PUBLIC NOTICE
TOWN COUNCIL
MEETING

Notice is now given that the **Snowville Town Council** will hold **its regular monthly meeting**, on **Wednesday**, the **13th of November, 2024** at the **Snowville Town Hall,** located at **20 West Main**, which meeting shall begin promptly **at 6:30 p.m.**

THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Welcome – Mayor Scott O'Hare
Pledge – Rod McGary Prayer – Trisha Arbon

Mayor Scott O'Hare (5 min)
Acceptance of the Agenda and Acceptance Minutes from the Previous Meeting
Mark Millett-Emergency Manager for Box Elder County
Blair Wardle- Prosecuting Attorney
Violation Updates/ Decision
Snowville Subdivision Ordinance
Water Hook-Up
Website
Accept Bid for electrical for Town Hall/ Park
Christmas Party
Town Hall Clean Up
Flag Poles
Box Elder County Sheriff (3 min) - October Stats
Forsgren (Eric Dustler) (5 min) -
Snowville Fire Department (3min) -
Snowville EMS (3 min) - Update on EMT Conference
Snowville Clerk (3 min)- Update on the Bridge, CDBG Grant, and UDOT Funding
Snowville Treasure (3 min) -
AJ Morgan Water Operator - Water Well
Council Member McGary (3 min)
Council Member Johnson (3 min) - Acceptance of Bid for Crack Seal Project, Upkeep the Flower Beds at the Town Hall, No Truck Parking in the Town Hall Parking Lot
Council Member O'Hare (3min.)
Council MemberArbon(3 min.)

Public Comment (3 minutes Per Person Total of 15 minutes)
Accept the Expenses
Adjourn

****POST MEETING MINUTES*****

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.