

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of October, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Fair, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
SEPTEMBER 23, 2024 TO OCTOBER 13, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ½ ACRE (R-½) TO RESIDENTIAL 4000 SQUARE FEET (R4K) FOR APPROXIMATELY 16.53 ACRES (WITHIN THE S½ SE¼ SE¼ SECTION 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-620-1)) LOCATED NEAR 3200 N 2300 W, CEDAR CITY, UT. Applicant: DDJ Development LLC, represented by Platt & Platt Engineering. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM INDUSTRIAL (I) TO AGRICULTURE 20 ACRE (A-20) FOR APPROXIMATELY 155.57 ACRES (WITHIN THE NE¼ SECTION 11, T36S, R13W, SLB&M, IRON COUNTY, UT (APN: E-4515)). LOCATED NEAR 530 N BUFFALO ROAM RD, (SOUTH OF DESERT MOUND RD AT APPROX. 10300 W) CEDAR CITY, UT. Applicant: Spencer Bowman. Presented by Reed Erickson.

3. PUBLIC HEARING AND DISCUSSION ON A PROPOSED GENERAL PLAN TIER CHANGE (TIER II TO TIER IV) AND ZONING MAP AMENDMENT (R-1, R-2 AND A-20 TO R-5, RA-20 AND A-20) FOR PROPERTIES CURRENTLY IN THE

KANARRAVILLE TIER II URBAN EXPANSION AREA. NO ACTION PROPOSED.
Applicant: Iron County. Presented by Reed Erickson.

PUBLIC APPOINTMENT

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
5. DISCUSSION AND POSSIBLE APPROVAL FOR USE OF THE IRON COUNTY FAIR BUILDING AS EMERGENCY REUNIFICATION CENTER FOR THE CAMPUS OF PAROWAN ELEMENTARY AND PAROWAN HIGH SCHOOL. Requested by Kim Bailey and Toni Robison.
6. RECAP OF THE 2024 LARRY H. MILLER UTAH SUMMER GAMES AND A PREVIEW OF UPCOMING PROJECT FOR 2025. Presented by Jon Oglesby.
7. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED AMENDMENT TO THE SUBDIVISION CONSTRUCTION AND DESIGN STANDARDS – SHEET NO. 2, FLOOD CHANNEL SETBACK STANDARDS, PAROWAN CREEK. Presented by Rich Wilson and Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSAL FOR SPECIAL INSPECTION AND MATERIALS TESTING PROPOSAL FOR THE IRON COUNTY JAIL FACILITY.
9. RESOLUTION 2024-9, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 22, 2024.
10. DECLARATION OF INTENT TO INCREASE PROPERTY TAXES ON THE IRON COUNTY GENERAL FUND LEVY, DOLLAR AMOUNT OF INCREASE, EXPRESSED PURPOSE FOR INCREASE, AND APPROXIMATE PERCENTAGE OF THE INCREASE.

CONVENE AS THE BOARD OF EQUALIZATION

11. REQUESTING REVIEW AND APPROVAL OF THE BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS FOR VALUATION APPEALS FILED FOR THE 2024 TAX YEAR. Presented by Carrie Christiansen.

RECONVENE AS THE COUNTY COMMISSION

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

12. DISCUSSION OF PROPOSED SOLAR AND BATTERY PROJECTS AND POSSIBLE APPROVAL OF REIMBURSEMENT AGREEMENTS. Presented by Adam Long.

RECONVENE AS THE COUNTY COMMISSION

13. PERSONNEL

A. ATTORNEY

1. Request for approval to transition Dallin Brooks from a Seasonal Law Clerk to a Full-Time Deputy Attorney 2, backfill of a vacant position, Effective September 29th, 2024.

B. SHERIFF

1. Request for approval of promotion for Branden Rowley from a F/T Deputy 1 to a F/T Deputy 2, Effective October 13th, 2024.

C. LANDFILL

1. Request for approval to re-hire Hunter White as a F/T Landfill Technician, fill of a newly approved position, Effective October 13th, 2024.

D. USU EXTENSION OFFICE

1. Request for approval of new-hire, Laurice Ellsworth as a F/T USU Extension Assistant, backfill of a vacant position, Effective October 21st, 2024.

E. INSURANCE RENEWAL

1. Presentation Presentation/Proposal for discussion and approval of Employee Insurance Benefits for the 2025 plan year.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk