

**AGENDA**  
**HIGHLAND CITY WATER ADVISORY BOARD**  
**September 9, 2014, 7:00 a.m.**  
Highland City Hall, West Conference Room,  
5400 West Civic Center Drive, Highland Utah 84003, (801) 772-4523

**CALL TO ORDER/ROLL CALL:** Mark Thompson

- |  |   |
|--|---|
| <input type="checkbox"/> Jim Horrocks  | <input type="checkbox"/> City Representatives: Justin |
| <input type="checkbox"/> Ed Gifford    | Parduhn (Public Works), Van                           |
| <input type="checkbox"/> Mark Thompson | Bond (Culinary), Jeff                                 |
| <input type="checkbox"/> Tavis Timothy | Murdoch (PI)  |
| <input type="checkbox"/> Brent Wallace |   |

**APPROVAL OF MINUTES:**

February 18, 2014  
June 24, 2014

**CHAIRMAN ISSUES:**

**PROJECT UPDATES:**

**DISCUSSION ITEMS:**

1. Chairman/Vacancy
2. North Utah County Aquifer Association Project
3. Water Conservation
4. Pressurized Irrigation Update, Granite Well, Conservation Suggestions, PI Meters (Jeff Murdoch)

**INFORMATION ITEMS:**

**FUTURE BUSINESS:**

Next Board Meeting: \_\_\_\_\_ at 7:00 a.m.

**ADJOURNMENT:**

Time: \_\_\_\_\_ a.m.

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder does hereby certify that the above agenda notice was posted in three public places within Highland City limits on this 3<sup>rd</sup> day of September, 2014. These public places being bulletin boards located inside the City offices and located in the Highland Justice Center, 5400 W. Civic Center Drive, Highland, UT; and the bulletin board located inside Lone Peak Fire Station, Highland, UT. On this 3<sup>rd</sup> day of September, 2014 the above agenda notice was posted at [www.highlandcity.org](http://www.highlandcity.org) and notification sent to local newspapers located in Utah County.

JOD'ANN BATES, City Recorder

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL HIGHLAND CITY MEETINGS.  
If you need a special accommodation to participate in the meetings, please call the City Recorder's Office at least 3 working days prior to the meeting at (801) 772-4505