

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 12<sup>th</sup> Day of November, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Extension, Fleet, Human Resource, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM  
OCTOBER 28, 2024 TO NOVEMBER 11, 2024.

10:00 A.M.        **PUBLIC HEARING**

1.    PUBLIC HEARING, PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT - TIER CHANGE (TIER II TO TIER IV) FOR PROPERTIES CURRENTLY IN THE KANARRAVILLE TIER II URBAN EXPANSION AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 26, 27, 28, 33, 34 & 35, 33, 34, 35 & 36, T37S, R12W; SECTIONS 3, 4, 9, 10, 16, 17, T38S, R12W; SLB&M). Applicant: Iron County. Presented by Reed Erickson.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (R-1, R-2 AND A-20 TO R-5, RA-20 AND A-20) FOR PROPERTIES CURRENTLY IN THE KANARRAVILLE TIER II URBAN EXPANSION AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 26, 27, 28, 33, 34 & 35, 33, 34, 35 & 36, T37S, R12W; SECTIONS 3, 4, 9, 10, 16, 17, T38S, R12W; SLB&M). Applicant: Iron County. Presented by Reed Erickson.

3. PUBLIC HEARING, REVIEW THE SALE AND DISPOSAL OF CERTAIN PROPERTY OWNED BY IRON COUNTY DESCRIBED AS APN: B-1103-5-9, LEGAL DESCRIPTION: BEG AT SE COR LOT 20, BLK 8, LA VISTA PARK SUBD; S0°52'47"E 75.00 FT; S89°04'24"W 160.55 FT; N0°43'39"W 75.00 FT; N89°04'24"E 160.35 FT TO POB.

**PUBLIC APPOINTMENT**

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

5. ICCD&RA RESOLUTION 2024-3 APPROVING A PARTICIPATION AGREEMENT FOR THE GRANITE MOUNTAIN SOLAR EAST SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
6. ICCD&RA RESOLUTION 2024-4 APPROVING A PARTICIPATION AGREEMENT FOR THE GRANITE MOUNTAIN SOLAR WEST SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
7. ICCD&RA RESOLUTION 2024-5 APPROVING A PARTICIPATION AGREEMENT FOR THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
8. DISCUSSION AND POSSIBLE APPROVAL AUTHORIZING THE AGENCY TO SIGN ACKNOWLEDGEMENT LETTERS RELATING TO NEW PARTICIPATION AGREEMENTS FOR BATTERY STORAGE PROJECTS WITHIN THE GRANITE MOUNTAIN SOLAR EAST, GRANTIE MOUNTAIN SOLAR WEST, AND ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREAS.
9. ICCD&RA RESOLUTION 2024-6 DESIGNATING A SURVEY AREA AS CONTEMPLATED BY UCA § 17C-5-103, AUTHORIZING AN AMENDMENT TO THE EXISTING IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA.

**RECONVENE AS THE IRON COUNTY COMMISSION**

10. REVIEW AND POSSIBLE APPROVAL OF LEASE CONTRACT BETWEEN ADMINISTRATIVE OFFICE OF THE COURTS AND IRON COUNTY FOR OFFICE SPACE AT THE IRON COUNTY JUSTICE CENTER (FIFTH DISTRICT JUVENILE PROBATION OFFICES). Presented by Sam Woodall

11. REVIEW AND POSSIBLE APPROVAL OF AGREEMENT FOR SHARED USE OF PAROWAN GRAVEL PIT. Presented by Sam Woodall

12. PRESENTATION OF THE 2025 TENTATIVE BUDGET. Requested by Lucas Little.

**CONVENE AS THE BOARD OF EQUALIZATION**

13. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2024 TAX YEAR. ALSO REQUESTING APPROVAL OF RELIGIOUS & CHARITABLE TAX EXEMPTIONS SUBMITTED AFTER MARCH 1 DEADLINE. Presented by McKayla Meinhardt.

**RECONVENE AS IRON COUNTY COMMISSION**

14. PERSONNEL

A. ROAD

1. Request for approval of promotion for Trevor Johnson from a F/T Worker 1 to a F/T Worker 2, Effective November 10th, 2024.
2. Request for approval of new-hire, Michael Averett as a F/T Technician 1, backfill of a vacant position, Effective November 12th, 2024.

B. COUNCIL ON AGING

1. Request for approval of new-hire, Antonietta Roach as a P/T Outreach Coordinator, backfill of a vacant position, Effective November 18th, 2024.

C. SHERIFF'S OFFICE – PATROL

1. Request for approval of promotion for Bryan Green from a F/T Deputy 1 to a F/T Deputy 2, Effective November 10th, 2024.

D. SHERIFF'S OFFICE – CORRECTIONS

1. Request for approval of new-hire, Christina Bencomo as a F/T Deputy 1, backfill of a vacant position, Effective January 19th, 2025.
2. Request for approval of bilingual pay for Matthew Malachowski, effective November 10th, 2024.
3. Request for approval of promotion for Robert Leiva from F/T Deputy 3 to Corporal, effective November 10th, 2024.

**NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk