



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, November 6, 2024, 7:00 PM

1020 E. Pioneer Road

Draper, Utah 84020

Administrative Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of 8-7-2024 Meeting Minutes**
3. **Agenda Items**
 - 3.a **Approval of 2025 Committee Meeting Schedule**
 - 3.b **Proposed Wood Landing Connector Trail**

Review issues with a proposed trail connection to Woods Landing. Review by Brad Jensen and Greg Hilbig
 - 3.c **Canyon Hollow Trail User Conflict Area**

Review options to help address user conflict area on Canyon Hollow Trail. Review by Brad Jensen and Greg Hilbig
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **November 6, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink, appearing to read "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.