

**2<sup>nd</sup> Agenda  
UTAH  
OPTOMETRIST LICENSING BOARD**

**October 29, 2024- 9:00 am**  
**Anchor Location Room 402 | Heber M. Wells Building**  
**160 E. 300 South Salt Lake City UT 84111**

*This agenda is subject to change up to 24 hours prior to the meeting.*

This meeting will be held in a hybrid format. Due to limited space electronic attendance is encouraged.

## Electronic Participation:

With your computer or smartphone, with camera, go to: [meet.google.com/nmd-wfpf-hrb](https://meet.google.com/nmd-wfpf-hrb) Phone Only: 347-201-6353 PIN: 702 598 947#

## **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. New Board Member Introduction
3. Read and Approve April 30, 2024 Minutes
4. Investigations Report
5. Compliance Report

## APPOINTMENTS:

9:15 am Dr. Paul Paxman – Initial Probationary Interview

## DISCUSSION ITEMS:

## DOPL Fingerprint Background Check Changes

## CORRESPONDENCE:

## 2025 SCHEDULED MEETINGS:

January 28<sup>th</sup>, April 29<sup>th</sup>, July 29<sup>th</sup>, October 28<sup>th</sup>

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.