



COMMUNITY ENGAGEMENT COMMITTEE (FORMERLY KNOWN AS THE DIVERSITY AND INCLUSION ADVISORY COMMITTEE) AGENDA

Wednesday, October 23, 2024, 7:30 PM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room

1. Welcome and roll call

1a. [Approval of 2025 meeting calendar](#)

1b. Committee member renewals and vacancies

- Thank you to Norm and Ron for four years of amazing service! We will miss you.
- Thank you to Melany and Tara for continuing their service. We currently have three openings.

2. Approval of previous meeting minutes.

2a. [Approval of August 21, 2024 Meeting Minutes](#)

3. Committee member reports.

3a. Education Team:

- Upcoming Holiday Recognitions-
 - November- Native American Indian, Homelessness Awareness Month, Diwali, Thanksgiving
 - December- International Day of Persons with Disabilities, Hanukkah, International Human Rights Day, Christmas, Kwanzaa
- Congrats to Silvia- Hispanic Heritage Award
- Follow up on ESLC- needs funding from the city or donors

3b. Business & Community Relations Team:

- Ideas on how to welcome new residents
- City calendar magnets and cards
- Community welcoming acts and events
- Attend Ribbon Cuttings- city and chamber events- welcoming sign
- Welcome to Draper signs

3c. Events Team Recap of IACF- positives and areas to improve for next year- comments from Chairperson

- Tree Lighting & Holiday Market

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee (formerly known as the Diversity and Inclusion Advisory Committee)** meeting to be held **October 23, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.