

## **AGENDA**

### **EDUCATION COMMITTEE – BOARD OF NURSING**

**November 19, 2024 - 8:30 a.m.**

Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

### **ELECTRONIC MEETING INFORMATION**

**Anchor location: Room 402**

Google Meet joining info:

<https://meet.google.com/txq-adfv-vqd>

**PHONE ATTENDANCE: # (US) +1 832-509-0766**

**PIN: 259 926 727#**

### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and Approval of August 1, 2024, minutes
3. Review and Approval of November 7, 2024, minutes

### **DISCUSSION ITEMS:**

- North-West College: Marsha Fuerst School of Nursing BSN and MSN program proposal

### **NEXT SCHEDULED MEETING: February 6, 2025**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted to bulletin: 11/13/2024