

PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 9**

WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS – ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 East Center Street, Provo, Utah  
**April 24, 2024 – 2:00 P.M.**

When necessary, board members may participate electronically, with the anchor location as stated above

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UckRYDnXVDLGv9792bhWn9Wg/videos>

**~MEETING MINUTES~**  
**(Rules suspended due to only two commissioners in attendance)**  
*NOTE: Meeting in Conjunction with Commission Meeting*

Commissioner Gordon (Chair) and Commissioner Powers Gardner in Attendance  
Commissioner Sakievich Absent

Others in Attendance. See Attached Attendance Sheet and Zoom List

*(Meeting Called to Order: 2:12 pm)*

**AGENDA**

1. APPROVE THE MINUTES FROM DECEMBER 6, 2023 PUBLIC MEETING OF THE BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA 9.

*– Alice Black/Clerk*

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**  
**COMMISSIONER GORDON: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AUTHORIZING THE SIGNING OF THE PINYON CREEK SOLAR COMMUNITY REINVESTMENT PROJECT AREA INTERLOCAL COOPERATION AGREEMENT BY AND BETWEEN UTAH COUNTY COMMUNITY REINVESTMENT AGENCY AND i) UTAH COUNTY, ii) UTAH COUNTY SERVICE AREAS 6, 7, 8, AND 9, iii) NEBO SCHOOL DISTRICT, AND iv) CENTRAL UTAH WATER CONSERVANCY DISTRICT, FOR THE DIVERSION OF PROPERTY TAXES FOR A COMMUNITY REINVESTMENT PROJECT AREA

*-Ezra Nair/Commission*

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**

**COMMISSIONER GORDON: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

*Resolution: 2024 – 315*

*Agreement: 2024 - 312*

**PUBLIC COMMENTS**

**NONE**

**COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN**

**COMMISSIONER GORDON: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

***MEETING ADJOURNED***

*(Meeting Adjourned: 2:12 pm)*

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8215. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled

**Those in Attendance via Zoom:**

Burt Harvey

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BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET

April 24, 2024 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Edna Okeberry	
DAVE Okeberry	
Rick MURRAY	
Ron Christensen	
Paula Heaton	
Linnex Fletcher	UUTD
Korey Frade	
Dave Oresol	
Jamie Yarmoff	DESRI
Annie Delgadillo	DESRI
JASON THURLOW	RECORDER
Noreen Lerwill	
Max Lerwill	
P. Haugh	HR
Marla Brannum	UCHD
Christine D. O'Brien	Assessor
Theon Pace	Assessor
Mervyn Miller	

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BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET

April 24, 2024 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Patrick Juhlin  
Burt Garfield  
RUDY CURRINGTON  
Adrienne Bell  
Merle & Pat Sorenson  
Lance Wilson  
Diane Garcia  
Robert Raxter  
Mayor S Staheli  
Kimberly Memmott  
Diane Memmott  
Eric Edwards  
Laurel Price  
Anna Marie Bass  
Jolynn Clegg  
Alice Black

CBRE  
Assessor  
Auditor  
Holland & Houtler  
~~Sharon Landrum~~  
Assessors  
Purchasing  
Goshen  
UCHD  
Clerk  
Clerk Office

Minutes approved at the October 16, 2024 Board of Trustees of Utah County Service Area No 9 Meeting.

DocuSigned by:

Brandon B. Gordon

FCC2EE5B8EA4AD

Brandon B. Gordon, Board Chair

ATTEST:

Signed by:

Jolynn Clegg  
Deputy Clerk

Signed by:

