#### **AGENDA**

## BOARD OF NURSING AND CERTIFIED NURSE MIDWIVES November 14, 2024

Heber M. Wells Building 160 E. 300 S. Salt Lake City, Utah This agenda is subject to change up to 24 hours prior to the meeting.

# ELECTRONIC MEETING ANCHOR LOCATION: Room 402

Google Meet joining info:

https://meet.google.com/eym-giuf-fus PHONE ATTENDANCE #: US + 1-770-676-3244 PIN: 196 788 364#

### ADMINISTRATIVE BUSINESS: 8:30 A.M.

- Call Meeting to Order
- Administer Oath of Office for Board of Nursing & Certified Nurse Midwifes
- Review and approve July 11th, 2024, BON minutes and September 4, 2024, CNM minutes
- Board of Nursing Chairperson Discussion
- Legislative and Environmental Scan

#### INFORMAL ADJUDICATIVE PROCEEDING: 9:00 A.M.

9:00 a.m. – Ashley Yardley 11:00 a.m. – Ian Gowans

BREAK: 12:00 p.m. – 12:15 p.m.

#### **BOARD BUSINESS:**

• Probationer Written Requests and Review of Documents: Sharon Bennett Abbreviation Key: DR (Division Request) - PR (Probationer Request) - BR (Board Request)

# PROBATIONER INTERVIEWS: 12:15 p.m.

 $\begin{array}{lll} \mbox{Jennifer Menlove} - 1^{st} - 12:15 \ p.m. & \mbox{Alyssa Eddington} - 1^{st} - 1:30 \ p.m. \\ \mbox{Susan Wheatley} - 1^{st} - 12:30 \ p.m. & \mbox{Valeri Stott} - \mbox{Public Reprimand} \ 1^{st} - 1:45 \ p.m. \\ \mbox{Larry Hansen} - 1^{st} - 12:45 \ p.m. & \mbox{Chhinn Pov} - \mbox{Public Reprimand} \ 1^{st} - 2:00 \ p.m. \\ \mbox{Amy Espinoza} - 1^{st} - 1:00 \ p.m. & \mbox{Nikka Bona} - DR - 2:15 \ p.m. \\ \mbox{Katherine Kirkham} - 1^{st} - 1:15 \ p.m. & \mbox{Amos Grim} - DR - 2:30 \ p.m. \\ \end{array}$ 

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a). **NEXT MEETING:** December 12, 2024

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628. Posted to bulletin: 10/24/2024.