

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a regular public meeting **TUESDAY, 9, September 2014** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

PUBLIC WORK MEETING:

5:30 p.m.

COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Poore

PRAYER - Council Member Hiton

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

CONSENT AGENDA (These items are considered by the City Council to be routine and will be approved by a single motion)

- ◆ Approval of the July 22, 2014 City Council Work Meeting Minutes
- ◆ Approval of the July 22, 2014 City Council Meeting Minutes
- ◆ Approval of the August 26, 2014 City Council Work Meeting Minutes
- ◆ Approval of the August 26, 2014 City Council Meeting Minutes
- ◆ Approval of the August 26, 2014 City Council Closed Executive Meeting
- ◆ Approval of the August 26, 2014 City Council Closed Executive Meeting

6:05 p.m. **DISCUSSION ITEMS:**

- ◆ Recycling Discussion
- ◆ Sidewalk weed and snow removal (South side of South Weber Drive, West of High Mark Charter School)
- ◆ Potential Purchase of Additional Weber Basin Water

6:35 p.m. **APPROVALS:**

- ◆ Motion to approve City Engineer commencing work on four capital facilities plans (Culinary water, Storm Water, Sanitary Sewer, Parks)
- ◆ Motion to approve the process for a request for proposals for four sets of impact fees (Culinary water, Storm Water, Sanitary Sewer, Parks)
- ◆ Motion to approve the process for a request for proposals for three sets of monthly utility fees (Culinary water, Storm Water, Sanitary Sewer)
- ◆ Village at Valley Meadows Escrow Release

6:50 p.m. **REPORTS:**

- ◆ Davis County Sheriff, Sgt. Jason Sorensen Quarterly report
- ◆ Fire Chief Thomas Graydon Quarterly Report
- ◆ Update of new phone system
- ◆ City Volunteer Drug Policy Amendments
- ◆ City entrance signs

7:30 p.m. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person

MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF GOVERNING BODY

DESERET NEWS

CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

THOSE LISTED ON THE AGENDA

DAVIS CLIPPER
STANDARD-EXAMINER
DAVIS NORTH BRANCH
LIBRARY

DATE: September 4, 2014

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.