



SUNSET CITY PLANNING COMMISSION MEETING AGENDA
Sunset City Hall
Thursday, November 14th, 2024
6:30 pm

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Planning Commission will hold a meeting on November 14, 2024 at Sunset City Hall, 200 W. 1300 N. Sunset, Utah. Said meeting will begin promptly at 6:30 p.m. If you have information or items for the Board's consideration, it is necessary that the information is furnished at least 10 business days prior to the scheduled meeting to give the needed time to study your request. The agenda shall be as follows:

A. WELCOME & ROLL CALL

B. PUBLIC COMMENT

This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please limit your comments to three minutes per person. Please note that no action(s) will be taken during public comment.

C. PUBLIC HEARING

1. To Solicit Input from Sunset City Residents for the Adoption of Ordinance 2024-06 regarding Internal Accessory Dwelling Units

D. CONSENT AGENDA

1. Approval of Minutes – October 10, 2024

E. ACTION ITEMS

2. Consider and Approve Recommendation for the Adoption of Ordinance 2024-06 to City Council for Implementation
3. Wise Auto Sales (Ronald Wise) – 1689 N. Main St. – Business Licensing – Discuss and Consider Approval of Conditional Use Permit
4. Discuss Falcon Hill Aerospace Park plans with MIDA/Woodbury Corporation Representative

F. REMARKS/GENERAL UPDATES

5. Planning Commission
6. City Staff

G. ADJOURNMENT

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should contact the Sunset City Office at 801-614-9102 at least three days prior to the meeting.

Certificate of Posting and Notice

I, Sarah Markel, certify that I am the Deputy Recorder of Sunset City, Utah and that the foregoing Planning Commission Agenda was posted on this 8th day of November, 2024 at the following locations: the bulletin board at Sunset City Hall, on the Utah Public Meeting Notice Website at <http://www.utah.gov/pmn>, on the City website at <http://www.sunset-ut.com>, emailed to local newspapers and delivered to each Commission Member.

Sarah Markel, Deputy City Recorder

PLANNING COMMISSION SUPPORTING DOCUMENTS

For supporting documents for 11/14/2024, please visit the following link:

<https://drive.google.com/drive/folders/1VNZKwJuizFJk4D-h1OTbTjP6nnqtCZ93?usp=sharing>