



**COPPERTON COUNCIL  
MEETING AGENDA  
October 16, 2024**

Bingham Canyon Lions Club  
8725 Hillcrest St.  
Copperton, Utah 84006

**Wednesday, October 16, 2024 – 6:30 PM**

**The public is encouraged to attend**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Copperton Council will hold a meeting on the **16th day of October 2024** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**\*\* Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

**1. REGULAR MEETING**

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

**2. COMMUNITY INPUT**

- a. Recognize Visiting Officials
- b. Citizen Comment
  - i) Please state your name and address for the record
  - ii) Limit comments to 3 minutes per person
- c. Unified Fire Authority (UFA)
- d. Unified Police Department (UPD)
- e. Unified Fire Service Area (UFSA) Tax Increase Presentation, Chief Burchett and Tony Hill, CFO
- f. Salt Lake Valley Law Enforcement Service Area (SLVLESA) Information on a Potential Tax Increase – Rachel Anderson, District Administrator and Richard Moon, Treasurer

**3. COUNCIL BUSINESS**

- a. Fiscal Items (Discussion/Motion) - Mayor Clayton
  - i) Approval of expenditures
- b. Active Transportation Plan (Discussion/Motion) – Bianca Paulino, Long Range Planner/MSD
- c. Safe Streets and Roads for All (SS4A) Grant Update - Bianca Paulino, Long Range Planner/MSD
- d. Capital Improvement Project Selection (Discussion/Motion) – Mayor Clayton
- e. Title 19 (Discussion/Motion) – Deputy Mayor Stitzer
- f. UPHEAD – Emergency Text and Council Messaging Policy (Discussion/Motion) - Deputy Mayor Stitzer
- g. Rio Tinto Annexation Sub-Committee (Discussion/Motion) - Deputy Mayor Stitzer
- h. Process to Update Zones to Reflect General Plan Sub-Committee (Discussion Only) - Nathan Bracken, Legal Counsel

4. **COMMITTEE/BOARD UPDATES** (Discussion/Motion)
  - a. Legislative Research Committee – NTBD
  - b. Bingham Cemetery Board – Deputy Mayor Stitzer
  - c. Copperton Community Council - Deputy Mayor Stitzer
  - d. Planning Commission – Council Member Severson
  
5. **COPPERTON COUNCIL REPORTS** (Discussion/Motion)
  - a. Mayor Clayton
    - i) Greater Salt Lake Municipal Services District (GSLMSD)
    - ii) Council of Governments (COG)
  - b. Council Member Olsen
    - i) Unified Police Department (UPD)
    - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
  - c. Council Member Bailey
    - i) Unified Fire Authority (UFA)
    - ii) Unified Fire Service Area (UFSA)
  - d. Deputy Mayor Stitzer
    - i) Wasatch Front Waste and Recycle (WFWRD)
  - e. Council Member Severson
    - i) Salt Lake County Animal Services
  
6. **OTHER ANNOUNCEMENTS** (Discussion/Motion)
  - a. Public Comment
    - i) Please state your name and address for the record
    - ii) Limit comments to 3 minutes per person
  - b. Announcements
    - i) Other announcements as necessary
  
7. **CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**
  - a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
  - b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
  - c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
  - d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))
  
8. **ADJOURN**

**ZOOM:**

**Topic: Copperton Council Meeting**

**Time: October 16, 2024 06:30 PM Mountain Time (US and Canada)**

**Join Zoom Meeting**

Upon request, within three working days’ notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 508-5944 – TTY 711.

<https://us02web.zoom.us/j/89793717527?pwd=yD3RQJf7BU2JcPa5Rix9KH1mzoiVKG.1>

**Meeting ID: 897 9371 7527; Passcode: 670919**