



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, October 29, 2024**

**5:00 PM**

**Room N1-110, Council Chambers**

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#### **Proclamations and 6:00PM Public Hearing AMENDED AGENDA**

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/ra6da3511a2e131cdf5126da68d97fd8b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

#### **1. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

##### **1.1 Proclamation Recognizing Dia de los Muertos (Day of the Dead) [24-2267](#)**

Sponsors: SLCo Mayor Jenny Wilson. SLCo Council.  
(Approx. 5:00PM, 5 Min.)  
Informational

Attachments: [Staff Report](#)  
[Day of the Dead Proclamation](#)

**1.2 Proclamation Recognizing October as Salt Lake County's Health Literacy Month** [24-2277](#)

Sponsors: SLCo Mayor Jenny Wilson. SLCo Council.

(Approx. 5:05PM, 5 Min.)

Informational

Attachments: [Staff Report](#)

[Salt Lake County's Health Literacy Month Proclamation](#)

**1.3 Proclamation of the Salt Lake County Council and Ceremony Recognizing Native American Heritage Month** [24-2269](#)

Sponsors: Councilwoman Dea Theodore. Seconded by Council Chair Laurie Stringham. SLCo Mayor Jenny Wilson.

(Approx. 5:10PM, 45 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[Native American Heritage Month Proclamation](#)

[Native American Heritage Month Flyer](#)

TIME CERTAIN 6:00PM

**2. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**2.1 Public Hearing to Receive Public Comment About Salt Lake County's Agreement to Purchase 18.6 Acres of Real Property Located at Approximately 799 W. Coliseum Way in Midvale, Utah** [24-2266](#)

Presenter: Megan Hillyard, SLCo Department Director of Admin. Services.

Informational

Attachments: [Staff Report](#)

**ADJOURN**