



7505 S Holden Street  
Midvale, UT 84047  
801-567-7200  
Midvale.Utah.gov

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**MIDVALE CITY COUNCIL REGULAR MEETING  
AGENDA  
October 15, 2024**

**Public Notice Is Hereby Given** that the **Midvale City Council** will hold a regular meeting on the **October 15, 2024** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**Electronic & In-Person City Council Meeting**

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at [Midvale.Utah.gov/PublicComment](https://Midvale.Utah.gov/PublicComment) by 5:00 p.m. on October 14, 2024.**

The meeting will be broadcast on **You Tube ([Midvale.Utah.gov/YouTube](https://Midvale.Utah.gov/YouTube))**

**6:00 p.m. – WORKSHOP**

- UFA Budget Presentation (15-20 minutes)
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**6:30 p.m. - REGULAR MEETING**

**I. GENERAL BUSINESS**

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Police Department Report [*Chief April Morse*]

**II. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving their name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on issues not scheduled for public hearing. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

**III. MAYOR REPORT**

- A. Mayor Marcus Stevenson

**IV. COUNCIL REPORTS**

- A. Council Member Bonnie Billings
- B. Council Member Paul Glover
- C. Council Member Heidi Robinson
- D. Council Member Bryant Brown
- E. Council Member Dustin Gettel

**V. CITY MANAGER REPORT**

- A. Matt Dahl

**VI. CONSENT**

- A. Consider Minutes of October 1, 2024 — ***[Rori Andreason, H.R. Director/City Recorder]***
- B. Consider **Resolution No. 2024-R-45** adopting the 2024 Midvale City Water Conservation Plan — ***[Glen Kennedy, Public Works Director]***

**VII. ACTION ITEMS**

- A. Consider **Resolution No. 2024-R-46** Approving CDBG Subrecipient Agreement between Salt Lake County and Midvale City — ***[Meggie Troili, RDA Project Manager]***
- B. Consider **Resolution No. 2024-R-47** Confirming the Appointment of Mike Williams as the 2025 Chair of the Harvest Days Festival Committee — ***[Erinn Summers, Project/Policy Manager]***
- C. Consider **Resolution No. 2024-R-48** Amending the Harvest Days Festival Committee Bylaws — ***[Erinn Summers, Project/Policy Manager]***
- D. Consider **Resolution No. 2024-R-49** Appointing City Council Member Dustin Gettel as the Representative on the Utah League of Cities and Towns Legislative Policy Committee — ***[Matt Dahl, City Manager]***

**VIII. POSSIBLE CLOSED SESSION**

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

**IX. ADJOURN**

***In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711***

***The agenda was posted in the City Hall Lobby, on the City's website at [Midvale.Utah.gov](https://Midvale.Utah.gov) and the State Public Notice Website at [pmn.utah.gov](https://pmn.utah.gov). Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.***

**Date Posted: October 10, 2024**

**Rori L. Andreason, MMC  
H.R. Director/City Recorder**