



SPECIAL EVENT ARENA COMMITTEE AGENDA

Wednesday, November 13, 2024, 5:30 PM

1. **Welcome and roll call**
2. **Approval of previous meeting minutes**
 - 2.a **Approval of September 4, 2024 Meeting Minutes**
3. **Discussion of 2025 Meeting Schedule**
4. **Committee member reports.**
 - 4.a **Review discussion from the meeting of September 4 of potential arena events for 2025**
 - 4.b **Discuss pros and cons of potential 2025 arena demolition derby event**
 - 4.c **Presentation by committee members of their top 3 choices for potential 2025 arena events**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Special Event Arena Committee** meeting to be held **November 13, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.