



PLANNING COMMISSION AGENDA

Thursday, November 14, 2024, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a **Approve Planning Commission Meeting Minutes for September 12, 2024 (Administrative Action)**

1.b **Approve Planning Commission Meeting Minutes for September 26, 2024**

1.c **Approve Planning Commission Meeting Minutes for October 10, 2024 (Administrative Action)**

1.d **Approve Planning Commission Meeting Minutes for October 24, 2024 (Administrative Action)**

1.e **Public Meeting: Draper Medical Condominium Plat Amendment - Extension of Approval (Administrative Action)**

On the request of Curtis J. Brown, representing Anderson and Karrenberg PC and 12450 So St Holdings LC., an extension of the October 26, 2023 Planning Commission approval of an Amended Subdivision Request to subdivide an existing office building into commercial condominiums on an approximately 0.81 acre property located at approximately 114 E. 12450 S. Known as application 23-0238, Staff Contact: Todd A. Draper, todd.draper@draperutah.gov, (801) 576-6335.

1.f **Public Hearing: The Break Zoning Map Amendment Request (Legislative Item)**

On the request of Gary Knapp, representing Tom R. Rivetti a request for a Zoning Map Amendment from the RA1 (Residential Agricultural, 40,000 ft² min. lot size) to the CC (Community Commercial) zone. The property is located at approximately 12240 South 700 East and is approximately 0.52 Acres in size. Known as Application 2024-0216-MA, Staff Contact: Nick Whittaker, 801-576-6522, nick.whittaker@draperutah.gov.

**1.g Action Item: 2025 Draper City Planning Commission Meeting Schedule
Recommendation to the Draper City Council (Administrative Action)**

2. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **November 14, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.