



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, October 16, 2024, 6:00 PM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **September 18, 2024 Minutes**
3. **Agenda Items**
 - 3.a **2025 Meeting Schedule**
 - 3.b **Draper Historical Society Coordination**
Commission Assignments: Angie
 - 3.c **Native American History and Galena Soo'nkahni Preserve Tour Follow-up**

Commission Assignments: David and Wendy
 - 3.d **Smith/Rasmussen House**
-12809 S Boulter St.
 - 3.e **Point of the Mountain Transit Project Historical Structures Report**
 - 3.f **Reconnaissance Level Survey**
 - 3.g **National Register Nominations**
Commission Assignments: Mike
 - 3.h **DCMC Section 3-5-050 Ordinance Review**
 - 3.i **Fire Dept Historical Artifacts**
 - 3.j **Historic Walking Tour Brochures**
Commission Assignments: David
 - 3.k **Walk-Through Video Tour of Historic Homes**
Commission Assignments: Jason and Nancy

3.l Walking Tour Addition

- Isaac Stewart House

Commission Assignments: Jason and Nancy

3.m Draper Ethnic and Minority History Research

Commission Assignments: David

3.n Widow Maker Research

Commission Assignments: Jason

3.o Winchester Mystery House, San Jose CA

3.p Draper Ghost Tour

4. Review action Items for next meeting.

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **October 16, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.