

AGENDA

OGDEN CITY SUSTAINABILITY COMMITTEE MEETING

October 24th, 2024 – 4:00 p.m.

2549 Washington Blvd, 7th Floor Conference Room, Ogden UT 84401

Zoom Meeting

<https://us02web.zoom.us/j/84964612140?pwd=UjZCWEd1Q2xveit0TnZEL2JmN1U2Zz09>

Passcode: 784814

Connect via Telephone: 1 669 900 9128

Webinar ID: 849 6461 2140

Call 629-8112 for Information

- 1) Welcome / Call to Order/Introductions – Dan Bedford, Chair
- 2) Roll Call – Lorenzo Long, Staff
- 3) Approval of September 26th, 2024 Meeting Minutes – Committee Members
- 4) Action Items from Previous Meeting
- 5) Draft Sunset Report – Dan Bedford, Chair
- 6) Utah Renewable Communities Update – Lorenzo Long, Staff
- 7) Subcommittee Membership Counts
- 8) Subcommittee Reports
 - Energy Wise Subcommittee
 - EV Charging/Parking Subcommittee
 - Recycling Subcommittee
- 9) Public Comments - This is an opportunity to address the Committee regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the Committee staff email (lorenzol@ogdencity.com).
- 10) Open Discussion – Committee
 - Committee dinner/meet-up
- 11) Assign Deliverables for Next Meeting – Dan Bedford, Chair
- 12) Adjournment – Dan Bedford, Chair

Next Regular Meeting of the Sustainability Committee
November 21st, 2024 at 4:00 pm

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the Zoom instructions above.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with the Utah State Code on this 21st day of October, 2024.

TRACY HANSEN, MMC/CRA
Ogden City Recorder