



## HISTORIC PRESERVATION COMMISSION AGENDA

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Wednesday, November 20, 2024, 6:00 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
  - 2.a **10/16/24 Draft Minutes**
3. **Agenda Items**
  - 3.a **Draper Historical Society Coordination**  
Commission Assignments: Angie
  - 3.b **National Examples: Commission-Historical Society Relations**
  - 3.c **Galena Soo'nkahni Preserve Website Page**  
Commission Assignments: Wendy
  - 3.d **Smith/Rasmussen House**  
- 12376 S 900 E
  - 3.e **Point of the Mountain Transit Project Historical Structures Report Update**
  - 3.f **Reconnaissance Level Survey Update**
  - 3.g **National Register Nominations**  
Commission Assignments: Mike
  - 3.h **Certified Local Governments Grant Applications 2025/2026**
  - 3.i **DCMC Section 3-5-050 Ordinance Review**
  - 3.j **Historic Walking Tour Brochures**  
Commission Assignments: David
  - 3.k **Walk-Through Video Tour of Historic Homes**  
Commission Assignments: Jason and Nancy

### **3.l Walking Tour Addition**

- Isaac Stewart House

Commission Assignments: Jason and Nancy

### **3.m Draper Ethnic and Minority History Research**

Commission Assignments: David

### **3.n Widow Maker Research**

Commission Assignments: Jason

### **3.o December 11, 2024 Meeting**

-Decision to hold or cancel meeting

## **4. Review action items for next meeting.**

## **5. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **November 20, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.