

AGENDA

1.	Call to Order/Welcome		Brandon Hatch
2.	Review of Meeting Minutes - <i>August</i>	Action	Brandon Hatch
3.	Legal Review of Utah Safe Drinking Water Act	Information	Neal Geddes
4.	Public Comment	Information	Public
5.	Consideration of Weber Basin Water Conservancy District Request	Action	Brian Hatch
6.	Body Art Regulation	Action	Jay Clark
7.	Budget Update	Information	Diana Reich
8.	UALBOH Report	Information	Brandon Hatch
9.	Director's Report	Information	Brian Hatch
10.	Commissioner's Report	Information	Lorene Kamalu
11.	Chair's Report	Information	Brandon Hatch
12.	Meeting Adjourned		Brandon Hatch

2024 Board Meetings - 7:30 am February 13 | May 14 | August 20 | November 12

Information: 801-525-5000 | daviscountyutah.gov/health

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Austin Andrews at 801-525-5036, giving at least three working days notice.

Agenda Details

1. The Board of Health will be called to order by the current chair, Mr. Brandon Hatch.

2. The Board will be asked to approve the minutes from the August 20, 2024 Board of Health meeting.

3. Davis County Attorney, Neal Geddes, will share a legal review of the Utah Safe Drinking Water Act.

4. The Board will open the time to hear comments from members of the public.

5. The Board will be presented a letter from the Weber Basin Water Conservancy District for discussion and possible action.

6. Jay Clark will present proposed updates to the Body Art Regulation.

7. The Board will receive an update on the budget.

8. The UALBOH representative will provide any updates.

9. Mr. Brian Hatch will present any department updates since the last meeting.

10. Commissioner Kamalu will present on any updates relevant to the Board.

11. Mr. Brandon Hatch will present any updates to the Board.

12. The meeting will be adjourned by the chair, Mr. Brandon Hatch.
