

NOTICE OF IMPENDING BOUNDARY ACTION
WITHDRAWAL OF PROPERTY
(WITHDRAWAL NO. 1)

To: Lieutenant Governor, State of Utah

From: NS Public Infrastructure District No. 3 (the “District”)

NOTICE IS HEREBY GIVEN that the Board of Trustees of the NS Public Infrastructure District No. 3 (the “Board”), desires to withdraw property from the boundaries of the District pursuant to [Utah Code Section 17D-4-201\(4\)](#).

A petition meeting the requirements for withdrawal set forth in Utah Code Section [17D-4-201\(4\)](#) has been filed with the City of Salem, Utah (the “Petition”). The Board has adopted a resolution approving the withdrawal of the property as set forth in the Petition, a true and correct copy of which is attached hereto and incorporated herein by this reference as **Exhibit A**. The District hereby certifies that all requirements applicable to the withdrawal of the property set forth in the Petition have been met. The withdrawal of property is not anticipated to result in the employment of personnel and therefore [Utah Code Section 67-1a-6.5\(3\)\(d\)](#) is not applicable in this case.

A copy of the Approved Final Local Entity Plat satisfying the applicable legal requirements as set forth in [Utah Code Section 17-23-20](#) and that has been approved by the Utah County surveyor as a final local entity plat is attached hereto and incorporated herein by this reference as **Exhibit B**.

CERTIFIED this __ day of _____, 2024.

NS PUBLIC INFRASTRUCTURE DISTRICT
NO. 3, a body politic and corporate created and
validly existing under the laws of the State of Utah

Officer of the District

STATE OF _____)
) ss.
COUNTY OF _____)

The above and foregoing instrument was subscribed and sworn before me this _____ day of
October 2024, by _____, as an Officer of NS Public Infrastructure
District No. 3.

WITNESS my hand and official seal.

(SEAL)

Notary Public

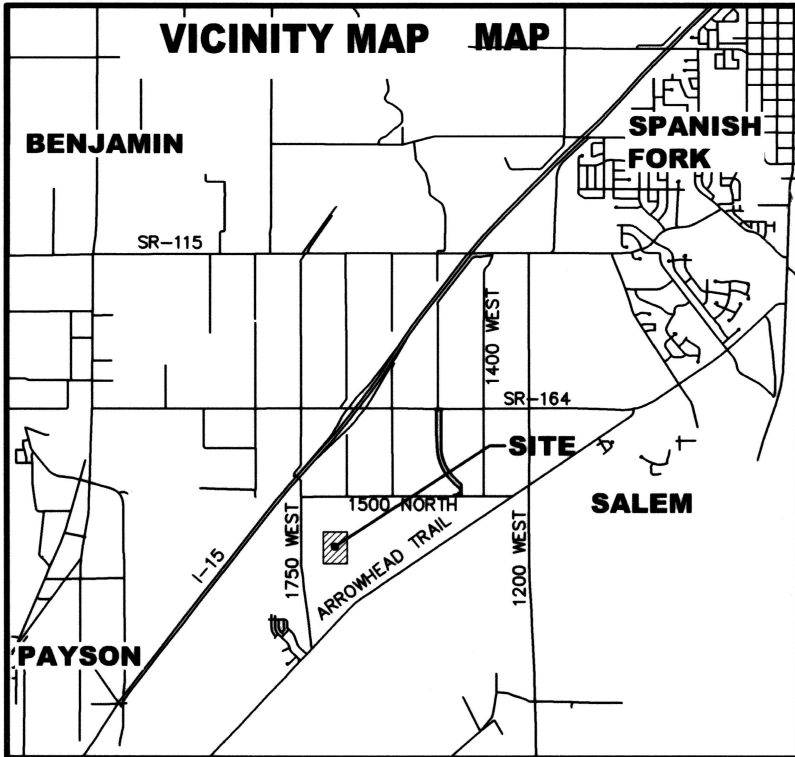
My commission expires: _____

Exhibit A

Resolution Approving Withdrawal

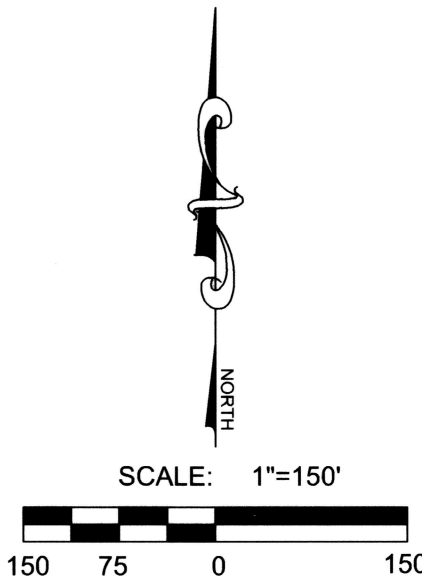
Exhibit B

Final Local Entity Plat



NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY IS S89°36'46" W BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.
2. ALL DEEDS, SUBDIVISION & ANNEXATION PLATS HAVE BEEN ROTATED TO THE BASIS OF BEARING DESCRIBED ABOVE.



EAST 1/4 CORNER
SECTION 34, T8S, R2E, SLB&M
(FOUND 1996 UTAH COUNTY MONUMENT)

1500 NORTH

S89°36'46"W 2897.44

BASIS OF BEARING-QUARTER SECTION LINE
S89°36'46"W 5322.49

WEST 1/4 CORNER
SECTION 34, T8S, R2E, SLB&M
(TRUE CORNER IS OUT, FOUND REFERENCE
CORNER N87°35'00"W 5.76' FROM TRUE
CORNER, REFERENCE CORNER IS A 1996
UTAH COUNTY MONUMENT)

BALZLY FARMS LLC
PARCEL NO. 25.058.0019

RED AND BROWN OREM LLC
PARCEL NO. 25.058.0012

DIAMOND, PHILIP C & SHIRLEY H
PARCEL NO. 25.058.0005

NEW SALEM VISION 1 LLC
PARCEL NO. 25.059.0044

NEW SALEM VISION 1 LLC
PARCEL NO. 25.059.0038

NEW SALEM VISION 1 LLC
PARCEL NO. 25.059.0043

WOODSIDE HOMES OF UTAH LLC
PARCEL NO. 25.058.0040

BB SOLD PC (ET AL)
PARCEL NO. 25.058.0041

WOODSIDE HOMES OF UTAH LLC
PARCEL NO. 25.058.0036

GECKO GREY LLC
PARCEL NO. 25.058.0028

GECKO GREY LLC
PARCEL NO. 25.058.0030

GECKO GREY LLC
PARCEL NO. 25.058.0032

ARROWHEAD SPRINGS STORAGE LLC
PARCEL NO. 25.058.0003

LEGEND

- PID 1 WITHDRAWAL PORTION
- EXISTING DISTRICT BOUNDARY

SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT AND THE BOUNDARIES SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

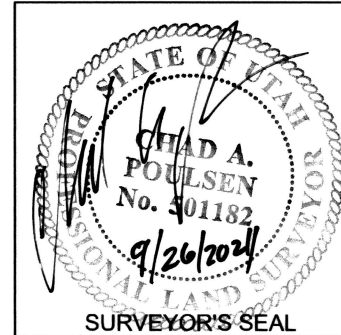
BOUNDARY DESCRIPTION

ALL OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 2618.2024 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ALONG THE BOUNDARY LINE OF THAT REAL PROPERTY DESCRIBED IN THAT BOUNDARY LINE AGREEMENT RECORDED IN DEED ENTRY NO. 42408.1997 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDERS' OFFICE, SAID POINT BEING LOCATED S89°36'46"W ALONG THE QUARTER SECTION LINE 2897.44 FEET AND SOUTH 1087.60 FEET FROM THE EAST 1/4 CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE ALONG SAID REAL PROPERTY THE FOLLOWING TWO (2) COURSES: S00°23'54"E 964.40 FEET; THENCE S89°47'59"W 698.26 FEET; THENCE NORTH 966.81 FEET; THENCE EAST 691.55 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±15.40 ACRES
±670,993 SQ. FT.

CHAD A. POULSEN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 501182

SEPTEMBER 26, 2024
DATE



ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY SURVEYOR



NS-PUBLIC INFRASTRUCTURE DISTRICT #3 ACCEPTANCE

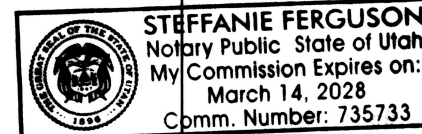
APPROVED THIS 27 DAY OF September, A.D. 2024 AS A FINAL LOCAL ENTITY PLAT FOR THE NS-PUBLIC INFRASTRUCTURE DISTRICT #3.

SIGNATURE:

PRINTED NAME: Boyd B. Brown

TITLE: Officer of the District

ATTEST:
RECORDER



RECORDER'S SEAL

UTAH COUNTY RECORDER

FINAL LOCAL ENTITY PLAT

NS-PUBLIC INFRASTRUCTURE DISTRICT #3 - WITHDRAWAL #1

SALEM CITY UTAH COUNTY, UTAH
SCALE: 1" = 150 FEET

SHEET: 1 OF 1



ENGINEERS
SURVEYORS
PLANNERS

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