
WELCOME

1. Ryan Nilsen - Reappointment to the Library Board
October 1st. 2024 -September 30th, 2028

PUBLIC COMMENTS

2. 3 minute maximum

ACTION ITEMS

3. Approval of Minutes - September 12th, 2024
4. Libraries as potential After-Hours Emergency Warming Center Locations presented by
Commissioner Kamalu

INFORMATION & DISCUSSION ITEMS

5. South End Construction Update
6. Davis County Library Audio & Visual Collections Survey
7. 2025 Proposed Library Budget Presentation

ADJOURNMENT

NOTES

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Josh Johnson, Davis County Library Director, at 801-451-3050 prior to the Meeting. Agenda items may not be discussed in order.

Pursuant to UCA 52-4-207, electronic and telephone participation is available to this body's members and invited guests; the general public is invited to attend at the anchor location indicated at the top of the agenda.