



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday September 17, 2014.

AGENDA

- 1) Approval of Minutes
- 2) Presentation of County Employee of the Month Award - R. Barnes
- 3) Discussion and possible approval of funding for the Coal and Fossil Fuel Rally to be held at the Carbon County Events Center on Oct. 23, 2014 from 5 to 8 p.m.
- 4) Update on County Seat TV Program -- Chad Booth
- 5) Introduction of Ahmed Moshen as new BLM Price Field Manager
- 6) Request for the North Springs Shooting Range fee to be waived for the Utah Alliance of Economic Development organization meeting on Oct. 22, 2014 - T. Ursenbach
- 7) Request from Price River Watershed Conservation District to reinstate County Flood Tax - Wm. Dale Mathis
- 8) Review and possible approval of a request from Savage Energy Terminal to withdraw a Conditional Use Permit issued August 15, 2012 on parcel # 02-2209-0000 for the purpose of equipment storage-Garth Nielsen for Savage Energy Terminal
- 9) Review and possible approval of a recommendation of the Planning Commission to amend the Westwood IV Subdivision Phase I plat to divide lot 23 between lots 22 and 24 - Carter Simkins and Matthew Brady.
- 10) Review and possible approval of detention basin in Westwood Subdivision (Jones & DeMille) - C. Page
- 11) Presentation of petition by Michelle Goldsmith in response to Carbon County's joining in filing amicus brief with other counties in support of petition for certiorari by the State of Utah in Herbert vs Kitchen et al.
- 12) Review and Approval of Departmental Reports

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.



Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.