



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, October 16, 2024, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **September 18, 2024 Minutes**
3. **Agenda Items**
 - 3.a **2025 Meeting Schedule**
 - 3.b **Draper Historical Society Coordination**
Commission Assignments: Angie
 - 3.c **Native American History and Galena Soo'nkahni Preserve Tour Follow-up**

Commission Assignments: David and Wendy
 - 3.d **Smith/Rasmussen House**
-12809 S Boulter St.
 - 3.e **Point of the Mountain Transit Project Historical Structures Report**
 - 3.f **Reconnaissance Level Survey**
 - 3.g **National Register Nominations**
Commission Assignments: Mike
 - 3.h **DCMC Section 3-5-050 Ordinance Review**
 - 3.i **Fire Dept Historical Artifacts**
 - 3.j **Historic Walking Tour Brochures**
Commission Assignments: David
 - 3.k **Walk-Through Video Tour of Historic Homes**
Commission Assignments: Jason and Nancy

3.l Walking Tour Addition

- Isaac Stewart House

Commission Assignments: Jason and Nancy

3.m Draper Ethnic and Minority History Research

Commission Assignments: David

3.n Widow Maker Research

Commission Assignments: Jason

3.o Winchester Mystery House, San Jose CA

3.p Draper Ghost Tour

4. Review action Items for next meeting.

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **October 16, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.

MEMO



To: Historic Preservation Commission

From:

Date: 2024-10-16

Re: September 18, 2024 Minutes

Comments:

ATTACHMENTS:

[9-18-24 Draft HPC meeting minutes.pdf](#)

Draper Historic Preservation Commission Meeting
September 18, 2024
Draft Minutes

Attendance: Michael Barnhill, Jason Wiggins, Nancy Nichols, David Hales, Corina Pace, Angie Quinlan, Annie Bommer, Christa Hutchinson, Wendy Atzet

Council Liaison: see below

Staff Liaison: Jennifer Jastremsky

Digital Attendance: Bryn Johnson

Absent:

Guests:

Start Time: 6:03pm

Annie Bommer started the meeting in the absence of the chair

1. Welcome and Roll Call

Annie welcomed everyone to the meeting and did a roll call of those in attendance.

2. Approval of previous meeting minutes.

2.a Approval of August 21, 2024 Minutes

Annie asked if there were any changes to the minutes. Angie Quinlan made a motion to approve the minutes. David Hales seconded the motion and the motion passed with a 7-0 vote.

Corina Pace joined the meeting

3. Agenda Items

Jennifer Jastremsky mentioned that Wendy Atzet wanted to move her items to the beginning of the agenda. Annie made a motion to move Wendy's items, items 3.j and 3.o, to the first on the agenda. The motion was seconded by Angie, and passed on an 8-0 vote.

Mike Barnhill joined the meeting.

3.j Native American History

David Hales and Wendy put together a slide deck for the Galena Soo'nxhani Preserve and Monument. Wendy went over a PowerPoint on what she found about the preserve by the Jordan River. It is an Archaic period site. It was continuously used 8,000 years ago. In about 500 BC residents were ancestors of the Fremont trib. The preserve was established in 2009. The monument was dedicated in 2015. Lacey Harris of the Northern Ute Tribe designed the monument. The monument is along the Jordan River

trail and represents the different tribes who have historically been in the area. It is near the arrow trailhead.

Bryn Johnson said the Jordan River Commission would like to take us on a tour the trail. Bryn can reach out to Eric McCulley, staff liaison for the Jordan River Watershed Council. It was asked if something could be put on the city website about the preserve? As for a tour, maybe the first or second weekend in October and the Commission could invite the public and maybe schools? The Commission discussed having someone come provide a presentation. If we bring in a speaker would the Commission need to pay for travel? If we have more runway we could charge. Jennifer to double check code to see if we can fund a speaker. Can the Commission generate funds? Christa Hutchinson asked if we could partner with the Diversity and Inclusion Commission as well. Jason Wiggins suggested adding an agenda item for next month. Can Jennifer add the monument to the website?

3.o Update on the Salt Lake County Historic Preservation Group Meeting

Wendy doesn't have the formal notes but people there included David Amott and Kim Duffey and people from cottonwood, State Historic Preservation Office (SHPO), and a few others were in attendance at the meeting. Kim was interested in the relationship of preservation in the different cities. She wants to keep the discussion going and share effective models. They talked about the mill in Cottonwood Heights. David shared the SHPO frequently asked page. It would be helpful for talking to people about registration and how to frame historic register conversations. The Commission discussed using some of the information from the SHPO page and modifying the information the Commission has. How can we generate more interest in our community and bring about more openness about the National Register. Wendy will share the formal notes from Kim when she gets them.

Wendy left the meeting.
Mike took over as chair.

3.a Draper Historical Society Coordination

Angie attended their meeting. She doesn't know why they are against digitizing. They did like linking the oral histories to the City's website. The Commission brought up a SHPO grant to digitize oral histories. There is a gap in oral histories. Many people have passed away that they thought about interviewing. Angie volunteered to interview people.

3.b Smith/Rasmussen House -12376 S 900 E

Nancy Nichols had the descendant from the original owners of the Smith/Rasmussen House reach out and ask for a video tour of the house. Nancy said she will reach out to the current owner to see if they are interested.

3.c. Gough House

-12809 S Boulter St.

Nancy stated she spoke with the owner and he wants to build a smaller house on the property and needs to move the old home or tear it down to make room for the road the city requires. Jennifer provided clarification on what the City Code would require for a development and roadway access and setback standards. The Commission discussed the possible options: movement to another location, document and tear down. It is up to the property owner on what they want to do.

3d Reconnaissance Level Survey

Jennifer has no updates to report on this item.

3.e National Register Nomination

Mike stated the Fitzgerald plaque is in progress. The language has been accepted. Mike hasn't been pushing too hard for other structures to be nominated since the Reconnaissance Level Survey has to take priority. The Commission discussed if they should do something for Enniss Auto nomination, like putting something in the Draper Forward? Christa offered to write an article for the Forward. Jennifer will reach out to Alex Getts in the City's Communications Department about an article. Jason will reach out to Enniss Auto for a statement. It was suggested putting it in the Draper Journal too. The Commission discussed writing a letter to Enniss Auto congratulating them on their nomination. Jennifer will look in her files to see if there was a letter template written previously that could be used.

3.f Historic Walking Tour Brochures

David stated he hasn't placed anymore brochures since the last meeting.

3.g Walk-Through Video Tour of Historic Homes

Nancy stated this is on hold until we know about budget and how much of it will be used by the Reconnaissance Level Survey. The next one should be the Rasmussen, or Gough house if they are tearing it down.

Nancy stated the Ware House video tour needs to be taken off of the City's YouTube page and placed on the City's website. The Wares are not comfortable with it being on YouTube. Jennifer work with the Communications Department to take Ware home tour off YouTube and put it on the website instead.

3.h Walking Tour Addition

-Isaac Stewart House

Jason stated that internally they have agreed on language but it hasn't been sent to the Commission for review. Annie will send it to the Commission for review.

3.i Women's Historical Contributions to Draper

Jason didn't do anything on this and wasn't sure what he needed to do. His concern was the Commission needs to look at how we speak about Draper history. The People of Draper book has a male focus. The Commission need to be more forward thinking and do something different moving forward. Wendy mentioned a couple sources that he Commission could use when trying to document histories, including the Utah Women's History Initiative from the Utah Historical Society. We could draw on resources from the State. The Commission discussed the history of the Isaac Stewart House. There was a transfer of the Isaac Stewart house to the second wife and Jason wanted to know why. Jason thought it would be interesting to see the contributions women made to what happened in Draper.

3.k Draper Ethnic and Minority History Research

David stated he has made some progress. Lynne Orgill gave him an article about slaves that were in Draper. He is also reviewing the book Slavery in Zion. There were some references to a washer woman in Draper but he wasn't sure of her ethnicity. Wendy had some databases that she gave David. He is looking at the new information. Nancy made contact with Lynn Kimball. David and Lynn were playing phone tag for a while. They talked and met and Lynn gave David a write up of people he remember living in Draper.

3.l Widowmaker Research

Jason is dusting off his notes since he hasn't worked on this in a while. He found a list of winners from Kimballs Family, found a picture and he will start writing a summary for a plaque. Jason will reach out to Parks and Recreation Department to see what size and kind of plaque would be appropriate.

3.m Winchester Mystery House, San Jose CA

Angie said given the time, this item can be bump to next month.

3.n City Website Links

Nobody was sure why this item was on the agenda. Jennifer stated someone asked for it to be one but she couldn't remember what it was about.

4. Review Action Items for Next Meeting

- a. Jennifer to verify if funds can be used towards bring a speaker in, can we generate funds
- b. Bryn to reach out about tour of preserve
- c. Jennifer to add to the agenda- do we need to look into ordinance and how we treat things that aren't brick and mortar
- d. Jennifer to look into adding reference to the preserve on website
- e. Jennifer to work on RLS

- f. Nancy to reach out to owners of house on 12376 S 900 E
- g. Jennifer to let Alex Getts know the Commission will have something for the Draper Forward and ask what space/word count requirements are
- h. Christa to write something for the Draper Forward about Enniss Auto- also reach out to Draper Journal
- i. Jennifer to look for any congrats letter templates from the past
- j. Jennifer to get Ware video off YouTube and on City website
- k. Annie to get Stewart house language to Commission for review
- l. Jason to work on plaque language for Widowmaker

5. Adjournment

Motion: Corina

End Time: 7:07pm

DRAFT

MEMO



To: Historic Preservation Commission

From:

Date: 2024-10-16

Re: 2025 Meeting Schedule

Comments:

ATTACHMENTS:

[HPC 2025 Meeting Schedule.pdf](#)

2025 Historic Preservation Committee DRAFT Meeting Schedule												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Business Meeting												
3rd Wed. 6-7:30pm	15	19	19	16	21	18	16	20	17	15	19	17