

PUBLIC NOTICE **TOWN COUNCIL** **MEETING**

Notice is now given that the **Snowville Town Council** will hold its regular monthly meeting, on **Wednesday, the 13th of November, 2024** at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:30 p.m.**

THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Welcome – Mayor Scott O’Hare

Pledge – Rod McGary Prayer – Trisha Arbon

Mayor Scott O’Hare (5 min)

Acceptance of the Agenda and Acceptance Minutes from the Previous Meeting

Mark Millett-Emergency Manager for Box Elder County

Blair Wardle- Prosecuting Attorney

Violation Updates/ Decision

Snowville Subdivision Ordinance

Water Hook-Up

Website

Accept Bid for electrical for Town Hall/ Park

Christmas Party

Town Hall Clean Up

Flag Poles

Box Elder County Sheriff (3 min) - October Stats

Forsgren (Eric Dustler) (5 min) -

Snowville Fire Department (3min) -

Snowville EMS (3 min) - Update on EMT Conference

Snowville Clerk (3 min)- Update on the Bridge, CDBG Grant, and UDOT Funding

Snowville Treasure (3 min) -

AJ Morgan Water Operator - Water Well Drilling- Discuss adopting an ordinance for the domestic use of private wells in the parameters of the city water system.

Council Member McGary (3 min)

Council Member Johnson (3 min) - Acceptance of Bid for Crack Seal Project, Upkeep the Flower Beds at the Town Hall, No Truck Parking in the Town Hall Parking Lot

Council Member O’Hare (3min.)

Council Member Arbon(3 min.)

Public Comment (3 minutes Per Person Total of 15 minutes)

Accept the Expenses

Adjourn

******POST MEETING MINUTES******

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.