

SALT LAKE COUNTY BOARD OF HEALTH
November 7, 2024 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through WebEx
Phone: 1-213-306-3065
Access Code: 2495 183 1239
Meeting Password: 1124

7:30 AM	1. Call to Order (Information Item)	Dan Eckersley, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Dan Eckersley, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the October 3, 2024, Board of Health Meeting (Action Item)	Dan Eckersley, Chair
7:40 – 7:45 AM	4. Chair’s Report (Information/Action Item)	Dan Eckersley, Chair
7:45 – 7:55 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
7:55 – 8:00 AM	6. Business Meeting Date Change (Information/Action Item)	Dan Eckersley, Chair
8:00 – 8:05 AM	7. Health Regulation #13 (Information/Action Item)	Ron Lund, Division Director Dan Moore, Enforcement Coordinator
8:05 – 8:30 AM	8. Community Centered, Evidence-Based Prevention (Information Item)	Alysa Stuart, Substance Use Prevention Program Manager
8:30 – 9:00 AM	9. Respiratory Disease Surveillance and Respiratory Illness Dashboard (Information Item)	Annie George, Epidemiology Supervisor

1. **Call to Order (Information Item):**
Dan Eckersley, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will approve the minutes from the October 3, 2024, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Business Meeting Date Change (Information/Action Item):**
Dan Eckersley, Chair, may ask for a motion to change the Board of Health's regularly scheduled business meeting from January 2025 to the December 5, 2024 meeting.
7. **Health Regulation #13: Wastewater Disposal (Information/Action Item):**
Ron Lund, Division Director and Dan Moore, Enforcement Coordinator, will review the results of the public comment period and public hearing held for *Health Regulation #13: Wastewater Disposal* on October 23, 2024, and may ask the Board to adopt the proposed regulation.
8. **Community Centered, Evidence-Based Prevention (Information Item):**
Alysa Stuart, Substance Use Prevention Program Manager, will give an overview of Community-Centered, Evidence-Based Prevention.
9. **Respiratory Disease Surveillance and Respiratory Illness Dashboard (Information Item):**
Annie George, Epidemiology Supervisor, will talk about respiratory disease surveillance and give an overview of the Respiratory Illness Dashboard.