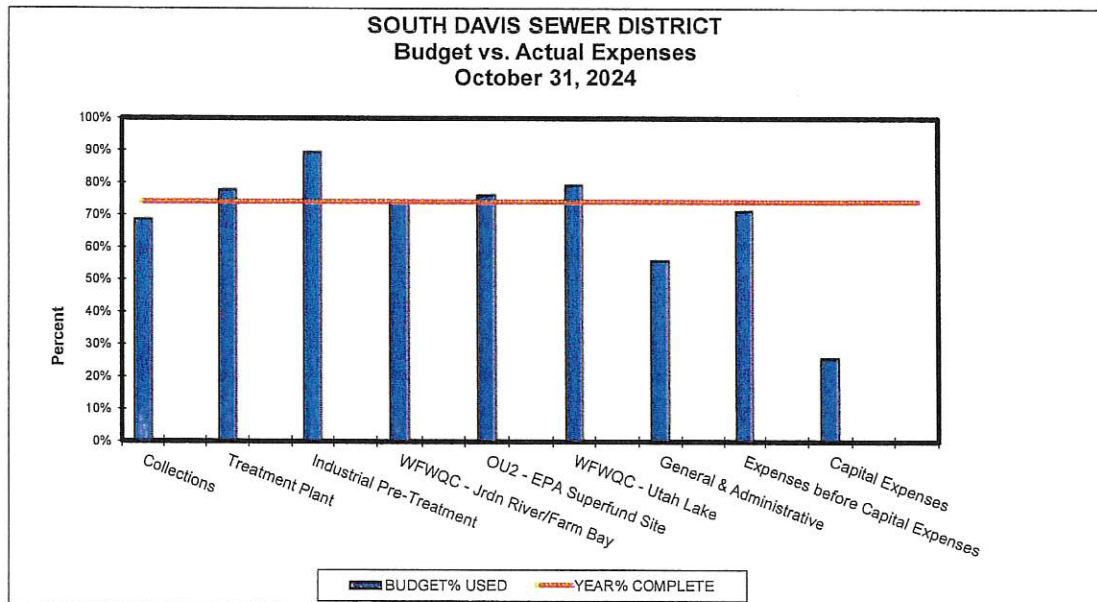




**SOUTH DAVIS SEWER DISTRICT**  
**Consolidated Expense Budget Report (Unaudited)**  
**For the Fiscal Year Ended October 31, 2024**

|                                         | ACTUAL               | BUDGET               | VARIANCE<br>OVER(UNDER) | BUDGET%<br>USED | YEAR%<br>COMPLETE | ACTUAL%<br>BUDGET USED | BUDGET%     | TARGET%    |
|-----------------------------------------|----------------------|----------------------|-------------------------|-----------------|-------------------|------------------------|-------------|------------|
| Collections                             | \$ 1,850,411         | \$ 2,695,500         | \$ (845,089)            | 69%             | 74%               | 11%                    | 6%          | 95%        |
| Treatment Plant                         | 4,318,939            | 5,547,500            | (1,228,561)             | 78%             | 74%               | 26%                    | 13%         | 96%        |
| Industrial Pre-Treatment                | 204,316              | 228,300              | (23,984)                | 89%             | 74%               | 1%                     | 1%          | 100%       |
| WFWQC - Jrdn River/Farm Bay             | 389,423              | 525,000              | (135,577)               | 74%             | 74%               | 2%                     | 1%          | 95%        |
| OU2 - EPA Superfund Site                | 87,598               | 115,000              | (27,402)                | 76%             | 74%               | 1%                     | 0%          | 100%       |
| WFWQC - Utah Lake                       | 176,066              | 222,000              | (45,934)                | 79%             | 74%               | 1%                     | 1%          | 100%       |
| General & Administrative                | 1,345,833            | 2,405,000            | (1,059,167)             | 56%             | 74%               | 8%                     | 6%          | 95%        |
| <b>Expenses before Capital Expenses</b> | <b>8,372,586</b>     | <b>11,738,300</b>    | <b>(3,365,714)</b>      | <b>71%</b>      | <b>74%</b>        | <b>51%</b>             | <b>27%</b>  | <b>90%</b> |
| Capital Expenses                        | 8,130,916            | 31,492,000           | (23,361,084)            | 26%             | 74%               | 49%                    | 73%         | 93%        |
| <b>TOTAL EXPENSES</b>                   | <b>\$ 16,503,502</b> | <b>\$ 43,230,300</b> | <b>\$ (30,092,512)</b>  | <b>38%</b>      | <b>74%</b>        | <b>100%</b>            | <b>100%</b> | <b>95%</b> |

Accounting for 83% of the budget year



11/14/24  
15:07:48

**SOUTH DAVIS SEWER DISTRICT**  
**Revenue Budget vs. Actual Query**  
For the Accounting Period: **10 / 24**

Page: 1 of 1  
Report ID: B110A

Funds 5300-5300

% of Revenue

| Fund              | Account                          | Current Month | Received YTD  | Estimated Revenue | Revenue        | Received |
|-------------------|----------------------------------|---------------|---------------|-------------------|----------------|----------|
|                   |                                  |               |               |                   | To Be Received | %        |
| 5300 REVENUE FUND |                                  |               |               |                   |                |          |
| 311000            | Property Taxes                   | 118,941.74    | 384,782.90    | 5,500,000.00      | 5,115,217.10   | 7%       |
| 311010            | Roll Back Taxes                  | 0.00          | 3,343.80      | 5,000.00          | 1,656.20       | 67%      |
| 311020            | In Lieu of Taxes                 | 28,473.23     | 191,197.39    | 120,000.00        | -71,197.39     | 159%     |
| 311030            | Personal Property Taxes          | 54,369.07     | 487,171.19    | 450,000.00        | -37,171.19     | 108%     |
| 343030            | Sewer Service Fees               | 4,508.45      | 12,291,015.10 | 10,500,000.00     | -1,791,015.10  | 117%     |
| 343031            | Special Treatment                | 193,387.22    | 590,533.28    | 600,000.00        | 9,466.72       | 98%      |
| 343033            | Impact Fees-District             | 15,331.25     | 205,250.14    | 200,000.00        | -5,250.14      | 103%     |
| 343035            | Project Fees                     | 0.00          | 27,000.00     | 50,000.00         | 23,000.00      | 54%      |
| 343036            | Inspection Fees                  | 840.00        | 10,528.32     | 15,000.00         | 4,471.68       | 70%      |
| 343037            | IPT Permit Fees                  | 0.00          | 6,250.00      | 6,000.00          | -250.00        | 104%     |
| 343038            | IPT Sampling Fees                | 2,780.00      | 20,946.00     | 15,000.00         | -5,946.00      | 140%     |
| 343039            | IPT Lab Testing Fees             | 6,512.50      | 44,410.00     | 35,000.00         | -9,410.00      | 127%     |
| 343040            | General Other Revenue            | 37,464.83     | 291,140.00    | 275,000.00        | -16,140.00     | 106%     |
| 343041            | Taxable Sales                    | 1,192.71      | 1,588.94      | 2,000.00          | 411.06         | 79%      |
| 343044            | WFWQC Contributions - Operations | 0.00          | 750,000.00    | 700,000.00        | -50,000.00     | 107%     |
| 371010            | Interest Income                  | 62,761.97     | 595,385.24    | 600,000.00        | 4,614.76       | 99%      |
| 371011            | Lease Revenue - WRR              | 2,916.67      | 265,416.67    | 2,600,000.00      | 2,334,583.33   | 10%      |
| 371020            | Delinquent Accounts Admin Fee    | 0.00          | 132,950.00    | 120,000.00        | -12,950.00     | 111%     |
| 371030            | Contribution to Capital          | 0.00          | 0.00          | 10,000.00         | 10,000.00      | 0%       |
| 382010            | Property Sales                   | 0.00          | 324,875.48    | 300,000.00        | -24,875.48     | 108%     |
|                   | Fund Total:                      | 529,479.64    | 16,623,784.45 | 22,103,000.00     | 5,479,215.55   | 75%      |
|                   | Grand Total:                     | 529,479.64    | 16,623,784.45 | 22,103,000.00     | 5,479,215.55   | 75%      |

**83% Budget Ratio**  
**to Calendar Months**



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SOUTH DAVIS SEWER DISTRICT  
Expenditure Budget vs. Actual Query  
For the Accounting Period: 10 / 24

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Funds 5310-5320

| Account                 | Object                    | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Comm. |
|-------------------------|---------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|------------|
| 5310 COLLECTIONS        |                           |                            |                  |                           |                          |                            |            |
| 430600 Collections      |                           |                            |                  |                           |                          |                            |            |
| 110                     | Salaries and Wages        | 105,875.49                 | 878,162.53       | 1,060,000.00              | 1,060,000.00             | 181,837.47                 | 83%        |
| 130                     | Employee Benefits         | 56,803.35                  | 466,995.62       | 580,000.00                | 580,000.00               | 113,004.38                 | 81%        |
| 200                     | Operating Expense         | 18,762.64                  | 243,957.73       | 80,000.00                 | 80,000.00                | -163,957.73                | 305%       |
| 205                     | Repairs & Maintenance     | 0.00                       | 0.00             | 525,000.00                | 525,000.00               | 525,000.00                 | 0%         |
| 210                     | Office Expense            | 0.00                       | 59.64            | 3,000.00                  | 3,000.00                 | 2,940.36                   | 2%         |
| 220                     | Computer Expense          | 0.00                       | 48,808.42        | 100,000.00                | 100,000.00               | 51,191.58                  | 49%        |
| 230                     | Telecommunications        | 854.56                     | 10,428.86        | 15,000.00                 | 15,000.00                | 4,571.14                   | 70%        |
| 310                     | Transportation            | 0.00                       | 15,807.98        | 25,000.00                 | 25,000.00                | 9,192.02                   | 63%        |
| 330                     | Power                     | 2,094.62                   | 24,119.15        | 20,000.00                 | 20,000.00                | -4,119.15                  | 121%       |
| 340                     | Natural Gas               | 115.77                     | 6,535.82         | 12,000.00                 | 12,000.00                | 5,464.18                   | 54%        |
| 345                     | Utilities                 | 1,028.33                   | 18,554.97        | 5,500.00                  | 5,500.00                 | -13,054.97                 | 337%       |
| 350                     | Outside Services          | 827.10                     | 14,655.20        | 75,000.00                 | 75,000.00                | 60,344.80                  | 20%        |
| 370                     | No-Fault Sewer Backup     | 0.00                       | 7,027.81         | 50,000.00                 | 50,000.00                | 42,972.19                  | 14%        |
| 390                     | Education/Memberships/Pub | 0.00                       | 7,952.69         | 10,000.00                 | 10,000.00                | 2,047.31                   | 80%        |
| 400                     | Buildings & Grounds       | 0.00                       | 6,406.49         | 5,000.00                  | 5,000.00                 | -1,406.49                  | 128%       |
| 510                     | Insurance & Bonds         | 0.00                       | 100,938.00       | 130,000.00                | 130,000.00               | 29,062.00                  | 78%        |
| Account Total:          |                           | 186,361.86                 | 1,850,410.91     | 2,695,500.00              | 2,695,500.00             | 845,089.09                 | 69%        |
| Fund Total:             |                           | 186,361.86                 | 1,850,410.91     | 2,695,500.00              | 2,695,500.00             | 845,089.09                 | 69%        |
| 5311 TREATMENT PLANTS   |                           |                            |                  |                           |                          |                            |            |
| 430630 Treatment Plants |                           |                            |                  |                           |                          |                            |            |
| 110                     | Salaries and Wages        | 132,810.82                 | 1,078,115.56     | 1,200,000.00              | 1,200,000.00             | 121,884.44                 | 90%        |
| 130                     | Employee Benefits         | 76,983.10                  | 584,798.96       | 600,000.00                | 600,000.00               | 15,201.04                  | 97%        |
| 200                     | Operating Expense         | 14,135.53                  | 349,385.71       | 125,000.00                | 150,000.00               | -199,385.71                | 233%       |
| 205                     | Repairs & Maintenance     | 0.00                       | 0.00             | 321,000.00                | 296,000.00               | 296,000.00                 | 0%         |
| 210                     | Office Expense            | 0.00                       | 304.50           | 1,500.00                  | 1,500.00                 | 1,195.50                   | 20%        |
| 220                     | Computer Expense          | 0.00                       | 52,990.25        | 215,000.00                | 215,000.00               | 162,009.75                 | 25%        |
| 230                     | Telecommunications        | 637.30                     | 10,757.23        | 15,000.00                 | 15,000.00                | 4,242.77                   | 72%        |
| 240                     | Chemicals                 | 127,326.28                 | 1,305,542.89     | 1,900,000.00              | 1,900,000.00             | 594,457.11                 | 69%        |
| 310                     | Transportation            | 8,490.86                   | 53,849.02        | 50,000.00                 | 50,000.00                | -3,849.02                  | 108%       |
| 320                     | Biosolids                 | 5,067.00                   | 43,935.00        | 50,000.00                 | 50,000.00                | 6,065.00                   | 88%        |
| 330                     | Power                     | 13,838.32                  | 364,243.38       | 435,000.00                | 435,000.00               | 70,756.62                  | 84%        |
| 340                     | Natural Gas               | 959.26                     | 25,625.05        | 50,000.00                 | 50,000.00                | 24,374.95                  | 51%        |
| 345                     | Utilities                 | 5,043.62                   | 60,158.97        | 50,000.00                 | 50,000.00                | -10,158.97                 | 120%       |
| 350                     | Outside Services          | 0.00                       | 13,322.75        | 125,000.00                | 125,000.00               | 111,677.25                 | 11%        |
| 360                     | Lab Testing               | 9,155.54                   | 170,241.13       | 225,000.00                | 225,000.00               | 54,758.87                  | 76%        |
| 390                     | Education/Memberships/Pub | 149.00                     | 25,706.66        | 25,000.00                 | 25,000.00                | -706.66                    | 103%       |
| 400                     | Buildings & Grounds       | 2,684.80                   | 50,807.97        | 40,000.00                 | 40,000.00                | -10,807.97                 | 127%       |
| 510                     | Insurance & Bonds         | 0.00                       | 129,154.00       | 120,000.00                | 120,000.00               | -9,154.00                  | 108%       |
| Account Total:          |                           | 397,281.43                 | 4,318,939.03     | 5,547,500.00              | 5,547,500.00             | 1,228,560.97               | 78%        |
| Fund Total:             |                           | 397,281.43                 | 4,318,939.03     | 5,547,500.00              | 5,547,500.00             | 1,228,560.97               | 78%        |

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SOUTH DAVIS SEWER DISTRICT  
Expenditure Budget vs. Actual Query  
For the Accounting Period: 10 / 24

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Funds 5310-5320

| Account Object                  | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Comm. |
|---------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|------------|
| 5312 INDUSTRIAL PRE-TREATMENT   |                            |                  |                           |                          |                            |            |
| 430640 Industrial Pre-Treatment |                            |                  |                           |                          |                            |            |
| 110 Salaries and Wages          | 11,457.60                  | 86,312.67        | 110,000.00                | 110,000.00               | 23,687.33                  | 78%        |
| 130 Employee Benefits           | 7,224.10                   | 52,665.91        | 65,000.00                 | 65,000.00                | 12,334.09                  | 81%        |
| 200 Operating Expense           | 139.50                     | 1,351.05         | 2,500.00                  | 2,500.00                 | 1,148.95                   | 54%        |
| 210 Office Expense              | 0.00                       | 0.00             | 600.00                    | 600.00                   | 600.00                     | 0%         |
| 220 Computer Expense            | 0.00                       | 0.00             | 600.00                    | 600.00                   | 600.00                     | 0%         |
| 230 Telecommunications          | 0.00                       | 240.00           | 600.00                    | 600.00                   | 360.00                     | 40%        |
| 310 Transportation              | 0.00                       | 0.00             | 2,000.00                  | 2,000.00                 | 2,000.00                   | 0%         |
| 360 Lab Testing                 | 0.00                       | 58,606.90        | 40,000.00                 | 40,000.00                | -18,606.90                 | 147%       |
| 390 Education/Memberships/Pub   | 0.00                       | 139.08           | 2,000.00                  | 2,000.00                 | 1,860.92                   | 7%         |
| 510 Insurance & Bonds           | 0.00                       | 5,000.00         | 5,000.00                  | 5,000.00                 | 0.00                       | 100%       |
| Account Total:                  | 18,821.20                  | 204,315.61       | 228,300.00                | 228,300.00               | 23,984.39                  | 89%        |
| Fund Total:                     | 18,821.20                  | 204,315.61       | 228,300.00                | 228,300.00               | 23,984.39                  | 89%        |

5313 CAPITAL EXPANSION

430650 Plant Expansion

|                                        |              |              |               |               |               |      |
|----------------------------------------|--------------|--------------|---------------|---------------|---------------|------|
| 904 Buildings and Facilities - CS      | 0.00         | 0.00         | 25,000.00     | 25,000.00     | 25,000.00     | 0%   |
| 905 Buildings and Facilities - NP      | 1,314,492.10 | 5,609,246.14 | 25,000,000.00 | 25,000,000.00 | 19,390,753.86 | 22%  |
| 906 Buildings and Facilities - SP      | 0.00         | 213,294.92   | 50,000.00     | 50,000.00     | -163,294.92   | 427% |
| 909 Finance Costs - NP                 | 0.00         | 7,000.00     | 100,000.00    | 100,000.00    | 93,000.00     | 7%   |
| 910 Outfall/Sewer Lines - CS           | 0.00         | 382,643.00   | 550,000.00    | 550,000.00    | 167,357.00    | 70%  |
| 914 Operating & Support Equipment - CS | 0.00         | 0.00         | 58,000.00     | 58,000.00     | 58,000.00     | 0%   |
| 915 Operating & Support Equipment - TP | 0.00         | 35,995.00    | 100,000.00    | 100,000.00    | 64,005.00     | 36%  |
| 924 Mobile Equipment - CS              | 0.00         | 237,371.54   | 616,000.00    | 616,000.00    | 378,628.46    | 39%  |
| 925 Mobile Equipment - TP              | 0.00         | 204,036.50   | 532,000.00    | 532,000.00    | 327,963.50    | 38%  |
| 926 Mobile Equipment - GA              | 0.00         | 78,485.71    | 79,000.00     | 79,000.00     | 514.29        | 99%  |
| 930 Office Equipment - GA              | 0.00         | 0.00         | 105,000.00    | 105,000.00    | 105,000.00    | 0%   |
| 931 Office Equipment - CS              | 0.00         | 0.00         | 5,000.00      | 5,000.00      | 5,000.00      | 0%   |
| 932 Office Equipment - TP              | 0.00         | 0.00         | 22,000.00     | 22,000.00     | 22,000.00     | 0%   |
| 934 Major Equipment - TP               | 0.00         | 0.00         | 100,000.00    | 100,000.00    | 100,000.00    | 0%   |
| 937 Engineering - SP                   | 0.00         | 7,492.50     | 50,000.00     | 50,000.00     | 42,507.50     | 15%  |
| 938 Engineering - NP                   | 87,433.75    | 1,355,351.13 | 4,100,000.00  | 4,100,000.00  | 2,744,648.87  | 33%  |
| Account Total:                         | 1,401,925.85 | 8,130,916.44 | 31,492,000.00 | 31,492,000.00 | 23,361,083.56 | 26%  |
| Fund Total:                            | 1,401,925.85 | 8,130,916.44 | 31,492,000.00 | 31,492,000.00 | 23,361,083.56 | 26%  |

5314 WASATCH FRONT WQC - SL CO

430660 Wasatch Front WQC - SL

|                        |          |            |            |            |            |      |
|------------------------|----------|------------|------------|------------|------------|------|
| 110 Salaries and Wages | 4,235.00 | 111,926.33 | 100,000.00 | 100,000.00 | -11,926.33 | 112% |
| 130 Employee Benefits  | 385.16   | 27,291.12  | 34,000.00  | 34,000.00  | 6,708.88   | 80%  |
| 200 Operating Expense  | 1,235.00 | 5,507.70   | 5,000.00   | 5,000.00   | -507.70    | 110% |
| 210 Office Expense     | 0.00     | 0.00       | 1,000.00   | 1,000.00   | 1,000.00   | 0%   |
| 220 Computer Expense   | 263.44   | 1,358.29   | 1,000.00   | 1,000.00   | -358.29    |      |

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SOUTH DAVIS SEWER DISTRICT  
Expenditure Budget vs. Actual Query  
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Funds 5310-5320

| Account                        | Object                    | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Comm. |
|--------------------------------|---------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|------------|
| 5314 WASATCH FRONT WQC - SL CO |                           |                            |                  |                           |                          |                            |            |
| 230                            | Telecommunications        | 0.00                       | 180.19           | 1,000.00                  | 1,000.00                 | 819.81                     | 18%        |
| 310                            | Transportation            | 0.00                       | 79.06            | 5,000.00                  | 5,000.00                 | 4,920.94                   | 2%         |
| 350                            | Outside Services          | 6,347.37                   | 203,894.71       | 323,000.00                | 323,000.00               | 119,105.29                 | 63%        |
| 360                            | Lab Testing               | 0.00                       | 35,316.22        | 50,000.00                 | 50,000.00                | 14,683.78                  | 71%        |
| 390                            | Education/Memberships/Pub | 0.00                       | 3,869.25         | 5,000.00                  | 5,000.00                 | 1,130.75                   | 77%        |
|                                | Account Total:            | 12,465.97                  | 389,422.87       | 525,000.00                | 525,000.00               | 135,577.13                 | 74%        |
|                                | Fund Total:               | 12,465.97                  | 389,422.87       | 525,000.00                | 525,000.00               | 135,577.13                 | 74%        |

5315 OU2 REMEDIATION

430670 OU2 Remediation

|     |                                |          |           |            |            |           |      |
|-----|--------------------------------|----------|-----------|------------|------------|-----------|------|
| 110 | Salaries and Wages             | 4,104.96 | 41,864.63 | 45,500.00  | 45,500.00  | 3,635.37  | 92%  |
| 130 | Employee Benefits              | 1,628.20 | 14,045.65 | 18,000.00  | 18,000.00  | 3,954.35  | 78%  |
| 200 | Operating Expense              | 0.00     | 19,819.93 | 15,000.00  | 15,000.00  | -4,819.93 | 132% |
| 205 | Repairs & Maintenance          | 0.00     | 0.00      | 500.00     | 500.00     | 500.00    | 0%   |
| 210 | Office Expense                 | 0.00     | 0.00      | 500.00     | 500.00     | 500.00    | 0%   |
| 220 | Computer Expense               | 0.00     | 0.00      | 500.00     | 500.00     | 500.00    | 0%   |
| 230 | Telecommunications             | 24.89    | 245.90    | 1,500.00   | 1,500.00   | 1,254.10  | 16%  |
| 330 | Power                          | 730.58   | 6,688.68  | 7,500.00   | 7,500.00   | 811.32    | 89%  |
| 340 | Natural Gas                    | 76.36    | 2,088.40  | 7,500.00   | 7,500.00   | 5,411.60  | 28%  |
| 345 | Utilities                      | 53.75    | 845.00    | 1,000.00   | 1,000.00   | 155.00    | 85%  |
| 380 | Auditing & Accounting Expenses | 0.00     | 2,000.00  | 2,000.00   | 2,000.00   | 0.00      | 100% |
| 400 | Buildings & Grounds            | 0.00     | 0.00      | 500.00     | 500.00     | 500.00    | 0%   |
| 500 | Overhead OU2                   | 0.00     | 0.00      | 15,000.00  | 15,000.00  | 15,000.00 | 0%   |
|     | Account Total:                 | 6,618.74 | 87,598.19 | 115,000.00 | 115,000.00 | 27,401.81 | 76%  |
|     | Fund Total:                    | 6,618.74 | 87,598.19 | 115,000.00 | 115,000.00 | 27,401.81 | 76%  |

5316 WASATCH FRONT WQC - UT CO

430680 Wasatch Front WQC - UT Lake

|     |                           |          |            |            |            |            |      |
|-----|---------------------------|----------|------------|------------|------------|------------|------|
| 110 | Salaries and Wages        | 2,052.00 | 74,988.89  | 61,000.00  | 61,000.00  | -13,988.89 | 123% |
| 130 | Employee Benefits         | 164.48   | 16,728.78  | 21,000.00  | 21,000.00  | 4,271.22   | 80%  |
| 200 | Operating Expense         | 0.00     | 1,426.71   | 4,000.00   | 4,000.00   | 2,573.29   | 36%  |
| 210 | Office Expense            | 0.00     | 0.00       | 1,000.00   | 1,000.00   | 1,000.00   | 0%   |
| 220 | Computer Expense          | 263.44   | 1,358.29   | 1,000.00   | 1,000.00   | -358.29    | 136% |
| 230 | Telecommunications        | 0.00     | 60.10      | 1,000.00   | 1,000.00   | 939.90     | 6%   |
| 310 | Transportation            | 0.00     | 174.87     | 2,000.00   | 2,000.00   | 1,825.13   | 9%   |
| 350 | Outside Services          | 3,500.00 | 78,215.87  | 128,000.00 | 128,000.00 | 49,784.13  | 61%  |
| 360 | Lab Testing               | 0.00     | 2,823.00   | 2,000.00   | 2,000.00   | -823.00    | 141% |
| 390 | Education/Memberships/Pub | 0.00     | 289.75     | 1,000.00   | 1,000.00   | 710.25     | 29%  |
|     | Account Total:            | 5,979.92 | 176,066.26 | 222,000.00 | 222,000.00 | 45,933.74  | 79%  |
|     | Fund Total:               | 5,979.92 | 176,066.26 | 222,000.00 | 222,000.00 | 45,933.74  | 79%  |



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SOUTH DAVIS SEWER DISTRICT  
Expenditure Budget vs. Actual Query  
For the Accounting Period: 10 / 24

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Funds 5310-5320

| Account Object                      | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Comm. |
|-------------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|------------|
| 5318 GENERAL & ADMIN                |                            |                  |                           |                          |                            |            |
| 430700 General & Admin              |                            |                  |                           |                          |                            |            |
| 110 Salaries and Wages              | 97,217.71                  | 631,368.23       | 1,000,000.00              | 1,000,000.00             | 368,631.77                 | 63%        |
| 130 Employee Benefits               | 45,437.96                  | 335,758.61       | 460,000.00                | 460,000.00               | 124,241.39                 | 73%        |
| 210 Office Expense                  | 774.18                     | 45,659.48        | 150,000.00                | 150,000.00               | 104,340.52                 | 30%        |
| 220 Computer Expense                | 12,330.72                  | 106,855.75       | 225,000.00                | 225,000.00               | 118,144.25                 | 47%        |
| 230 Telecommunications              | 417.37                     | 4,887.84         | 10,000.00                 | 10,000.00                | 5,112.16                   | 49%        |
| 350 Outside Services                | 436.50                     | 68,349.76        | 340,000.00                | 340,000.00               | 271,650.24                 | 20%        |
| 380 Auditing & Accounting Expenses  | 0.00                       | 41,885.00        | 25,000.00                 | 25,000.00                | -16,885.00                 | 168%       |
| 390 Education/Memberships/Pub       | 0.00                       | 23,443.10        | 65,000.00                 | 65,000.00                | 41,556.90                  | 36%        |
| 393 Division of Water Quality Fees  | 0.00                       | 6,957.00         | 20,000.00                 | 20,000.00                | 13,043.00                  | 35%        |
| 395 Division of Water Quality - NOV | 0.00                       | 76,543.00        | 105,000.00                | 105,000.00               | 28,457.00                  | 73%        |
| 400 Buildings & Grounds             | 300.00                     | 3,146.96         | 5,000.00                  | 5,000.00                 | 1,853.04                   | 63%        |
| 510 Insurance & Bonds               | 0.00                       | 978.00           | 0.00                      | 0.00                     | -978.00                    | 0%         |
| Account Total:                      | 156,914.44                 | 1,345,832.73     | 2,405,000.00              | 2,405,000.00             | 1,059,167.27               | 56%        |
| Fund Total:                         | 156,914.44                 | 1,345,832.73     | 2,405,000.00              | 2,405,000.00             | 1,059,167.27               | 56%        |
| Grand Total:                        | 2,186,369.41               | 16,503,502.04    | 43,230,300.00             | 43,230,300.00            | 26,726,797.96              | 38%        |

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**WASATCH RESOURCE RECOVERY**  
**Revenue Budget vs. Actual Query**  
For the Accounting Period: **10 / 24**

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Funds 5320-5320

% of Revenue

| Fund                           | Account         | Current Month | Received YTD | Estimated Revenue | Revenue        | Received |
|--------------------------------|-----------------|---------------|--------------|-------------------|----------------|----------|
|                                |                 |               |              |                   | To Be Received | %        |
| 5320 WASATCH RESOURCE RECOVERY |                 |               |              |                   |                |          |
| 343020                         | Tipping Fees    | 141,147.91    | 1,317,170.77 | 2,000,000.00      | 682,829.23     | 66%      |
| 343021                         | Energy Sales    | 137,061.15    | 1,638,513.14 | 4,000,000.00      | 2,361,486.86   | 41%      |
| 343023                         | Recycling Sales | 0.00          | 3,303.74     | 75,000.00         | 71,696.26      | 4%       |
| 371010                         | Interest Income | 11.61         | 153.83       | 100.00            | -53.83         | 154%     |
|                                | Fund Total:     | 278,220.67    | 2,959,141.48 | 6,075,100.00      | 3,115,958.52   | 49%      |
|                                | Grand Total:    | 278,220.67    | 2,959,141.48 | 6,075,100.00      | 3,115,958.52   | 49%      |

**83% Budget Ratio**  
**to Calendar Months**



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WASATCH RESOURCE RECOVERY  
Expenditure Budget vs. Actual Query  
For the Accounting Period: 10 / 24

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Funds 5320-5320

| Account                          | Object                              | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Comm. |
|----------------------------------|-------------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|------------|
| 5320 WASATCH RESOURCE RECOVERY   |                                     |                            |                  |                           |                          |                            |            |
| 430900 Wasatch Resource Recovery |                                     |                            |                  |                           |                          |                            |            |
| 110                              | Salaries and Wages                  | 74,606.80                  | 628,035.09       | 1,050,000.00              | 1,050,000.00             | 421,964.91                 | 60%        |
| 130                              | Employee Benefits                   | 43,765.64                  | 326,986.52       | 600,000.00                | 600,000.00               | 273,013.48                 | 54%        |
| 200                              | Operating Expense                   | 67,857.30                  | 592,770.60       | 500,000.00                | 500,000.00               | -92,770.60                 | 119%       |
| 205                              | Repairs & Maintenance               | 52.85                      | 208,462.50       | 450,000.00                | 450,000.00               | 241,537.50                 | 46%        |
| 210                              | Office Expense                      | 83.10                      | 1,908.87         | 5,000.00                  | 5,000.00                 | 3,091.13                   | 38%        |
| 220                              | Computer Expense                    | 2,388.60                   | 31,215.92        | 50,000.00                 | 50,000.00                | 18,784.08                  | 62%        |
| 230                              | Telecommunications                  | 702.88                     | 6,916.33         | 10,000.00                 | 10,000.00                | 3,083.67                   | 69%        |
| 240                              | Chemicals                           | 129,279.66                 | 1,534,904.61     | 2,200,000.00              | 2,200,000.00             | 665,095.39                 | 70%        |
| 310                              | Transportation                      | 0.00                       | 0.00             | 1,000.00                  | 1,000.00                 | 1,000.00                   | 0%         |
| 320                              | Digestives & Fertilizers            | 24,232.00                  | 421,390.05       | 650,000.00                | 650,000.00               | 228,609.95                 | 65%        |
| 330                              | Power                               | 46,627.84                  | 474,187.81       | 500,000.00                | 500,000.00               | 25,812.19                  | 95%        |
| 340                              | Natural Gas                         | 4,123.71                   | 221,990.51       | 500,000.00                | 500,000.00               | 278,009.49                 | 44%        |
| 345                              | Utilities (Sewer, Water, & Garbage) | 32,411.53                  | 238,653.60       | 200,000.00                | 200,000.00               | -38,653.60                 | 119%       |
| 350                              | Outside Services                    | 0.00                       | 32,687.54        | 40,000.00                 | 40,000.00                | 7,312.46                   | 82%        |
| 360                              | Lab Testing                         | 540.23                     | 20,012.83        | 80,000.00                 | 80,000.00                | 59,987.17                  | 25%        |
| 390                              | Education/Memberships/Pub           | 0.00                       | 3,083.99         | 10,000.00                 | 10,000.00                | 6,916.01                   | 31%        |
| 395                              | Division of Water Quality - NOV     | 0.00                       | 0.00             | 25,000.00                 | 25,000.00                | 25,000.00                  | 0%         |
| 400                              | Buildings & Grounds                 | 109.00                     | 7,280.53         | 20,000.00                 | 20,000.00                | 12,719.47                  | 36%        |
| 505                              | Lease Payments - ALPRO              | 0.00                       | 0.00             | 129,792.00                | 147,292.00               | 147,292.00                 | 0%         |
| 507                              | Lease Payments - SDSD               | 2,916.67                   | 265,416.67       | 129,792.00                | 147,292.00               | -118,124.67                | 180%       |
| 510                              | Insurance & Bonds                   | 0.00                       | 86,270.00        | 80,000.00                 | 80,000.00                | -6,270.00                  | 108%       |
| Account Total:                   |                                     | 429,697.81                 | 5,102,173.97     | 7,230,584.00              | 7,265,584.00             | 2,163,410.03               | 70%        |
| Fund Total:                      |                                     | 429,697.81                 | 5,102,173.97     | 7,230,584.00              | 7,265,584.00             | 2,163,410.03               | 70%        |
| Grand Total:                     |                                     | 429,697.81                 | 5,102,173.97     | 7,230,584.00              | 7,265,584.00             | 2,163,410.03               | 70%        |





## Account Summary

South Davis Sewer District

Account Number : 25893700

Report Period : 10/01/2024 - 10/30/2024

### ACCOUNT SUMMARY (BOOK):

|                            |              |
|----------------------------|--------------|
| BEGINNING BALANCE:         | 1,995,598.14 |
| DEPOSITS DURING PERIOD:    | -            |
| WITHDRAWALS DURING PERIOD: | -            |
| REALIZED GAIN/LOSS:        | -            |
| GROSS INCOME:              | 3,189.07     |
| MANAGEMENT FEE (0.151%):   | (251.03)     |
| ENDING BALANCE:            | 1,998,536.18 |

### PERFORMANCE SUMMARY:

|                                         |              |
|-----------------------------------------|--------------|
| INTEREST EARNED:                        | 7,567.21     |
| AMORTIZATION/ACCRETION (Month to Date): | 43.23        |
| REALIZED GAIN/LOSS:                     | -            |
| GROSS EARNINGS:                         | 7,610.44     |
| MANAGEMENT FEE (0.151%):                | (251.03)     |
| NET EARNINGS:                           | 7,359.41     |
| AVERAGE DAILY BALANCE:                  | 2,017,075.18 |
| GROSS EARNINGS RATE :                   | 4.5276%      |
| NET EARNINGS RATE:                      | 4.3783%      |

### NOTES:

\* All rates are quoted on a 360-day basis.

\* Please note that amortization/accretion make up a portion of the gross earning figure. Amortization/accretion is expense/income that comes from purchasing a security at a premium/discount.

\* Moreton Asset Management, LLC is a registered investment adviser. Investment products and services offered by MAM are not guaranteed by the FDIC, or any other entity, and are subject to investment risks, including the possible loss of principal.

ZIONS TRUST = \$1.8 Million = 5.0377%  
PTIF = \$8.5 Million = 5.0377%



SOUTH DAVIS SEWER DISTRICT  
A/P CHECK REGISTER - ZIONS BANK  
21 NOVEMBER 2024

| DATE     | CHECK     | PAYEE                             | DESCRIPTION                                                    | TOTAL        |
|----------|-----------|-----------------------------------|----------------------------------------------------------------|--------------|
| 10/15/24 | 35627     | ALFA LAVAL INC                    | Valves w/Cylinders for Belt Press/NP                           | \$ 9,216.38  |
| 10/15/24 | 35628     | BATTERY SYSTEMS INC               | Truck Battery/SP                                               | \$ 35.10     |
| 10/15/24 | 35629     | CENTRACOM                         | Oct Telephones & Internet/NP                                   | \$ 638.08    |
| 10/15/24 | 35630     | CLEARLINK IT LLC                  | Sep-Oct Computer Support                                       | \$ 12,758.60 |
| 10/15/24 | 35631     | DOMINION ENERGY                   | Sep Gas Usage/Plants,CS Shop,OU2                               | \$ 534.60    |
| 10/15/24 | 35632     | ELITE LANDSCAPE SERVICES LLC      | 2 Lateral Repairs/BNT & CEN                                    | \$ 21,775.00 |
| 10/15/24 | 35633     | FEDEX                             | Shipping Chgs/Biomonitoring-Plants                             | \$ 248.46    |
| 10/15/24 | 35634     | FRONTIER PRECISION INC            | Conductivity Calibration Solution/WQG                          | \$ 191.00    |
| 10/15/24 | 35635     | GSL SCIENCE CONSULTING            | Sep Services/WQG                                               | \$ 3,602.00  |
| 10/15/24 | 35636     | H & E EQUIPMENT SERVICES          | Rental/Biosolids Spreader Loader-SP                            | \$ 7,222.00  |
| 10/15/24 | 35637     | HOSE & RUBBER SUPPLY              | GapVax Hoses,Standby Generator Hoses,Pipe,Clamps,Misc          | \$ 895.55    |
| 10/15/24 | 35638     | JAMES KEVIN PAGE                  | Reimburse/Electrical Training                                  | \$ 149.00    |
| 10/15/24 | 35639     | LAKEVIEW ROCK PRODUCTS INC        | Gravel for Lateral Repair/CS                                   | \$ 192.38    |
| 10/15/24 | 35640     | LINDE GAS & EQUIPMENT INC         | Hi-Pressure Cylinders/Plants; Shop Supplies,Gloves/CS          | \$ 1,666.84  |
| 10/15/24 | 35641     | McMASTER-CARR SUPPLY CO           | Gas Valve NP Pump Sta #1; Spares for PLC's                     | \$ 110.26    |
| 10/15/24 | 35642     | MOUNTAINLAND SUPPLY COMPANY       | Cleanout Plugs,Couplings,Wyes,Pipe/CS Digging Trlr             | \$ 4,323.93  |
| 10/15/24 | 35643     | O'REILLY AUTOMOTIVE INC           | Freon,Oil,AntiFog,Fuel Filter,Wiper Fluid,Bulbs,Misc           | \$ 262.10    |
| 10/15/24 | 35644     | ROCK CANYON OIL LLC               | Used Oil Pickup/NP Shop                                        | \$ 75.00     |
| 10/15/24 | 35645     | RYAN RANKIN                       | Ref BDS Overpmnt Acct #16955                                   | \$ 4,163.45  |
| 10/15/24 | 35646     | UNIVERSITY OF UTAH                | Aug Services/WQG (Bill Johnson)                                | \$ 2,080.00  |
| 10/15/24 | 35647     | UTOPIA FIBER                      | Oct Internet/CS Shop                                           | \$ 215.00    |
| 10/22/24 | 35648     | AFFILIATED METALS                 | Lift Station Guide Rails/CS                                    | \$ 3,267.68  |
| 10/22/24 | 35649     | AT&T MOBILITY                     | SP Airlink Services 9/1/24-10/11/24                            | \$ 63.93     |
| 10/22/24 | 35650     | CARENOW URGENT CARE LLC           | DOT Physical (CDL)-J Perkins                                   | \$ 65.00     |
| 10/22/24 | 35651     | CARQUEST AUTO PARTS STORES        | Misc Filters                                                   | \$ 896.84    |
| 10/22/24 | 35652     | CENTURYLINK                       | SP Alarm Line 10/7/24-11/6/24                                  | \$ 97.74     |
| 10/22/24 | 35653     | CHEMTECH-FORD INC                 | Sep Lab Analysis/Plants,IPT,Periphyton Study (WQG)             | \$ 19,845.00 |
| 10/22/24 | 35654     | FEDEX                             | Shipping/Biomonitoring Samples                                 | \$ 692.34    |
| 10/22/24 | 35655     | GRAINGER                          | Motor Controller,Maint Supplies,Fittings,Hydrant Fittings,Misc | \$ 484.63    |
| 10/22/24 | 35656     | HARPER PRECAST                    | MH Rehab Materials/CS                                          | \$ 1,954.99  |
| 10/22/24 | 35657     | MESA PRODUCTS INC                 | Magnesium Anodes for TP Clarifiers                             | \$ 6,246.75  |
| 10/22/24 | 35658     | MOTION INDUSTRIES INC             | Flygt Pump O-ring Kits and Seals/Plants                        | \$ 2,110.62  |
| 10/22/24 | 35659     | PROCESS TECHNOLOGY INC            | Digester Heating Instruments/SP                                | \$ 665.40    |
| 10/22/24 | 35660     | PUBLIC EMPLOYEES HEALTH PLAN      | Oct Basic Life Ins Premiums                                    | \$ 311.17    |
| 10/22/24 | 35661     | ROCKY MOUNTAIN POWER              | Sep Power Usage/SP                                             | \$ 26,108.58 |
| 10/22/24 | 35662     | SKM INC                           | Sep Maintenance Services/SP                                    | \$ 270.00    |
| 10/22/24 | 35663     | TOM RANDALL DISTRIBUTING CO INC   | Unleaded Fuel & Diesel/NP                                      | \$ 8,490.86  |
| 10/22/24 | 35664     | TRE ENVIRONMENTAL STRATEGIES LLC  | Biomonitoring Testing/NP                                       | \$ 1,100.00  |
| 10/28/24 | 35665     | ADVANCED ENG & ENVIRONMENTAL SVC  | Plant Consolidated Study 9/14/24-10/11/24                      | \$ 436.50    |
| 10/28/24 | 35666     | AQUA ENGINEERING                  | Sep Services WO #2-4/NP Upgrade                                | \$ 87,433.75 |
| 10/28/24 | 35667     | CITY OF NORTH SALT LAKE           | Sep Water Usage/SP                                             | \$ 436.05    |
| 10/28/24 | 35668     | ELITE LANDSCAPE SERVICES LLC      | Sewer Line Repair @ 1300 E Granada Dr,BNT                      | \$ 4,300.00  |
| 10/28/24 | 35669     | FABIAN VANCOTT                    | Sep Legal Services                                             | \$ 35.00     |
| 10/28/24 | 35670     | FEDEX                             | 10/14/24 Shipping Chgs                                         | \$ 218.96    |
| 10/28/24 | 35671     | H & E EQUIPMENT SERVICES          | Biosolids Wheel Loader Rental/SP                               | \$ 1,993.25  |
| 10/28/24 | 35672     | HACH COMPANY                      | Filtrax Maint Kit & Cleaning Solution/Lab                      | \$ 1,282.72  |
| 10/28/24 | 35673     | MAYLYN J DICKSON                  | Health Club Dues/Dist Participation                            | \$ 188.70    |
| 10/28/24 | 35674     | MIDWEST LABORATORIES INC          | Soil Sample Analysis/NP Biosolids                              | \$ 897.12    |
| 10/28/24 | 35675     | OFFICE DEPOT INC                  | Misc Ofc Supplies                                              | \$ 625.54    |
| 10/28/24 | 35676     | RYAN TURNER                       | Ref BDS Overpmnt Acct #35569                                   | \$ 345.00    |
| 10/28/24 | 35677     | THOMAS A HOLSTROM                 | Jul-Sep Consulting Fees/WQG                                    | \$ 200.00    |
| 10/28/24 | 35678     | US BANK                           | Sep Credit Card Chgs                                           | \$ 8,471.11  |
| 10/28/24 | 35679     | VERIZON WIRELESS                  | Lift Station & NP Alarm Lines                                  | \$ 194.36    |
| 11/06/24 | EFT 99942 | UTAH LOCAL GOVERNMENTS TRUST      | Oct Vision Ins Premiums                                        | \$ 1,051.85  |
| 11/06/24 | EFT 99941 | DAVIS COUNTY GOVERNMENT           | Oct RediWeb Fees                                               | \$ 14.10     |
| 11/06/24 | 35680     | AT&T MOBILITY                     | Cell Phones & iPad Services 9/21/24-10/20/24                   | \$ 725.01    |
| 11/06/24 | 35681     | BATTERY SYSTEM INC                | Battery for Golf Cart/SP                                       | \$ 71.62     |
| 11/06/24 | 35682     | BLAST PRODUCTS INC                | Sandblast Cabinet Gloves/NP                                    | \$ 104.00    |
| 11/06/24 | 35683     | CENTERVILLE CITY CORP             | CS Shop Water Usage 9/21/24-10/24/24                           | \$ 592.63    |
| 11/06/24 | 35684     | CENTRAL VALLEY WATER REC FACILITY | Car Rental/Annie Jensen Car Repair/WQG                         | \$ 274.39    |
| 11/06/24 | 35685     | CLEARLINK IT LLC                  | Computer Upgrades,Repl CS Laptop,Nov Support                   | \$ 20,533.18 |
| 11/06/24 | 35686     | DIAMOND CUTTING LLC               | Scraper Arms/NP Grit                                           | \$ 166.80    |
| 11/06/24 | 35687     | FEDEX                             | Shipping Chgs/NP Bio's                                         | \$ 339.45    |
| 11/06/24 | 35688     | FRONTIER PRECISION INC            | Aqua Troll RDO Sensor/WQG                                      | \$ 1,235.00  |
| 11/06/24 | 35689     | HEALTH EQUITY INC                 | Oct HSA Admin Fees                                             | \$ 89.30     |
| 11/06/24 | 35690     | HIGGINS BODY & PAINT INC          | Repair Auto Damage/Annie Jensen-WQG                            | \$ 1,281.88  |

SOUTH DAVIS SEWER DISTRICT  
A/P CHECK REGISTER - ZIONS BANK  
21 NOVEMBER 2024

| DATE        | CHECK     | PAYEE                                 | DESCRIPTION                                                     | TOTAL         |
|-------------|-----------|---------------------------------------|-----------------------------------------------------------------|---------------|
| 11/06/24    | 35691     | HOLLAND & HART LLP                    | Sep Coalition Work/WQG                                          | \$ 14,000.00  |
| 11/06/24    | 35692     | INDUSTRIAL INJECTION                  | Injection Pump for Brown Bear/Plants                            | \$ 1,790.00   |
| 11/06/24    | 35693     | JAMES B GLASCOCK, ARCHITECT PC        | Admin Bldg Consulting Fee                                       | \$ 4,110.00   |
| 11/06/24    | 35694     | JAYSON D DLUGAS                       | Reimburse/Spring Tuition Fees-Elect Apprentice                  | \$ 315.00     |
| 11/06/24    | 35695     | JONATHAN LOGUE                        | Ref CC Overpmnt Acct #06688                                     | \$ 294.00     |
| 11/06/24    | 35696     | McMASTER-CARR SUPPLY CO               | UPS Ethernet Power Repair/SP                                    | \$ 69.10      |
| 11/06/24    | 35697     | MOTION INDUSTRIES INC                 | Bearings for Porter Ln Lift Sta/CS                              | \$ 121.38     |
| 11/06/24    | 35698     | MOUNTAINLAND SUPPLY COMPANY           | 30-ft Pipe for Manheim Auction Easement; Spray Paint-CS         | \$ 1,600.29   |
| 11/06/24    | 35699     | POLYDYNE INC                          | Clarifloc Polymer/SP                                            | \$ 8,070.01   |
| 11/06/24    | 35700     | PUBLIC EMPLOYEES HEALTH PLAN          | Oct Medical & Dental Premiums                                   | \$ 62,125.38  |
| 11/06/24    | 35701     | REVOLUTION GEAR & TRUCK PARTS LLC     | Misc Vehicle Repair Parts/CS                                    | \$ 129.40     |
| 11/06/24    | 35702     | ROCKY MOUNTAIN WATER CO               | Oct Bottled Water/Plants                                        | \$ 84.80      |
| 11/06/24    | 35703     | TRE ENVIRONMENTAL STRATEGIES LLC      | Q3 Bio Followup Testing/NP                                      | \$ 1,100.00   |
| 11/06/24    | 35704     | UTAH ASSOCIATION OF SPECIAL DISTRICTS | 2025 Annual Membership Dues                                     | \$ 12,300.00  |
| 11/06/24    | 35705     | UTOPIA FIBER                          | Nov Internet Services/CS Shop                                   | \$ 215.00     |
| 11/06/24    | 35706     | VANGUARD CLEANING SYSTEMS OF UTAH     | Nov Office Cleaning Services                                    | \$ 300.00     |
| 11/15/24    | EFT 99940 | THATCHER COMPANY                      | T-Chlor, Ferric Sulfate, Sodium Bisulfite                       | \$ 119,256.27 |
| 11/15/24    | EFT 99939 | OREOHELIX CONSULTING                  | Oct Services/WQG                                                | \$ 7,500.00   |
| 11/13/24    | 35707     | ADVANCED WASTE INC                    | Oct Garbage Disposal/CS Shop                                    | \$ 435.70     |
| 11/13/24    | 35708     | AQUAPHOENIX SCIENTIFIC LLC            | Test Kits/WQG                                                   | \$ 195.62     |
| 11/13/24    | 35709     | BLUE STAKES OF UTAH 811               | Oct Services                                                    | \$ 827.10     |
| 11/13/24    | 35710     | BOUNTIFUL CITY LANDFILL               | Oct Biosolids Disposal                                          | \$ 5,218.00   |
| 11/13/24    | 35711     | CENTRACOM                             | Nov Telephones & Internet                                       | \$ 638.12     |
| 11/13/24    | 35712     | COMMERCIAL TIRE INC                   | 4 Tires/CS F150; Flat Repairs                                   | \$ 1,826.75   |
| 11/13/24    | 35713     | ENBRIDGE GAS                          | Oct Gas Usage/Plants, CS Shop, OU2                              | \$ 1,151.39   |
| 11/13/24    | 35714     | EUROFINS ENV TESTING NORTHERN CAL LLC | Q4 PFAS Testing/Plants                                          | \$ 4,830.00   |
| 11/13/24    | 35715     | FEDEX                                 | Oct Shipping Chgs/Plants                                        | \$ 1,077.67   |
| 11/13/24    | 35716     | GRAINGER                              | Misc Fittings, Shears/Plants; Supplies/CS                       | \$ 842.84     |
| 11/13/24    | 35717     | HARPER PRECAST                        | Cement for MH Rehab/CS                                          | \$ 304.94     |
| 11/13/24    | 35718     | HARRINGTON INDUSTRIAL PLASTICS        | Elbows, Couplings, Wyes, Bushings, PVC Pipe, Primer             | \$ 580.87     |
| 11/13/24    | 35719     | HOME DEPOT CREDIT SERVICES            | Tools, Clamps, Filters, Paint, Heater Parts, Exp Tank, Adapters | \$ 2,051.37   |
| 11/13/24    | 35720     | HOSE & RUBBER SUPPLY                  | Clamps, Hoses/Plants                                            | \$ 1,260.14   |
| 11/13/24    | 35721     | HOUSE OF PUMPS INC                    | Seal Pump Repair Kit/SP                                         | \$ 417.00     |
| 11/13/24    | 35722     | INTERFORM GRAPHICS                    | Sampling Labels/Plants, IPT                                     | \$ 418.51     |
| 11/13/24    | 35723     | INTERSTATE BARRICADES                 | Traffic Control Signage/CS                                      | \$ 570.15     |
| 11/13/24    | 35724     | JERRICA POND                          | Oct Odor Complaints/SP                                          | \$ 775.00     |
| 11/13/24    | 35725     | JL LAWNSCAPE LLC                      | Oct Lawnmowing Services/NP                                      | \$ 2,600.00   |
| 11/13/24    | 35726     | LAKEVIEW ASPHALT PRODUCTS             | Rd Work/Temple Ct & Granada, BNT                                | \$ 588.70     |
| 11/13/24    | 35727     | LAKEVIEW ROCK PRODUCTS INC            | Rd Base, Concrete/CS; Asphalt/NP                                | \$ 268.92     |
| 11/13/24    | 35728     | O'REILLY AUTOMOTIVE INC               | Wiper Fluid/NP                                                  | \$ 39.48      |
| 11/13/24    | 35729     | OLYMPUS INSURANCE AGENCY              | Builders Risk Ins Pmnt #1/NP Upgrade                            | \$ 288,352.00 |
| 11/13/24    | 35730     | OWEN EQUIPMENT                        | Cleaning Tip for MiniJetter/CS                                  | \$ 2,405.00   |
| 11/13/24    | 35731     | REPUBLIC SERVICES #864                | Oct Garbage Disposal/Plants                                     | \$ 4,841.70   |
| 11/13/24    | 35732     | ROCKY MOUNTAIN POWER                  | Oct Power/NP, CS Shop, Lift Stations, OU2                       | \$ 16,663.52  |
| 11/13/24    | 35733     | STATE OF UTAH                         | Oct State Mail Services                                         | \$ 307.28     |
| 11/13/24    | 35734     | STOTZ EQUIPMENT                       | John Deere Steering Repair/Plants                               | \$ 2,131.77   |
| 11/13/24    | 35735     | UNIVERSITY OF UTAH                    | Sep Services Gr Water Seepage Study/WQG                         | \$ 2,347.37   |
| 11/13/24    | 35736     | VALLI INFORMATION SYSTEMS INC         | Oct BDS Transactions/Billing                                    | \$ 31.95      |
| 11/13/24    | 35737     | WEST BOUNTIFUL CITY CORPORATION       | Oct Water Usage/NP, Const Trlr, OU2                             | \$ 309.42     |
| 11/13/24    | 35738     | XYLEM WATER SOLUTIONS INC             | Strator for Porter Ln Lift Sta Flygt Pump/CS                    | \$ 1,973.00   |
| GRAND TOTAL |           |                                       |                                                                 | \$ 856,225.44 |

Ordered by:  
**SOUTH DAVIS SEWER DISTRICT**

PO BOX 140111  
SALT LAKE CITY UT 84114-0111



# PURCHASE ORDER

PO #: 51911  
Page: 1  
Date Issued 10/25/24 Period 9/24

**Check # 35678**

|                                                    |
|----------------------------------------------------|
| To:                                                |
| Vend. Acct. 1485 5945 5560 9914                    |
| Vendor 1736 (800) 344-5696                         |
| US BANK<br>PO BOX 790428<br>ST LOUIS MO 63179-0428 |
| <u>28311</u>                                       |

|                                                                         |
|-------------------------------------------------------------------------|
| Ship To:                                                                |
| NORTH PLANT<br>1800 W 1200 N<br>WEST BOUNTIFUL UT 84087<br>801-295-3469 |

Requested by

| Item # | Description                | Quantity | UOM | Unit Cost | Total Cost |
|--------|----------------------------|----------|-----|-----------|------------|
| 0      | SEP CREDIT CARD CHRGs      | 1.000    |     | 8471.1100 | 8471.11    |
|        | 5310-430600-200            | 1436.24  |     |           |            |
|        | 5311-430630-200            | 1658.86  |     |           |            |
|        | 5310-430600-200            | 1261.93  |     |           |            |
|        | 5311-430630-200            | 443.27   |     |           |            |
|        | 5315-430670-200 <i>av2</i> | 1458.73  |     |           |            |
|        | 5311-430630-210            | 23.96    |     |           |            |
|        | 5318-430700-210            | 252.63   |     |           |            |
|        | 5311-430630-390            | 1867.50  |     |           |            |
|        | 5318-430700-210            | 67.99    |     |           |            |

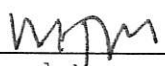
**Total 8471.11**

Notes

SEPTEMBER CREDIT CARD CHARGES

  
Employee/Supervisor

  
Accounting Mgr/Clerk

  
General Manager/Treasurer



| SOUTH DAVIS SEWER DISTRICT    |                        |                                                                |             |
|-------------------------------|------------------------|----------------------------------------------------------------|-------------|
| US BANK - Credit Card Charges |                        |                                                                |             |
| 9/5/24 to 10/4/24             |                        |                                                                |             |
| Trans                         |                        |                                                                |             |
| Date                          | Vendor                 | Description                                                    | Amount      |
| 09/08/24                      | Amazon Mktplace        | Pole Saw, Tree Trimmer, Chain Saw/CS Shop                      | \$ 637.71   |
| 09/09/24                      | General Spring         | Rear Leaf Spring for 2008 Ford F150                            | \$ 452.09   |
| 09/17/24                      | Boot Barn              | Boots/T Nemcek                                                 | \$ 175.49   |
|                               |                        | Sub-Total                                                      | \$ 1,265.29 |
| 09/18/24                      | Apple.com              | Retirement Gift/Service Award-M Bradshaw (iPad)                | \$ 1,820.48 |
| 09/18/24                      | Zoom.us                | Monthly Subscription                                           | \$ 15.99    |
| 09/19/24                      | Kneader's              | Lunch for Operations Personnel                                 | \$ 194.85   |
| 09/19/24                      | Costco                 | Paper Products,Bleach/TP & Ofc                                 | \$ 220.30   |
| 09/19/24                      | Davis Journal          | Annual Subscription                                            | \$ 52.00    |
| 09/24/24                      | Edible.com             | Fruit Arrangement/Davis County Tax Admin-Lien Error Correction | \$ 107.30   |
| 09/24/24                      | Sweet Cake Bake Shop   | Cupcakes/Retirement Lunch-M Bradshaw                           | \$ 138.03   |
| 09/24/24                      | Joy Luck Restaurant    | Retirement Lunch/M Bradshaw                                    | \$ 500.00   |
| 09/24/24                      | Dick's-Bountiful       | Cookies/Retirement Lunch-M Bradshaw                            | \$ 44.58    |
|                               |                        | Sub-Total                                                      | \$ 3,093.53 |
| 09/05/24                      | Joy Luck Restaurant    | Lunch/Review Items w/J Scott                                   | \$ 46.34    |
| 10/01/24                      | Café Rio               | Lunch/Review Items Lanese & Jon W                              | \$ 27.03    |
|                               |                        | Sub-Total                                                      | \$ 73.37    |
| 09/06/24                      | Camlockdirect          | Camlock Fittings for Lift Stations/CS                          | \$ 192.32   |
| 09/05/24                      | Del-Co Western         | EW-5 Pump Motor/OU2                                            | \$ 1,458.73 |
| 09/06/24                      | Ebay                   | Lift Station Pump Adapters/CS                                  | \$ 158.32   |
| 09/06/24                      | Gloxco.com             | Lift Station Fittings/CS                                       | \$ 379.58   |
| 09/09/24                      | Amazon.com             | Hard Hats & Construction Vests/NP                              | \$ 150.72   |
| 09/09/24                      | R&R BBQ                | Lunch Interview/Eric,Tim,Mason-TP                              | \$ 56.29    |
| 09/11/24                      | Ebay                   | Fall Protection/Maint                                          | \$ 102.95   |
| 09/11/24                      | Ebay                   | Porter Lane Lift Station/Misc Electrical-CS                    | \$ 17.94    |
| 09/11/24                      | Ebay                   | Porter Lane Lift Station/Misc Electrical-CS                    | \$ 22.00    |
| 09/11/24                      | Amazon Mktplace        | Genteq Capicitor/TP                                            | \$ 28.94    |
| 09/12/24                      | Amazon Mktplace        | Capicitor for Porter Ln Lift Station/CS                        | \$ 39.68    |
| 09/13/24                      | Amazon Mktplace        | Elec Textbooks/J Dlugas                                        | \$ 47.02    |
| 09/17/24                      | Costco                 | Pallet Credit/CS                                               | \$ (50.00)  |
| 09/17/24                      | Costco                 | Bottled Water/CS                                               | \$ 673.04   |
| 09/23/24                      | Ebay                   | Cord End for IR25 Generator/Plants                             | \$ 192.27   |
| 09/26/24                      | Ebay                   | Fall Arrestor/Maint                                            | \$ 185.10   |
| 09/30/24                      | Ebay                   | Boiler Damper Swivel/NP                                        | \$ 20.00    |
| 10/01/24                      | Amazon Retail          | Computer Mouse/E Nemcek                                        | \$ 23.96    |
| 10/01/24                      | Ebay                   | Grease Gun/NP                                                  | \$ 91.39    |
| 10/02/24                      | Saferite Solutions     | Safety Lanyards/Maint                                          | \$ 138.00   |
| 10/04/24                      | Accuride International | Tool Box Drawer Slides/Maint                                   | \$ 110.67   |
|                               |                        | Sub-Total                                                      | \$ 4,038.92 |
|                               |                        | GRAND TOTAL                                                    | \$ 8,471.11 |

SOUTH DAVIS SEWER DISTRICT  
P/R CHECK REGISTER - ZIONS BANK  
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| DATE     | CHECK     | PAYEE                        | DESCRIPTION                            | TOTAL        |
|----------|-----------|------------------------------|----------------------------------------|--------------|
| 10/16/24 | EFT 69508 | LEONARD K ARAVE              | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69507 | CURTIS D BOHMAN              | Net Salary                             | \$ 2,725.83  |
| 10/16/24 | EFT 69506 | KIRK D BRADSHAW              | Net Salary                             | \$ 2,167.70  |
| 10/16/24 | EFT 69505 | MIKE C BRADSHAW              | Net Salary                             | \$ 3,136.45  |
| 10/16/24 | EFT 69504 | HOWARD G BURNINGHAM          | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69503 | JAMES K CHAUMONT             | Net Salary                             | \$ 2,095.13  |
| 10/16/24 | EFT 69502 | AMANDA M CHRISTIANSEN        | Net Salary                             | \$ 1,837.22  |
| 10/16/24 | EFT 69501 | DANIEL J DAVIES              | Net Salary                             | \$ 3,897.85  |
| 10/16/24 | EFT 69500 | DAMON C DAVIS                | Net Salary                             | \$ 1,606.75  |
| 10/16/24 | EFT 69499 | JAMES A DAVIS                | Net Salary                             | \$ 2,378.47  |
| 10/16/24 | EFT 69498 | MAYLYN J DICKSON             | Net Salary                             | \$ 1,730.00  |
| 10/16/24 | EFT 69497 | JAYSON D DLUGAS              | Net Salary                             | \$ 2,665.83  |
| 10/16/24 | EFT 69496 | SHANE E FLEMING              | Net Salary                             | \$ 2,926.46  |
| 10/16/24 | EFT 69495 | FRANK N FLUCKIGER            | Net Salary                             | \$ 1,319.17  |
| 10/16/24 | EFT 69494 | SKYJAY T GALLI               | Net Salary                             | \$ 2,188.84  |
| 10/16/24 | EFT 69493 | KENDALYN K HARRIS            | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69492 | CONRAD L HASH                | Net Salary                             | \$ 1,772.72  |
| 10/16/24 | EFT 69491 | LANESE B HENDRICKSON         | Net Salary                             | \$ 4,242.19  |
| 10/16/24 | EFT 69490 | GINA H HIRST                 | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69489 | BRIAN J HORROCKS             | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69488 | PETER B IVIE                 | Net Salary                             | \$ 1,525.16  |
| 10/16/24 | EFT 69487 | BRANDON M KATTER             | Net Salary                             | \$ 2,001.95  |
| 10/16/24 | EFT 69486 | MARK R KATTER                | Net Salary                             | \$ 4,037.11  |
| 10/16/24 | EFT 69485 | CORRY J KING                 | Net Salary                             | \$ 2,760.62  |
| 10/16/24 | EFT 69484 | NATHAN L LARSEN              | Net Salary                             | \$ 1,673.16  |
| 10/16/24 | EFT 69483 | JAYDEN T LUND                | Net Salary                             | \$ 1,586.60  |
| 10/16/24 | EFT 69482 | MARTY G MARSING              | Net Salary                             | \$ 3,533.79  |
| 10/16/24 | EFT 69481 | MASON D MARSING              | Net Salary                             | \$ 2,116.76  |
| 10/16/24 | EFT 69480 | SUSANNE F MONSEN             | Net Salary                             | \$ 1,744.36  |
| 10/16/24 | EFT 69479 | TIMOTHY E MUNDEN             | Net Salary                             | \$ 2,969.70  |
| 10/16/24 | EFT 69478 | MATTHEW J MYERS              | Net Salary                             | \$ 5,510.11  |
| 10/16/24 | EFT 69477 | ERIC S NEMCEK                | Net Salary                             | \$ 3,212.32  |
| 10/16/24 | EFT 69476 | TYLER P NEMCEK               | Net Salary                             | \$ 1,925.40  |
| 10/16/24 | EFT 69475 | JOHN E NIEMCZYK              | Net Salary                             | \$ 1,558.89  |
| 10/16/24 | EFT 69474 | JAMES KEVIN PAGE             | Net Salary                             | \$ 3,193.92  |
| 10/16/24 | EFT 69473 | JEFFREY K PERKINS            | Net Salary                             | \$ 2,821.59  |
| 10/16/24 | EFT 69472 | MARK W PREECE                | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69471 | BRANDON S RICE               | Net Salary                             | \$ 2,743.92  |
| 10/16/24 | EFT 69470 | WILLIAM D ROBINSON           | Net Salary                             | \$ 193.93    |
| 10/16/24 | EFT 69469 | SEAN P SCHULZ                | Net Salary                             | \$ 1,919.27  |
| 10/16/24 | EFT 69468 | JACOB U SCOTT                | Net Salary                             | \$ 3,318.44  |
| 10/16/24 | EFT 69467 | STERLING D SMEDLEY           | Net Salary                             | \$ 2,018.32  |
| 10/16/24 | EFT 69466 | KRISTEN E SMITH              | Net Salary                             | \$ 548.10    |
| 10/16/24 | EFT 69465 | LYNDON L TAN                 | Net Salary                             | \$ 2,062.29  |
| 10/16/24 | EFT 69464 | CARL E K TRIMMING            | Net Salary                             | \$ 3,008.01  |
| 10/16/24 | EFT 69463 | TATE S TRIPLETT              | Net Salary                             | \$ 390.46    |
| 10/16/24 | EFT 69462 | CANDICE L VENN               | Net Salary                             | \$ 1,974.89  |
| 10/16/24 | EFT 69461 | JONATHAN D WEIMER            | Net Salary                             | \$ 1,899.07  |
| 10/16/24 | EFT 69460 | RYAN T WESTERGARD            | Net Salary                             | \$ 371.88    |
| 10/16/24 | EFT 69459 | EFTPS                        | Tax Withholdings/Federal,FICA,Medicare | \$ 35,889.28 |
| 10/16/24 | EFT 69458 | UTAH RETIREMENT SYSTEMS      | 10/16 Retirement Contributions & WH    | \$ 33,062.71 |
| 10/16/24 | 41103     | PUBLIC EMPLOYEES HEALTH PLAN | Oct Add'l Life Empl.Spouse.Child WH    | \$ 1,005.06  |
| 10/16/24 | 41104     | PUBLIC EMPLOYEES HEALTH PLAN | 10/16 Disability Ins Premium           | \$ 655.38    |
| 10/30/24 | EFT 69457 | CURTIS D BOHMAN              | Net Salary                             | \$ 2,752.68  |
| 10/30/24 | EFT 69456 | KIRK D BRADSHAW              | Net Salary                             | \$ 2,437.35  |
| 10/30/24 | EFT 69455 | MIKE C BRADSHAW              | Net Salary                             | \$ 3,136.71  |

SOUTH DAVIS SEWER DISTRICT  
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| DATE     | CHECK     | PAYEE                        | DESCRIPTION                            | TOTAL        |
|----------|-----------|------------------------------|----------------------------------------|--------------|
| 10/30/24 | EFT 69454 | JAMES K CHAUMONT             | Net Salary                             | \$ 1,905.27  |
| 10/30/24 | EFT 69453 | AMANDA M CHRISTIANSEN        | Net Salary                             | \$ 1,869.99  |
| 10/30/24 | EFT 69452 | DANIEL J DAVIES              | Net Salary                             | \$ 5,179.18  |
| 10/30/24 | EFT 69451 | DAMON C DAVIS                | Net Salary                             | \$ 1,592.60  |
| 10/30/24 | EFT 69450 | JAMES A DAVIS                | Net Salary                             | \$ 2,307.05  |
| 10/30/24 | EFT 69449 | MAYLYN J DICKSON             | Net Salary                             | \$ 1,736.60  |
| 10/30/24 | EFT 69448 | JAYSON D DLUGAS              | Net Salary                             | \$ 2,665.83  |
| 10/30/24 | EFT 69447 | SHANE E FLEMING              | Net Salary                             | \$ 2,926.46  |
| 10/30/24 | EFT 69446 | FRANK N FLUCKIGER            | Net Salary                             | \$ 1,319.17  |
| 10/30/24 | EFT 69445 | SKYJAY T GALLI               | Net Salary                             | \$ 2,138.54  |
| 10/30/24 | EFT 69444 | CONRAD L HASH                | Net Salary                             | \$ 1,736.07  |
| 10/30/24 | EFT 69443 | LANESE B HENDRICKSON         | Net Salary                             | \$ 4,555.42  |
| 10/30/24 | EFT 69442 | PETER B IVIE                 | Net Salary                             | \$ 1,670.04  |
| 10/30/24 | EFT 69441 | BRANDON M KATTER             | Net Salary                             | \$ 2,032.88  |
| 10/30/24 | EFT 69440 | MARK R KATTER                | Net Salary                             | \$ 3,969.94  |
| 10/30/24 | EFT 69439 | CORRY J KING                 | Net Salary                             | \$ 2,786.54  |
| 10/30/24 | EFT 69438 | NATHAN L LARSEN              | Net Salary                             | \$ 1,673.16  |
| 10/30/24 | EFT 69437 | JAYDEN T LUND                | Net Salary                             | \$ 1,592.60  |
| 10/30/24 | EFT 69436 | MARTY G MARSING              | Net Salary                             | \$ 3,544.25  |
| 10/30/24 | EFT 69435 | MASON D MARSING              | Net Salary                             | \$ 2,312.87  |
| 10/30/24 | EFT 69434 | SUSANNE F MONSEN             | Net Salary                             | \$ 1,583.69  |
| 10/30/24 | EFT 69433 | TIMOTHY E MUNDEN             | Net Salary                             | \$ 3,207.46  |
| 10/30/24 | EFT 69432 | MATTHEW J MYERS              | Net Salary                             | \$ 6,004.28  |
| 10/30/24 | EFT 69431 | ERIC S NEMCEK                | Net Salary                             | \$ 3,002.34  |
| 10/30/24 | EFT 69430 | TYLER P NEMCEK               | Net Salary                             | \$ 1,898.05  |
| 10/30/24 | EFT 69429 | JOHN E NIEMCZYK              | Net Salary                             | \$ 1,918.20  |
| 10/30/24 | EFT 69428 | JAMES KEVIN PAGE             | Net Salary                             | \$ 3,353.65  |
| 10/30/24 | EFT 69427 | JEFFREY K PERKINS            | Net Salary                             | \$ 2,839.39  |
| 10/30/24 | EFT 69426 | BRANDON S RICE               | Net Salary                             | \$ 2,736.41  |
| 10/30/24 | EFT 69425 | WILLIAM D ROBINSON           | Net Salary                             | \$ 378.17    |
| 10/30/24 | EFT 69424 | SEAN P SCHULZ                | Net Salary                             | \$ 1,866.06  |
| 10/30/24 | EFT 69423 | JACOB U SCOTT                | Net Salary                             | \$ 3,424.80  |
| 10/30/24 | EFT 69422 | STERLING D SMEDLEY           | Net Salary                             | \$ 2,012.48  |
| 10/30/24 | EFT 69421 | KRISTEN E SMITH              | Net Salary                             | \$ 548.10    |
| 10/30/24 | EFT 69420 | LYNDON L TAN                 | Net Salary                             | \$ 2,082.69  |
| 10/30/24 | EFT 69419 | CARL E K TRIMMING            | Net Salary                             | \$ 2,966.84  |
| 10/30/24 | EFT 69418 | TATE S TRIPLETT              | Net Salary                             | \$ 228.11    |
| 10/30/24 | EFT 69417 | CANDICE L VENN               | Net Salary                             | \$ 2,000.40  |
| 10/30/24 | EFT 69416 | JONATHAN D WEIMER            | Net Salary                             | \$ 1,899.07  |
| 10/30/24 | EFT 69415 | EFTPS                        | Tax Withholdings/Federal,FICA,Medicare | \$ 36,577.42 |
| 10/30/24 | EFT 69414 | UTAH RETIREMENT SYSTEMS      | 10/30 Retirement Contributions & WH    | \$ 33,791.29 |
| 10/30/24 | 41105     | HEALTH EQUITY INC            | 4th Qtr HSA Contributions              | \$ 63,862.00 |
| 10/30/24 | 41106     | VOID                         | Void                                   | \$ -         |
| 10/30/24 | 41107     | VOID                         | Void                                   | \$ -         |
| 10/30/24 | 41108     | VOID                         | Void                                   | \$ -         |
| 10/30/24 | 41109     | GRAY FOX LENDING             | Garnishment                            | \$ 336.22    |
| 10/30/24 | 41110     | PUBLIC EMPLOYEES HEALTH PLAN | 10/30 Disability Ins Premium           | \$ 674.32    |
| 10/30/24 | 41111     | UTAH STATE TAX COMMISSION    | Oct State Tax Withholdings             | \$ 20,481.39 |
| 11/13/24 | EFT 69413 | CURTIS D BOHMAN              | Net Salary                             | \$ 2,822.66  |
| 11/13/24 | EFT 69412 | KIRK D BRADSHAW              | Net Salary                             | \$ 2,090.39  |
| 11/13/24 | EFT 69411 | MIKE C BRADSHAW              | Net Salary                             | \$ 3,110.31  |
| 11/13/24 | EFT 69410 | JAMES K CHAUMONT             | Net Salary                             | \$ 1,924.44  |
| 11/13/24 | EFT 69409 | AMANDA M CHRISTIANSEN        | Net Salary                             | \$ 1,852.29  |
| 11/13/24 | EFT 69408 | DANIEL J DAVIES              | Net Salary                             | \$ 4,721.15  |
| 11/13/24 | EFT 69407 | DAMON C DAVIS                | Net Salary                             | \$ 1,658.88  |
| 11/13/24 | EFT 69406 | JAMES A DAVIS                | Net Salary                             | \$ 2,307.05  |

SOUTH DAVIS SEWER DISTRICT  
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21 NOVEMBER 2024

| DATE        | CHECK     | PAYEE                        | DESCRIPTION                            | TOTAL                |
|-------------|-----------|------------------------------|----------------------------------------|----------------------|
| 11/13/24    | EFT 69405 | MAYLYN J DICKSON             | Net Salary                             | \$ 1,730.00          |
| 11/13/24    | EFT 69404 | ANGELA B DIXON               | Net Salary                             | \$ 21.24             |
| 11/13/24    | EFT 69403 | JAYSON D DLUGAS              | Net Salary                             | \$ 2,689.39          |
| 11/13/24    | EFT 69402 | SHANE E FLEMING              | Net Salary                             | \$ 3,312.53          |
| 11/13/24    | EFT 69401 | FRANK N FLUCKIGER            | Net Salary                             | \$ 1,273.96          |
| 11/13/24    | EFT 69400 | SKYJAY T GALLI               | Net Salary                             | \$ 2,353.56          |
| 11/13/24    | EFT 69399 | CONRAD L HASH                | Net Salary                             | \$ 1,800.51          |
| 11/13/24    | EFT 69398 | LANESE B HENDRICKSON         | Net Salary                             | \$ 4,176.32          |
| 11/13/24    | EFT 69397 | PETER B IVIE                 | Net Salary                             | \$ 1,525.16          |
| 11/13/24    | EFT 69396 | BRANDON M KATTER             | Net Salary                             | \$ 2,001.95          |
| 11/13/24    | EFT 69395 | MARK R KATTER                | Net Salary                             | \$ 3,989.82          |
| 11/13/24    | EFT 69394 | CORRY J KING                 | Net Salary                             | \$ 2,817.55          |
| 11/13/24    | EFT 69393 | NATHAN L LARSEN              | Net Salary                             | \$ 1,673.16          |
| 11/13/24    | EFT 69392 | JAYDEN T LUND                | Net Salary                             | \$ 1,600.82          |
| 11/13/24    | EFT 69391 | MARTY G MARSING              | Net Salary                             | \$ 3,533.79          |
| 11/13/24    | EFT 69390 | MASON D MARSING              | Net Salary                             | \$ 2,116.77          |
| 11/13/24    | EFT 69389 | SUSANNE F MONSEN             | Net Salary                             | \$ 1,905.03          |
| 11/13/24    | EFT 69388 | TIMOTHY E MUNDEN             | Net Salary                             | \$ 2,890.10          |
| 11/13/24    | EFT 69387 | MATTHEW J MYERS              | Net Salary                             | \$ 6,180.66          |
| 11/13/24    | EFT 69386 | ERIC S NEMCEK                | Net Salary                             | \$ 3,015.82          |
| 11/13/24    | EFT 69385 | TYLER P NEMCEK               | Net Salary                             | \$ 1,981.17          |
| 11/13/24    | EFT 69384 | JOHN E NIEMCZYK              | Net Salary                             | \$ 1,558.89          |
| 11/13/24    | EFT 69383 | JAMES KEVIN PAGE             | Net Salary                             | \$ 3,221.44          |
| 11/13/24    | EFT 69382 | JEFFREY K PERKINS            | Net Salary                             | \$ 2,821.59          |
| 11/13/24    | EFT 69381 | BRANDON S RICE               | Net Salary                             | \$ 2,768.49          |
| 11/13/24    | EFT 69380 | SEAN P SCHULZ                | Net Salary                             | \$ 1,985.80          |
| 11/13/24    | EFT 69379 | JACOB U SCOTT                | Net Salary                             | \$ 3,290.58          |
| 11/13/24    | EFT 69378 | STERLING D SMEDLEY           | Net Salary                             | \$ 2,018.32          |
| 11/13/24    | EFT 69377 | KRISTEN E SMITH              | Net Salary                             | \$ 548.10            |
| 11/13/24    | EFT 69376 | LYNDON L TAN                 | Net Salary                             | \$ 2,062.29          |
| 11/13/24    | EFT 69375 | CARL E K TRIMMING            | Net Salary                             | \$ 3,259.62          |
| 11/13/24    | EFT 69374 | TATE S TRIPLETT              | Net Salary                             | \$ 201.78            |
| 11/13/24    | EFT 69373 | CANDICE L VENN               | Net Salary                             | \$ 1,974.89          |
| 11/13/24    | EFT 69372 | JONATHAN D WEIMER            | Net Salary                             | \$ 1,899.07          |
| 11/13/24    | EFT 69371 | EFTPS                        | Tax Withholdings/Federal,FICA,Medicare | \$ 35,279.72         |
| 11/13/24    | EFT 69370 | UTAH RETIREMENT SYSTEMS      | 11/13 Retirement Contributions & WH    | \$ 9,977.83          |
| 11/13/24    | EFT 69369 | UTAH RETIREMENT SYSTEMS      | 11/13 Retirement Contributions & WH    | \$ 23,626.22         |
| 11/13/24    | 41112     | GRAY FOX LENDING             | Garnishment                            | \$ 186.09            |
| 11/13/24    | 41113     | PUBLIC EMPLOYEES HEALTH PLAN | 11/13 Disability Ins Premium           | \$ 668.50            |
| GRAND TOTAL |           |                              |                                        | <u>\$ 600,094.07</u> |



SOUTH DAVIS SEWER DISTRICT  
SUMMARY OF TRANSFERS  
21 NOVEMBER 2024

| DATE                         | FROM      | TO        | AMOUNT               | DESCRIPTION      | SOURCE             |
|------------------------------|-----------|-----------|----------------------|------------------|--------------------|
| <u>AP/PR Transfers</u>       |           |           |                      |                  |                    |
| 10/16/24                     | PTIF 604  | ZIONS AP  | \$ 70,000.00         | Accounts Payable | Checks 35627-35646 |
| 10/16/24                     | PTIF 604  | ZIONS PR  | \$ 170,000.00        | 10/16/24 Payroll | Direct Deposit ACH |
| 10/30/24                     | PTIF 604  | ZIONS PR  | \$ 220,000.00        | 10/30/24 Payroll | Direct Deposit ACH |
| 11/05/24                     | PTIF 604  | ZIONS AP  | \$ 105,000.00        | Accounts Payable | Checks 35648-35679 |
| 11/06/24                     | PTIF 604  | ZIONS AP  | \$ 130,000.00        | Accounts Payable | Checks 35680-35706 |
| 11/12/24                     | PTIF 604  | ZIONS PR  | \$ 220,000.00        | 11/13/24 Payroll | Direct Deposit ACH |
|                              |           |           | <u>\$ 915,000.00</u> |                  |                    |
| <u>Interfund Transfers</u>   |           |           |                      |                  |                    |
| 10/28/24                     | PTIF 3906 | PTIF 604  | \$ 400,000.00        |                  |                    |
| 11/13/24                     | PTIF 3906 | PTIF 604  | \$ 400,000.00        |                  |                    |
|                              |           |           | <u>\$ 800,000.00</u> |                  |                    |
| <u>Safekeeping Transfers</u> |           |           |                      |                  |                    |
| 10/29/24                     | ZIONS CC  | PTIF 3906 | \$ 130,000.00        |                  |                    |
|                              |           |           | <u>\$ 130,000.00</u> |                  |                    |

SOUTH DAVIS SEWER DISTRICT  
SUMMARY OF TRANSFERS  
2021 SERIES BOND  
17 OCTOBER 2024

| DATE     |                   | AMOUNT                 |
|----------|-------------------|------------------------|
| 12/01/21 | Revenue Bonds     | \$ 10,000,000.00       |
| 12/23/21 | Advisory Fee      | \$ (12,500.00)         |
| 12/23/21 | Issuance Costs    | \$ (50,000.00)         |
| 12/23/21 | Trustee Fee       | \$ (4,000.00)          |
| 01/05/22 | Interest Income   | \$ 1,108.41            |
| 02/04/22 | Interest Income   | \$ 3,292.18            |
| 03/03/22 | Interest Income   | \$ 3,614.77            |
| 04/06/22 | Interest Income   | \$ 4,455.61            |
| 05/04/22 | Interest Income   | \$ 5,088.34            |
| 06/03/22 | Interest Income   | \$ 6,788.57            |
| 07/06/22 | Interest Income   | \$ 9,202.92            |
| 08/03/22 | Interest Income   | \$ 13,904.39           |
| 09/01/22 | Interest Income   | \$ 18,759.29           |
| 09/26/22 | Construction Draw | \$ (339,477.88)        |
| 10/05/22 | Interest Income   | \$ 20,161.25           |
| 10/25/22 | Construction Draw | \$ (281,061.36)        |
| 11/06/22 | Interest Income   | \$ 23,342.55           |
| 11/20/22 | Construction Draw | \$ (309,931.55)        |
| 12/05/22 | Interest Income   | \$ 25,900.79           |
| 12/22/22 | Construction Draw | \$ (517,050.63)        |
| 01/05/23 | Interest Income   | \$ 29,280.65           |
| 01/25/23 | Construction Draw | \$ (615,077.31)        |
| 02/03/23 | Interest Income   | \$ 30,921.23           |
| 02/27/23 | Construction Draw | \$ (215,509.69)        |
| 03/03/23 | Interest Income   | \$ 28,807.03           |
| 04/05/23 | Construction Draw | \$ (316,607.39)        |
| 04/05/23 | Interest Income   | \$ 32,129.68           |
| 05/04/23 | Construction Draw | \$ (279,779.48)        |
| 05/04/23 | Interest Income   | \$ 31,813.22           |
| 06/01/23 | Construction Draw | \$ (267,572.31)        |
| 06/05/23 | Interest Income   | \$ 31,692.09           |
| 07/06/23 | Interest Income   | \$ 30,240.86           |
| 07/13/23 | Construction Draw | \$ (279,575.59)        |
| 08/03/23 | Interest Income   | \$ 30,630.38           |
| 08/16/23 | Construction Draw | \$ (219,263.78)        |
| 09/06/23 | Interest Income   | \$ 30,535.03           |
| 09/13/23 | Construction Draw | \$ (105,097.32)        |
| 10/10/23 | Interest Income   | \$ 29,630.09           |
| 10/15/23 | Construction Draw | \$ (758,741.13)        |
| 11/07/23 | Interest Income   | \$ 28,157.29           |
| 12/07/23 | Interest Income   | \$ 26,594.49           |
| 12/07/23 | Construction Draw | \$ (187,778.99)        |
| 01/04/24 | Interest Income   | \$ 26,840.45           |
| 01/31/24 | Construction Draw | \$ (64,817.91)         |
| 02/06/24 | Interest Income   | \$ 26,730.98           |
| 02/27/24 | Construction Draw | \$ (325,933.63)        |
| 03/06/24 | Interest Income   | \$ 24,396.18           |
| 04/03/24 | Interest Income   | \$ 25,083.23           |
| 05/03/24 | Interest Income   | \$ 24,400.00           |
| 06/05/24 | Interest Income   | \$ 25,256.21           |
| 06/07/24 | Construction Draw | \$ (12,519.68)         |
| 07/03/24 | Interest Income   | \$ 24,536.78           |
| 07/30/24 | Construction Draw | \$ (592,298.00)        |
| 08/24/24 | Interest Income   | \$ 25,257.93           |
| 09/06/24 | Interest Income   | \$ 22,698.84           |
| 09/17/24 | Construction Draw | \$ (1,794,293.90)      |
| 10/07/24 | Interest Income   | \$ 16,722.65           |
| 10/11/24 | Construction Draw | \$ (1,310,328.35)      |
|          | Carrying Value    | <u>\$ 1,878,758.48</u> |

**RESOLUTION NO. 184-2**

A RESOLUTION AMENDING RESOLUTION NO. 184 TO PROVIDE FOR A MAXIMUM VARIABLE RATE AND A LONGER MAXIMUM MATURITY AND TO AUTHORIZE THE PUBLICATION OF A REVISED NOTICE OF BONDS TO BE ISSUED; AND PROVIDING FOR RELATED MATTERS.

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WHEREAS, on June 3, 2024, the Board of Trustees (the “*Board*”) of the South Davis Sewer District, Utah (the “*Issuer*”) adopted Resolution No. 184 (the “*Original Resolution*”) providing for the issuance of not more than \$90,000,000 of its combined utility system revenue bonds, in one or more series (the “*Bonds*”), for the purpose of providing funds to finance the acquisition, construction and completion of improvements to the Issuer’s system for the collection, treatment and disposition of sewage (the “*Project*”), provide necessary reserves and pay all costs incident to the authorization and issuance of such Bonds;

WHEREAS, on June 20, 2024, the Board adopted Resolution No. 184-1 to amend the Original Resolution (as so amended, the “*Resolution*”) to provide for a maximum default rate;

WHEREAS, the Resolution set forth certain maximum terms with respect to the Bonds and the Issuer desires now the modify certain of such terms, including the maximum maturity;

WHEREAS, the Issuer desires maximum flexibility in determining the manner in which the Bonds may be sold, including by private placement;

WHEREAS, certain private placement purchasers request a variable interest rate that may reset in excess of the maximum rate set forth in the Resolution;

WHEREAS, Issuer desires now to amend the Resolution to provide for a maximum variable interest rate;

WHEREAS, pursuant to Section 11-14-316 of the Utah Code Annotated 1953, as amended (the “*Utah Code*”), the Issuer previously published a Notice of Bonds to be Issued (the “*Notice of Bonds to be Issued*”) and the Issuer desires now to republish the Notice of Bonds to be Issued to include the maximum variable interest rate and the longer maturity and to provide for the running of a 30-day contest period;

WHEREAS, the Issuer desires to direct the publication of the Notice of Bonds to be Issued in compliance with the Section 11-14-316 of the Utah Code;

NOW, THEREFORE, Be It Resolved by the Board of Trustees of the South Davis Sewer District, Utah, as follows:

*Section 101. Amendment of Section 1 of the Resolution.* Section 1 of the Resolution is hereby amended to read in its entirety as follows:

*Section 1. Bonds to be Issued.* The Board hereby finds and determines that it is in the best interest of the residents of the Issuer for the Issuer to issue not more than Ninety Million Dollars (\$90,000,000) aggregate principal amount of its Combined Utility System Revenue Bonds, in one or more series, to bear interest at a rate of not to exceed seven percent (7.0%) per annum and a variable interest rate of not to exceed fifteen (15.0%) (provided that in the event the Bonds are sold in a private placement and a default rate is required by the purchaser, such default rate shall not exceed eighteen percent (18.0%) per annum), to mature in not more than thirty-one (31) years from their date or dates and to be sold at a discount from par, expressed as a percentage of principal amount, of not to exceed two percent (2.0%), for the purpose of obtaining funds with which to finance a portion of the costs of acquiring, constructing and completing the Project, to provide necessary reserves and to pay all costs incident to the authorization and issuance of the Bonds. The Bonds are to be issued pursuant to the provisions of (i) Master Resolution No. 163 Providing for the Issuance of Combined Utility System Revenue Bonds, adopted April 20, 2017, as heretofore supplemented (the "*Master Resolution*") and (ii) a supplemental resolution thereto authorizing and confirming the issuance and sale of the Bonds (the "*Supplemental Resolution*") to be adopted by the Board at a future date. A copy of the Master Resolution and a substantially final form of the Supplemental Resolution are attached hereto as *Exhibit A* and *Exhibit B*, respectively. The Master Resolution and the Supplemental Resolution are referred to herein collectively as the "*Bond Resolution*". The Board hereby declares its intention to issue the Bonds according to the provisions of this Section and the Bond Resolution.

*Section 102. Notice of Bonds to be Issued; Contest Period.* In accordance with the provisions of Section 11-14-316 of the Utah Code, the Clerk or any Assistant Clerk of the Issuer (the "*Clerk*") shall cause the Notice of Bonds to be Issued in substantially the form attached hereto as *Exhibit A*, to be published as a class A notice under Section 63G-30-102 of the Utah Code and as required by Section 45-1-101 of the Utah Code, and shall cause a copy of this resolution, together with the Resolution, including the copy of the Master Resolution and the form of the Supplemental Resolution attached thereto, to be kept on file in the Clerk's office for public examination during the regular business hours of the Issuer until at least thirty (30) days from and after the date of publication of such Notice.

For a period of thirty (30) days from and after publication of the Notice of Bonds to be Issued, any person in interest shall have the right to contest the legality of this resolution (including the Supplemental Resolution) or any provisions made for the security and payment of the Bonds, after such time no person shall have any cause of action to contest the regularity, formality or legality thereof for any cause.

*Section 103. Ratification.* All proceedings, resolutions and actions of the Issuer and its officers taken in connection with the sale and issuance of the Bonds are hereby ratified, confirmed and approved.

*Section 104. Severability.* It is hereby declared that all parts of this resolution are severable, and if any section, paragraph, clause or provision of this resolution shall for any reason



be held to be invalid or unenforceable, the invalidity or unenforceability of any such section, paragraph, clause or provision shall not affect the remaining provisions, paragraphs, clauses or provisions of this resolution.

*Section 105. Conflict.* All resolutions, orders and regulations or parts thereof heretofore adopted or passed that are in conflict with any of the provisions of this resolution are, to the extent of such conflict, hereby repealed.

*Section 106. Captions.* The captions or headings herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any provisions or sections of this resolution.

*Section 107. Effective Date.* This resolution shall be in full force and effect immediately upon its adoption.

*{Signature page follows.}*

ADOPTED AND APPROVED this 21st day of November, 2024.

SOUTH DAVIS SEWER DISTRICT, UTAH

By \_\_\_\_\_  
Chair, Board of Trustees

[SEAL]

ATTEST AND COUNTERSIGN:

By \_\_\_\_\_  
Clerk

## EXHIBIT A

### NOTICE OF BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of Section 11-14-316, Utah Code Annotated 1953, as amended, that on June 3, 2024, the Board of Trustees (the "*Board*") of the South Davis Sewer District, Utah (the "*District*"), adopted a resolution, as amended by resolutions adopted on June 20, 2024 and on November 21, 2024 (the "*Resolution*") providing for the issuance of the District's Combined Utility System Revenue Bonds, in one or more series (the "*Bonds*"), in the maximum aggregate principal amount of \$90,000,000. The Bonds are to bear interest at a rate of not to exceed 7.0% per annum and at a variable interest rate of not to exceed 15.0% (provided that in the event the Bonds are sold in a private placement and a default rate is required by the purchaser, such default rate shall not exceed 18.00% per annum) and are to mature over a period not to exceed 31 years from their date or dates. The Bonds are to be sold at a discount from par, expressed as a percentage of principal amount, of not to exceed 2.0%.

The proceeds of sale of the Bonds are to be used for the purpose of obtaining funds to finance a portion of the costs of acquiring, constructing and completing improvements to the District's north sewer treatment and disposition plant and various other improvements to the District's system for the collection, treatment and disposition of sewage (the "*Project*"), to provide necessary reserves and to pay all costs incident to the issuance of the Bonds.

The Bonds are to be issued and sold by the District pursuant to the Resolution, including as part of the Resolution (i) a copy of Master Resolution No. 163 Providing for the Issuance of Combined Utility System Revenue Bonds, adopted April 20, 2017, as heretofore supplemented (the "*Master Resolution*"), and (ii) a substantially final form of a supplemental resolution providing specifically for the issuance of the Bonds (the "*Supplemental Resolution*"). A copy of the Master Resolution and the form of the Supplemental Resolution were attached to the Resolution and were before the Board at the time of the adoption of the Resolution. The Supplemental Resolution will be adopted by the Board at a future date prior to the issuance of the Bonds, in substantially the form attached to the Resolution, with such changes thereto as shall be approved by the Board upon the adoption thereof; *provided* that the principal amount, interest rate or rates, maturity and discount pertaining to the Bonds will not exceed the maximums set forth above.

Under the Resolution, the Bonds will be secured by a pledge of all revenues, fees, income, rents and receipts derived by the District from or attributable to the District's sewer system and certain other facilities or projects of the District that are designated as additional facilities under the Resolution remaining after the payment of operation and maintenance costs (the "*Net Revenues*").

The District currently has \$36,664,000 par amount of bonds outstanding that are secured by the Net Revenues. More detailed information relating to the District's outstanding bonds can be found in the District's most recent Basic Financial Statements that are available on the Office of the Utah State Auditor's website ([www.sao.state.ut.us](http://www.sao.state.ut.us)).

Assuming a final maturity for the Bonds of 30 years from the date hereof and that the Bonds are issued in an aggregate principal amount of \$90,000,000 and are held until maturity, based on the District's currently expected financing structure and interest rates in effect around the time of publication of this notice, the estimated total cost to the District of the proposed Bonds is \$185,774,552.

A copy of the Resolution (including a draft of the Supplemental Resolution) is on file in the office of the Clerk of the District, 1800 West 1200 North, in West Bountiful, Utah, where it may be examined during regular business hours of the District from 8:00 a.m. to 5:00 p.m. The Resolution shall be so available for inspection for a period of at least thirty (30) days from and after the date of the publication of this Notice.

NOTICE IS FURTHER GIVEN that, pursuant to law, for a period of thirty (30) days from and after the date of the publication of this notice, any person in interest shall have the right to contest the legality of the above-described Resolution (including the Supplemental Resolution) or the Bonds or any provisions made for the security and payment of the Bonds. After such time, no person shall have any cause of action to contest the regularity, formality or legality thereof for any cause.

DATED this 21st day of November, 2024.

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Susanne Monsen, Assistant Clerk,  
South Davis Sewer District, Utah