



SALT LAKE COUNTY
Salt Lake County Municipal Building
Authority
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 8, 2024

6:00 PM

Council Chambers, N1-100

Public Hearing

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r803c718630b474779c2756ff88b5057e>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Board Meetings, can be found at <https://slco.legistar.com/calendar.aspx>.

1. Welcome - Introduction - Laurie Stringham, Chair of the Board Salt Lake County Municipal Building Authority

2. Public Comment

3. Approval of Minutes

3.1 Approval of August 20, 2024, Salt Lake County Municipal Building Authority Minutes

[24-2187](#)

Attachments: [August 20, 2024, Salt Lake County Municipal Building Authority Minutes](#)

4. Public Hearing

4.1 Public Hearing to Receive Input Regarding the Municipal Building Authority's Proposed Lease Revenue Refunding Bonds in the Principal Amount of Not to Exceed \$35,000,00

[24-2190](#)

Attachments: [Staff Report](#)

5. Discussion Items

- 5.1 Consideration for Adoption of a Resolution of the [24-2191](#)
Municipal Building Authority of Salt Lake County, Utah
Authorizing the Issuance and Sale Of Not More than
\$35,000,000 Aggregate Principal Amount of Lease Revenue
Refunding Bonds; and Related Matters**

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, District Attorney's
Office. (Approx. 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Authorizing Resolution of Authority - Salt Lake County MBA](#)
[Ref 2024\(w exhibits\)](#)

6. Other Committee Business

7. Adjournment