

*Fillmore City Resource Committee  
for Economic Development*

*Utah's First Capital*

**Chairperson**

Mark Huntsman

75 West Center - Fillmore, Utah 84631

(435) 743-5233

**Meeting Notice** - The Committee reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda may be acted on by the Committee at this meeting

*In accordance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at 75 West Center Street at least 3 working days prior to the meeting.*

**Members**

Tony Dearden  
Dennis Whitaker  
Jason Komarek

**Contributing Members**

Micki Bailey  
Carl Camp

AGENDA – MAY 11, 2010 – Tuesday – 7:00 p.m.  
CITY COUNCIL CHAMBERS

ADMINISTRATIVE BUSINESS

- Pledge of Allegiance
- Approve minutes of the April meeting

UPDATES

- Fillmore City
- Millard County Economic Development
- Chamber of Commerce
- BLM

COMMITTEE REPORTS

- Recreation
- Main Street Improvements
- Business Development
- Tourism

IDENTIFICATION OF FUTURE AGENDA ITEMS

Next meeting – June 8, 2010

Dated this 8<sup>th</sup> day of May, 2010



Mark Huntsman, Chairman

**CERTIFICATION OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted on the Utah Public Meetings Website and in three public places within the Fillmore City limits on this May 8, 2010. These public places being: 1) City Recorder's Office in City Hall; 2) the bulletin board outside the City Office located at 75 West Center Street; and 3) Fillmore City Library.

/s/ Marlene Cummings, City Recorder