

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28<sup>th</sup> Day of October, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM  
OCTOBER 14, 2024 TO OCTOBER 27, 2024.

10:00 A.M.      **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL VACATE AND AMEND SUBDIVISION PLAT FOR A PORTION OF THE MONTE VISTA ACRES UNIT NO 4 SUBDIVISION (55 LOTS), APPROXIMATELY 65.50 ACRES (WITHIN THE NW<sup>1/4</sup> SECTION 8, T36S, R11W, SLB&M, IRON COUNTY, UT (WITHIN APN: D-0938-2-0941)), INCLUDING THE VACATION OF AVENIDA PLATA STREET, VIA DE LA REINA STREET, VERDE VIA STREET, LINDA VISTA AVENUE, MONTE VISTA AVENUE & NOCHES VIA STREET, CEDAR CITY, UT. Presented by Reed Erickson.

**PUBLIC APPOINTMENT**

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. DISCUSSION WITH THE ENTERPRISE AND IRON CONSERVATION DISTRICT REGARDING CONSERVATION DISTRICT PROGRAMS. Requested by Tyce Palmer.
4. PRESENTATION BY THE DAUGHTERS OF UTAH PIONEERS.
5. PRESENTATION FROM THE ASSESSOR OFFICE ON GREENBELT, ASSESSORS OFFICE DATA, AND GIS PORTAL/QUICK CAPTURE TOOL. Presented by Karsten Reed, Bradden Beaumont and Kendal Allan.
6. REVIEW AND POSSIBLE APPROVAL OF LAND ACQUISITION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 524-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
7. REVIEW AND POSSIBLE APPROVAL OF LAND DISPOSAL. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 524-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
8. DISCUSSION AND RATIFICATION OF AGREEMENT WITH CEDAR CITY RELATING TO THE CONSTRUCTION OF A NEW COUNTY JAIL. Presented by Sam Woodall.
9. PERSONNEL
  - A. ROAD
    1. Request for approval of promotion for Kyle Daniels from a F/T Worker 1 to a F/T Worker 2, Effective October 27th, 2024.
  - B. BUILDING/ZONING
    1. Request for approval of new-hire, Landon Wall as a P/T Maintenance Technician, backfill of a vacant position, Effective October 21st, 2024.
  - C. SHERIFF'S OFFICE – CORRECTIONS
    1. Request for approval of promotion for Aaron Hatch from a F/T Deputy 1 to a F/T Deputy 2, Effective October 27th, 2024.
    2. Request for approval of promotion for Tanner Taylor from a F/T Deputy 1 to a F/T Deputy 2, Effective October 27th, 2024.

## **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk