



SALT LAKE COUNTY

TRCC - Tourism Recreation Cultural and Convention

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, October 11, 2024

1:00 PM

RM N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio, recordings, and meeting minutes can be accessed at slco.legistar.com. The TRCC Board will also post its meetings which may be accessed through Cisco Webex, which may be found at:

<https://slco.webex.com/weblink/register/rdc00a44106353cdbb9aa134f03b9be1b>

1. Call to Order

2. Public Comment

3. Approval of Minutes

3.1 TRCC Board Meeting Minutes December 04, 2023

[24-2198](#)

Attachments: [TRCC Board Meeting Minutes December 04, 2023](#)

4. Discussion Items

4.1 Murray City - Scope Change, Theater Renovation Deadline Extension

[24-2196](#)

(Approx. 1:00PM, 15 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

**4.2 Community Service Department - South Jordan Pool 24-2211
Expansion Request**

Presenter: Robin Chalhoub, SLCo Community Services, Dept. Director.
(Approx. 1:15PM, 15 Min.)

Discussion/Direction

Attachments: Staff Report

4.3 Community Service Department Updates [24-2203](#)

Presenter: Robin Chalhoub, SLCo Community Services. Dept Director.
Matthew Castillo, SLCo Arts and Culture, Division Director.
(Approx. 1:30PM, 30 Min.)

Informational

Attachments: [Staff Report](#)

**4.4 2025 TRCC Funding Review and Recommendations (Actions [24-2195](#)
Taken by Board)**

Presenter: Robin Chalhoub, SLCo Community Services, Department Director.
(Approx. 2:00PM. 30 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

5. Other Committee Business

6. Adjournment