

South Salt Lake City Council
REGULAR MEETING AGENDA

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, September 17, 2014** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Sharla Beverly, District 3

Council Chair: Irvin H. Jones, Jr.

Sergeant at Arms: Jennifer Smartt

Opening Ceremonies

- | | |
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| 1. Welcome/Introductions | Sharla Beverly |
| 2. Serious Moment of Reflection/Pledge of Allegiance | Kevin Rapp |

Approval of Minutes

September 3, 2014 Regular Meeting

No Action Comments

- | | |
|---|--------------------------------|
| 1. Scheduling | City Recorder |
| 2. Citizen Comments/Questions | |
| a. Response to Comments/Questions
(at discretion of conducting council member) | |
| 3. Mayor Comments | |
| 4. City Attorney Comments | |
| 5. City Council Comments | |
| 6. Information | |
| a. SSL Chamber of Commerce Report | Gary Birdsall
Eddie Albanez |
| b. Service Project Recognition | |

Action Items

Unfinished Council Business

- | | |
|--|--------------|
| 1. An Ordinance of the City of South Salt Lake City Council Changing the Land Use District Designation from Single-Family Residential (R-1) and Corridor Commercial ((CC) to East Streetcar Neighborhood (ESN) from the East Side of State Street to the West Side of 500 East, Along the Streetcar Corridor which is Approx. 2250 South | Frank Lilly |
| 2. An Ordinance of the City of South Salt Lake City Council Amending Section 17.11.020 and Chapter 17.47 and Enacting Section 17.13.200 of the South Salt Lake Municipal Code, Establishing the East Streetcar Neighborhood Land Use District and Enacting the East Streetcar Neighborhood Form Based Code as the Regulating Land Use Code for the East Streetcar Neighborhood Land Use District | Frank Lilly |
| 3. Ordinance Amendment to the South Salt Lake City Council Enacting Chapter 10.22, Idling of Vehicles | Paul Roberts |



CITY COUNCIL

SHARLA BEVERLY
RYAN GOLD
IRVIN JONES
KEVIN D. RAPP
MIKE RUTTER
DEBBIE SNOW
ROY TURNER

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See Page Two for Continuation of Agenda

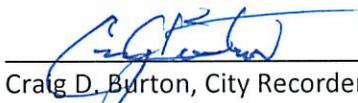
Motion for Closed Meeting

Closed meeting held pursuant to Utah Code Annotated, 1953, as amended, Sec. 52-4-204, Sec. 52-4-205 (1) (d) and (e), et seq. for the following purposes:
Strategy Session to discuss the sale, purchase, exchange or lease of real property

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.
Each of the Deseret News and Salt Lake Tribune was advised of the Agenda of the Regular Meeting of the City Council to be held Wednesday, September 17, 2014, by fax transmittal of the foregoing agenda on Friday, September 12, 2014.

Craig D. Burton, City Recorder
Dated this 12th day of September, 2014


Craig D. Burton, City Recorder

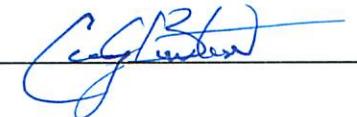
Citizen Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 12th day of September, 2014, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, written notice of the Agenda or the Regular Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A". The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B", Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: 

Witnessed the 12th day of September, 2014 by
Name: SHERI MILLER

Signature: 